

SUNDAY LAWS OF
THE STATES

UNIVERSITY OF ARIZONA

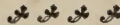


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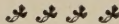
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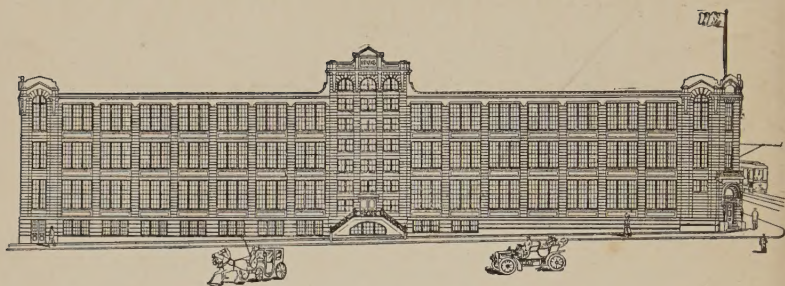
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September 26, 1908, to September 15, 1909

Edited by
HERBERT FRIEDENWALD
for the
American Jewish Committee



PHILADELPHIA
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1908

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PREFACE

The present, which is the tenth issue of the AMERICAN JEWISH YEAR BOOK, appears under a slightly different arrangement than has heretofore obtained with regard to this annual. Though the publisher is still THE JEWISH PUBLICATION SOCIETY OF AMERICA, the compilation of the work has been taken over by the AMERICAN JEWISH COMMITTEE. The YEAR BOOK, which was first edited by Dr. Cyrus Adler, afterwards by Dr. Adler and Miss Henrietta Szold in collaboration, and later by Miss Szold, was found by the PUBLICATION SOCIETY to entail too great a charge upon its annual budget, and that Society had the intention of relinquishing the task. The AMERICAN JEWISH COMMITTEE being persuaded of the importance of the YEAR BOOK for the purpose of organizing the Jews of America into a compact whole and of its usefulness to its own organization, a joint arrangement has been entered into whereby the AMERICAN JEWISH COMMITTEE is responsible for the cost of the compilation of the book, and the PUBLICATION SOCIETY for its actual issuance. In view of this arrangement, it has been thought proper to include in this

volume a report of the activities of the AMERICAN JEWISH COMMITTEE as well as the usual one of THE JEWISH PUBLICATION SOCIETY OF AMERICA.

The work of the YEAR BOOK was definitely taken over by the AMERICAN JEWISH COMMITTEE during the month of December, 1907, and the lists and statistical information here given were kept up by Miss Szold, the Secretary to the Publication Committee, from July 15 to December, 1907. There have also passed over from her hands to the AMERICAN JEWISH COMMITTEE, important lists of various kinds kept up for nearly eight years, upon some of which the present issue is based, whilst others are in its keeping for such use as future need may dictate.

In order that the YEAR BOOK should not prove too great a tax upon the energies and resources of either organization, it has been brought down to the smallest possible limits consistent with its purpose of recording and preserving in convenient form facts of importance to Jews in America. To effect this, some subjects heretofore treated have been omitted. The list of new local organizations, following so closely upon the very elaborate directory published last year, gives an interesting idea of the rapid growth and distribution of communal organizations.

The summary of Sunday legislation and court decisions, for which we are indebted to Albert M. Friedenbergl, Esq., presents in succinct form material on a subject which has engaged the attention of a large number of Jewish citizens and of other Americans who either belong to creeds not observing Sunday as a Sabbath, or who are concerned with the general problem of religious liberty.

I especially desire to make acknowledgment to Mr. I. George Dobsevage, the assistant secretary of THE JEWISH PUBLICATION SOCIETY, for the valuable aid he has rendered.

HERBERT FRIEDENWALD.

SPECIAL ARTICLES IN PREVIOUS ISSUES OF THE AMERICAN JEWISH YEAR BOOK

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TIME OF SUNRISE AND SUNSET

(Adapted, by permission, from

Day of Month	Lat. 44° North (For Maine, Nova Scotia, Northern New York, Michigan, Wisconsin, Minnesota, North and South Dakota, Montana, Washington, Northern Oregon, Northern Idaho)				Lat. 42° North (For Massachusetts, New Hampshire, Vermont, Central New York, Southern Michigan, Wisconsin, Northern Iowa, Wyoming, Southern Idaho, Southern Oregon)				Lat. 40° North (For Southern New England, Connecticut, Rhode Island, Pennsylvania, New York, Northern Ohio, Indiana, Illinois, Southern Wisconsin, Nebraska, Kansas, Oklahoma, Utah, Nevada, California, New Mexico, Arizona, Texas, New York City, Chicago, Illinois)		
	Portland, Me.				Boston, Mass.				New York City		
	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset
Jan. 1	5.52	7.37	4.31	6.16	5.48	7.30	4.38	6.20	5.46	7.25	4.44
10	5.51	7.36	4.40	6.25	5.48	7.29	4.46	6.28	5.46	7.25	4.51
20	5.47	7.30	4.53	6.35	5.48	7.24	4.58	6.36	5.45	7.19	5.03
Feb. 1	5.39	7.19	5.09	6.49	5.38	7.14	5.14	6.50	5.37	7.10	5.11
10	5.29	7.07	5.22	7.01	5.29	7.04	5.26	6.59	5.29	7.01	5.22
20	5.15	6.52	5.36	7.12	5.17	6.50	5.38	7.12	5.17	6.48	5.44
Mar. 1	5.01	6.37	5.48	7.24	5.02	6.35	5.50	7.23	5.03	6.35	5.55
10	4.43	6.21	6.00	7.37	4.48	6.21	6.01	7.34	4.49	6.21	6.01
20	4.26	6.03	6.12	7.49	4.30	6.03	6.12	7.46	4.33	6.04	6.09
April 1	4.00	5.40	6.27	8.07	4.08	5.43	6.26	8.01	4.12	5.45	6.22
10	3.41	5.24	6.39	8.21	3.49	5.27	6.35	8.13	3.54	5.28	6.33
20	3.19	5.07	6.51	8.39	3.29	5.11	6.45	8.28	3.36	5.13	6.44
May 1	2.52	4.49	7.05	9.01	3.07	4.54	6.59	8.47	3.16	4.59	6.55
10	2.36	4.37	7.15	9.14	2.53	4.44	7.08	9.02	3.02	4.50	7.00
20	2.16	4.26	7.26	9.37	2.35	4.36	7.18	9.18	2.46	4.39	7.11
June 1	1.55	4.17	7.38	10.00	2.17	4.25	7.29	9.37	2.32	4.31	7.22
10	1.47	4.14	7.44	10.12	2.11	4.22	7.35	9.47	2.27	4.28	7.29
20	1.44	4.14	7.49	10.18	2.08	4.23	7.39	9.53	2.25	4.29	7.33
July 1	1.55	4.18	7.49	10.10	2.12	4.26	7.40	9.54	2.28	4.31	7.33
10	2.12	4.24	7.46	9.58	2.23	4.32	7.38	9.44	2.38	4.37	7.33
20	2.27	4.32	7.39	9.44	2.37	4.40	7.32	9.35	2.50	4.44	7.22
Aug. 1	2.46	4.46	7.26	9.25	2.55	4.52	7.20	9.17	3.06	4.56	7.11
10	3.06	4.57	7.14	9.03	3.12	5.01	7.09	8.59	3.19	5.05	7.00
20	3.23	5.07	6.58	8.41	3.27	5.11	6.55	8.39	3.34	5.15	6.55
Sep. 1	3.40	5.22	6.37	8.20	3.44	5.24	6.36	8.16	3.50	5.27	6.33
10	3.55	5.33	6.20	7.59	3.55	5.34	6.21	7.59	4.00	5.36	6.11
20	4.07	5.45	6.01	7.39	4.07	5.44	6.04	7.38	4.12	5.45	6.00
Oct. 1	4.22	5.58	5.41	7.16	4.23	5.56	5.43	7.17	4.25	5.56	5.44
10	4.35	6.09	5.25	6.59	4.33	6.06	5.29	7.00	4.35	6.05	5.33
20	4.45	6.22	5.07	6.43	4.44	6.18	5.13	6.45	4.45	6.15	5.11
Nov. 1	5.00	6.38	4.49	6.28	4.58	6.33	4.55	6.30	4.57	6.29	4.55
10	5.10	6.51	4.38	6.18	5.07	6.44	4.44	6.21	5.09	6.40	4.44
20	5.20	7.04	4.28	6.12	5.18	6.57	4.35	6.14	5.17	6.53	4.33
Dec. 1	5.32	7.17	4.21	6.07	5.29	7.10	4.29	6.09	5.27	7.05	4.33
10	5.39	7.27	4.20	6.08	5.37	7.19	4.28	6.08	5.35	7.14	4.33
20	5.45	7.34	4.23	6.09	5.43	7.26	4.30	6.11	5.41	7.20	4.33

SIX NORTHERN LATITUDES

ish Encyclopedia," Vol. XI)

Lat. 38°-36° North (For District of Columbia, Delaware, Maryland, Vir- ginia, West Virginia, South- ern Ohio, Southern Indiana, Southern Illinois, Northern Missouri, Kansas, Central Colorado, Central Utah, Central Nebraska, Central California) Washington, D. C. Norfolk, Va.				Lat. 34°-32° North (For South Carolina, North ern Georgia, Alabama, Mis- sissippi, Louisiana, Texas, Southern New Mexico, Ari- zona, California) Savannah, Ga. Charleston, S. C.				Lat. 30°-28° North (For Florida, Southern Geor- gia, Alabama, Mississippi, Louisiana, Texas) Pensacola, Fla. New Orleans, La.			
Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends
5.43	7.19	4.49	6.25	5.35	7.03	5.05	6.33	5.30	6.57	5.11	6.38
5.45	7.19	4.57	6.31	5.37	7.03	5.13	6.39	5.33	6.58	5.18	6.42
5.43	7.14	5.08	6.39	5.37	7.01	5.20	6.47	5.32	6.56	5.25	6.51
5.36	7.06	5.22	6.52	5.31	6.56	5.32	6.57	5.29	6.51	5.37	6.56
5.27	6.57	5.31	7.02	5.25	6.48	5.41	7.04	5.22	6.43	5.45	7.05
5.16	6.46	5.42	7.11	5.16	6.38	5.50	7.11	5.15	6.35	5.52	7.12
5.04	6.33	5.52	7.21	5.07	6.28	5.57	7.19	5.07	6.26	5.59	7.19
4.50	6.20	6.01	7.31	4.55	6.19	6.04	7.26	4.56	6.16	6.05	7.25
4.35	6.05	6.11	7.41	4.41	6.05	6.11	7.35	4.43	6.05	6.12	7.33
4.15	5.46	6.22	7.53	4.25	5.49	6.20	7.43	4.29	5.50	6.19	7.39
3.58	5.31	6.30	8.05	4.13	5.37	6.26	7.50	4.18	5.39	6.24	7.45
3.40	5.17	6.40	8.16	3.57	5.25	6.33	8.00	4.04	5.29	6.30	7.54
3.22	5.02	6.52	8.32	3.43	5.13	6.41	8.11	3.51	5.17	6.37	8.02
3.08	4.53	7.00	8.45	3.32	5.05	6.48	8.20	3.41	5.11	6.44	8.13
2.54	4.44	7.09	9.00	3.22	4.59	6.54	8.31	3.33	5.05	6.50	8.22
2.41	4.36	7.18	9.13	3.13	4.53	7.01	8.41	3.24	5.00	6.55	8.31
2.36	4.34	7.23	9.21	3.11	4.52	7.05	8.47	3.22	4.59	6.59	8.37
2.35	4.34	7.28	9.26	3.10	4.52	7.10	8.52	3.22	4.59	7.04	8.40
2.39	4.37	7.19	9.27	3.13	4.55	7.11	8.53	3.25	5.01	7.05	8.41
2.47	4.43	7.27	9.22	3.19	5.00	7.10	8.51	3.30	5.05	7.03	8.38
2.58	4.51	7.21	9.12	3.27	5.05	7.07	8.45	3.38	5.11	7.00	8.33
3.14	5.00	7.12	8.58	3.39	5.13	6.58	8.33	3.48	5.19	6.53	8.24
3.26	5.08	7.02	8.44	3.47	5.19	6.49	8.22	3.56	5.24	6.45	8.13
3.40	5.18	6.49	8.28	3.57	5.26	6.39	8.08	4.04	5.29	6.36	8.00
3.54	5.29	6.31	8.06	4.08	5.35	6.25	7.52	4.14	5.37	6.23	7.46
4.01	5.37	6.18	7.51	4.15	5.40	6.14	7.39	4.19	5.42	6.12	7.35
4.16	5.45	6.02	7.32	4.23	5.47	6.01	7.23	4.27	5.47	6.01	7.22
4.27	5.56	5.43	7.13	4.32	5.54	5.45	7.08	4.34	5.53	5.46	7.06
4.36	6.04	5.31	6.58	4.37	6.00	5.35	6.57	4.39	5.59	5.36	6.55
4.46	6.14	5.16	6.45	4.45	6.07	5.23	6.45	4.44	6.06	5.25	6.46
4.57	6.29	5.01	6.31	4.54	6.16	5.11	6.34	4.53	6.14	5.14	6.35
5.05	6.40	4.52	6.23	5.01	6.25	5.03	6.27	5.00	6.21	5.08	6.30
5.14	6.53	4.44	6.18	5.09	6.35	4.57	6.23	5.06	6.29	5.01	6.26
5.25	6.59	4.40	6.13	5.17	6.44	4.55	6.21	5.13	6.38	5.00	6.25
5.33	7.08	4.38	6.14	5.23	6.51	4.55	6.24	5.21	6.46	5.01	6.27
5.38	7.14	4.40	6.17	5.29	6.57	4.58	6.28	5.26	6.52	5.04	6.29

Family Events

5669

1908=1909

This image shows a full page of blank handwriting practice paper. It features ten sets of horizontal guidelines. Each set consists of three lines: a solid top line, a dashed middle line, and a solid bottom line. The background is white, and the lines are light blue or grey. There is no text or other markings on the page.

CALENDARS

בחה
תרכס-5668
1907-1908

1907				5668	1908			
Sep.	9	New Year	Tishri	1	Sep.	26		
Sep.	11	Fast of Gedaliah	Tishri	3	Sep.	28		Fas
Sep.	18	Day of Atonement	Tishri	10	Oct.	5		Day
Sep.	23	Tabernacles	Tishri	15	Oct.	10		T
Sep.	30	Eighth Day of the Feast	Tishri	22	Oct.	17		Eighth
Oct.	1	Rejoicing of the Law	Tishri	23	Oct.	18		Rejoic
Oct.	8	First New Moon Day (of Heshvan)	Tishri	30	Oct.	25	First New M	
Nov.	7	New Moon Day	Kislev	1	Nov.	24	First New M	
Dec.	1	Hanukah	Kislev	25	Dec.	19		
Dec.	6	New Moon Day	Tebet	1	Dec.	24	First New	
Dec.	15	Fast of Tebet	Tebet	10				
1908					1909			
Jan.	4	New Moon Day	Shebat	1	Jan.	3		Fa
Feb.	2	First New Moon Day (of Adar)	Shebat	30	Jan.	23		Ne
Mar.	3	First New Moon Day (of Adar Sheni)	Adar	30	Feb.	21	First New	
Mar.	16	Fast of Esther	Adar Sheni	13	Mar.	4		Fa
Mar.	17	Purim	Adar Sheni	14	Mar.	7		
April	2	New Moon Day	Nisan	1	Mar.	23		Ne
April	16	Passover	Nisan	15	April	6		
May	1	First New Moon Day (of Iyar)	Nisan	30	April	21	First New	
May	19	Thirty-third Day of 'Omer	Iyar	18	May	9	Thirty-t	
May	31	New Moon Day	Sivan	1	May	21		Ne
June	5	Feast of Weeks	Sivan	6	May	26		Fe
June	29	First New Moon Day (of Tammuz)	Sivan	30	June	19	First New M	
July	16	Fast of Tammuz	Tammuz	17	July	6		Fas
July	29	New Moon Day	Ab	1	July	19		Ne
Aug.	6	Fast of Ab	Ab	9	July	27		
Aug.	27	First New Moon Day (of Ellul)	Ab	30	Aug.	17	First New	
Sep.	20	Selihot Services	Ellul	24	Sep.	12		Se
Sep.	25	Eve of New Year	Ellul	29	Sep.	15		Eve

			החג תרע"ט-5670 1909-1910		
	5669		1909		5670
ar	Tishri	1	Sep. 16	New Year	Tishri 1
aliah	Tishri	3	Sep. 18	Fast of Gedaliah	Tishri 3
ement	Tishri	10	Sep. 25	Day of Atonement	Tishri 10
es	Tishri	15	Sep. 30	Tabernacles	Tishri 15
he Feast	Tishri	22	Oct. 7	Eighth Day of the Feast	Tishri 22
he Law	Tishri	23	Oct. 8	Rejoicing of the Law	Tishri 23
(of Heshvan)	Tishri	30	Oct. 15	First New Moon Day (of Heshvan)	Tishri 30
y (of Kislev)	Heshvan	30	Nov. 14	New Moon Day	Kislev 1
a	Kislev	25	Dec. 8	Hanukah	Kislev 25
y (of Tebet)	Kislev	30	Dec. 13	New Moon Day	Tebet 1
			Dec. 22	Fast of Tebet	Tebet 10
1910					
bet	Tebet	10	Jan. 11	New Moon Day	Shebat 1
Day	Shebat	1	Feb. 9	First New Moon Day (of Adar)	Shebat 30
y (of Adar)	Shebat	30	Mar. 12	New Moon Day	Adar Sheni 1
her	Adar	11	Mar. 24	Fast of Esther	Adar Sheni 13
	Adar	14	Mar. 25	Purim	Adar Sheni 14
Day	Nisan	1	April 10	New Moon Day	Nisan 1
r	Nisan	15	April 24	Passover	Nisan 15
y (of Iyar)	Nisan	30	May 9	First New Moon Day (of Iyar)	Nisan 30
of 'Omer	Iyar	18	May 27	Thirty-third Day of 'Omer	Iyar 18
Day	Sivan	1	June 8	New Moon Day	Sivan 1
Weeks	Sivan	6	June 13	Feast of Weeks	Sivan 6
(of Tammuz)	Sivan	30	July 7	First New Moon Day (of Tammuz)	Sivan 30
muz	Tammuz	17	July 24	Fast of Tammuz	Tammuz 17
Day	Ab	1	Aug. 6	New Moon Day	Ab 1
b	Ab	9	Aug. 14	Fast of Ab	Ab 9
y (of Ellul)	Ab	30	Sep. 4	First New Moon Day (of Ellul)	Ab 30
vices	Ellul	26	Sep. 26	Selihot Services	Ellul 22
Year	Ellul	29	Oct. 3	Eve of New Year	Ellul 29

5669

is called 669 (תרס"ט) according to the short system (רפ"ק). It is a perfect common year of 12 months, 51 Sabbaths, 355 days, beginning on Saturday, the seventh day of the week, and having the first day of Passover on Tuesday, the third day of the week; therefore its sign is זשג, i. e., ז' for seventh, ש' for perfect (שלמה), and ג' for third. It is the seventh year of the 299th lunar cycle of 19 years, and the thirteenth year of the 203d solar cycle of 28 years, since Creation.

Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Sep.		Tishri			
26	S	1	New Year א' דר' השנה	{ Gen. 21 Num. 29: 1-6	I Sam. 1: 1-2: 10
27	S	2	New Year ב' דר' השנה	{ Gen. 22 Num. 29: 1-6	Jer. 31: 2-20
28	M	3	Fast of Gedaliah צום גדליה	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6-56: 8 Seph. none
29	T	4			
30	W	5			
Oct.					
1	Th	6			
2	F	7			{ Hcs. 14: 2-10 Joel. 2: 14-27
3	S	8	האזינו שבת שובה	Deut. 32	{ Seph. Hos. 14: 2-10 Micah 7: 18-20
4	S	9			
5	M	10	Day of Atonement יום כפור	{ Lev. 16 Num. 29: 7-11 Afternoon: Lev. 18	{ Is. 57: 14-58: 14 Afternoon: Jonah; Seph. add Micah 7: 18-20
6	T	11			
7	W	12			
8	Th	13			
9	F	14			
10	S	15	Tabernacles א' דסוכות	{ Lev. 22: 26-23: 44 Num. 29: 12-16	Zech. 14
11	S	16	Tabernacles ב' דסוכות	{ Lev. 22: 26-23: 44 Num. 29: 12-16 Num. 29: 17-25 Seph. 29: 17-22 Num. 29: 20-23 Seph. 29: 20-25 Num. 29: 23-31 Seph. 29: 23-28 Num. 29: 26-34 Seph. 29: 26-31 Num. 29: 26-34 Seph. 29: 29-34	I Kings 8: 2-21
12	M	17			
13	T	18			
14	W	19			
15	Th	20			
16	F	21	{ The Great Hosannah הושענה רבא	{ Num. 29: 26-34 Seph. 29: 26-34	
17	S	22	{ Elghth Day of the Feast* שמיני עצרת	{ Deut. 14: 22-16: 17 Num. 29: 35-30: 1	{ I Kings 8: 54-66, or -9: 1
18	S	23	{ Rejoicing of the Law שמחת תורה	{ Deut. 33: 1-34: 12 Gen. 1: 1-2: 3 Num. 29: 35-30: 1	{ Josh. 1 Seph. 1: 1-9
19	M	24	אסרו חג		
20	T	25			
21	W	26			
22	Th	27			
23	F	28			{ I Sam. 20: 18-42 Seph. add
24	S	29	בראשית [מב' החדש]	Gen. 1: 1-6: 8	{ Is. 61: 10; 62: 5
25	S	30	New Moon א' דר' חדש	Num. 28: 1-15	

* The Book of Ecclesiastes is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Oct.		Heshvan			
26	M	1	New Moon ב' דר' חדש	Num. 28: 1-15	
27	T	2			
28	W	3			
29	Th	4			
30	F	5			
31	S	6	נח	Gen. 6: 9—11: 32	{ Is. 54: 1—55: 5 { Seph. 54: 1-10
Nov.					
1	S	7			
2	M	8			
3	T	9			
4	W	10			
5	Th	11			
6	F	12			
7	S	13	לך לך	Gen. 12: 1—17: 27	Is. 40: 27—41: 16
8	S	14			
9	M	15			
10	T	16			
11	W	17			
12	Th	18			
13	F	19			
14	S	20	וירא	Gen. 18: 1—22: 24	{ II Kings 4: 1-37 { Seph. 4: 1-23
15	S	21			
16	M	22			
17	T	23			
18	W	24			
19	Th	25			
20	F	26			
21	S	27	חיי שרה [מב' החדש]	Gen. 23: 1—25: 18	I Kings 1: 1-31
22	S	28			
23	M	29	יום כפור קטן		
24	T	30	New Moon א' דר' חדש	Num. 28: 1-15	

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטורות
Nov.		Kislev			
25	W	1	New Moon ב' דר' חדש	Num. 28: 1-15	
26	Th	2			
27	F	3			
28	S	4	תולדת	Gen. 25: 19—28: 9	Mal. 1: 1—2: 7
29	S	5			
30	M	6			
Dec.					
1	T	7			
2	W	8			
3	Th	9			
4	F	10			{ Hos. 12: 13—14: 10; or 11: 7—12: 12; or 11: 7—14: 10
5	S	11	ויצא [טל ומטר בערבית]	Gen. 28: 10—32: 3	Seph. 11: 7—12: 12
6	S	12			
7	M	13			
8	T	14			
9	W	15			
10	Th	16			
11	F	17			{ Hos. 12: 13—14: 10; or 11: 7—12: 12; or Obad. 1
12	S	18	וישלח	Gen. 32: 4—36: 43	Seph. Obad. 1
13	S	19			
14	M	20			
15	T	21			
16	W	22			
17	Th	23			
18	F	24		{ Gen. 37: 1—40: 23 Num. 7: 1-17 Seph. 6: 22—7: 17 Num. 7: 18-29	
19	S	25	{ Hanukkah, Feast of Dedication וישב [מב' החדש], חנוכה		Zech. 2: 14—4: 7
20	S	26		{ Seph. 7: 18-23 Num. 7: 24-35 Seph. 7: 24-29 Num. 7: 30-41 Seph. 7: 30-35 Num. 7: 35-47 Seph. 7: 36-41 Num. 28: 1-15 Num. 7: 42-53 Seph. 7: 42-47	
21	M	27			
22	T	28			
23	W	29			
24	Th	30	New Moon א' דר' חדש		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Dec.		Tebet			
25	F	1	New Moon ב' דר' חדש	{ Num. 28: 1-15 Num. 7: 48-59 Seph. 7: 48-53	
26	S	2	Eighth Day of Hanukah מקץ	{ Gen. 41: 1-44: 17 Num. 7: 54-8: 4	I Kings 7: 40-50
27	S	3			
28	M	4			
29	T	5			
30	W	6			
31	Th	7			
Jan.					
1	F	8			
2	S	9	ויגש	Gen. 44: 18-47: 27	Ezek. 37: 15-28
3	S	10	{ Fast of Tebet צום עשרה בטבת	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6-56: 8 Seph. none
4	M	11			
5	T	12			
6	W	13			
7	Th	14			
8	F	15			
9	S	16	ויחי	Gen. 47: 28-50: 26	I Kings 2: 1-12
10	S	17			
11	M	18			
12	T	19			
13	W	20			
14	Th	21			
15	F	22			
16	S	23	שמות [מב' החדש]	Ex. 1: 1-6: 1	{ Is. 27: 6-28: 13; 29: 22, 23 Seph. Jer. 1: 1-2: 3
17	S	24			
18	M	25			
19	T	26			
20	W	27			
21	Th	28	יום כפור קטן		
22	F	29			

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Jan. 23	S	1	New Moon וארא, ר' חדיט	{ Ex. 6: 2—9: 35 { Num. 28: 9—15	Is. 66
24	S	2			
25	M	3			
26	T	4			
27	W	5			
28	Th	6			
29	F	7			
30	S	8	בא	Ex. 10: 1—13: 16	Jer. 46: 13—23
31 Feb.	S	9			
1	M	10			
2	T	11			
3	W	12			
4	Th	13			
5	F	14	{ New Year for Trees בשלח, ש' שירה		{ Judges 4: 4—5: 31
6	S	15	{ המ' עשר בש' ר"ה לאילנות	Ex. 13: 17—17: 16	{ Seph. 5: 1—31
7	S	16			
8	M	17			
9	T	18			
10	W	19			
11	Th	20			
12	F	21			
13	S	22	יתרו	Ex. 18: 1—20: 26	{ Is. 6: 1—7: 6; 9: 5, 6 { Seph. 6: 1—13
14	S	23			
15	M	24			
16	T	25			
17	W	26			
18	Th	27	יום כפור קטן		
19	F	28			
20	S	29	משפטים, פ' שקלים [מב' החדש]	{ Ex. 21: 1—24: 18 { Ex. 30: 11—16	{ II Kings 12: 1—17 { Seph. 11: 17—12: 17
21	S	30	New Moon א' דר' חדש	Num. 28: 1—15	

Civil Month	Day of the Week	Jewish Month	SABBATHS. FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Feb.		Adar			
22	M	1	New Moon ב' דר' חדש	Num. 28: 1-15	
23	T	2			
24	W	3			
25	Th	4			
26	F	5			
27	S	6	תרומה	Ex. 25: 1—27: 19	I Kings 5: 26—6: 13
28	S	7			
Mar.					
1	M	8			
2	T	9			
3	W	10			
4	Th	11	Fast of Esther צום אסתר	Ex. 32: 11—14; 34: 1-10	{ Is. 55: 6—56: 8 { <i>Seph.</i> none
5	F	12			
6	S	13	תצוה, פ' זכור	{ Ex. 27: 20—30: 10 { Deut. 25: 17-19	{ I Sam. 15: 2-34 { <i>Seph.</i> 15: 1-34
7	S	14	Purim, Feast of Esther* פורים	Ex. 17: 8-16	
8	M	15	Shushan Purim שושן פורים		
9	T	16			
10	W	17			
11	Th	18			
12	F	19			
13	S	20	כי תשא, פ' פרה	{ Ex. 30: 11—34: 35 { Num. 19	{ Ezek. 36: 16-38 { <i>Seph.</i> 36: 16-36
14	S	21			
15	M	22			
16	T	23			
17	W	24			
18	Th	25			
19	F	26			
20	S	27	{ ויקהל ופקדי, פ' החדש [מב' החדש]	{ Ex. 35: 1—40: 38 { Ex. 12: 1-20	{ Ezek. 45: 16—46: 13 { <i>Seph.</i> 45: 18—46: 15
21	S	28			
22	M	29	יום כפור קטן		

* The Book of Esther is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Mar.		Nisan			
23	T	1	New Moon ר' חדש	Num. 28: 1-15	
24	W	2			
25	Th	3			
26	F	4			
27	S	5	ויקרא	Lev. 1: 1—5: 26	Is. 43: 21—44: 23
28	S	6			
29	M	7			
30	T	8			
31	W	9			
April					
1	Th	10			
2	F	11			{ Mal. 3: 4-24; or Jer. 7: 21—8: 3; 9: 22-23
3	S	12	צו. ש' הגדול	Lev. 6: 1—8: 36	Seph. Mal. 3: 4-24
4	S	13	{ Fast of the First Born		
5	M	14	תענית בכורים		{ Josh. 3: 5-7; 5: 2-6: 1, 27
6	T	15	Passover א' דפסח	{ Ex. 12: 21-51	{ Seph. 5: 2-6: 1, 27
7	W	16	{ Passover, First Day of 'Omer	{ Num. 28: 16-25	{ II Kings 23: 1 (or 4)
8	Th	17	ב' דפסח	{ Lev. 22: 26—23: 44	{ -9; 21-25
9	F	18		{ Num. 28: 16-25	
10	S	19	חול המועד	{ Ex. 13: 1-16	
			*	{ Num. 28: 19-25	
				{ Ex. 22: 24-23: 19	
				{ Num. 28: 19-25	
				{ Ex. 33: 12—34: 26	{ Ezek. 36: 37—37: 14
				{ Num. 28: 19-25	{ Seph. 37: 1-14
11	S	20		{ Num. 9: 1-14	
12	M	21	Passover ו' דפסח	{ Num. 28: 19-25	II Sam. 22
13	T	22	Passover ח' דפסח	{ Ex. 13: 17—15: 26	
14	W	23	אסרו חג	{ Num. 28: 19-25	Is. 10: 32—12: 6
15	Th	24		{ Deut. 15: 19—16: 17	
16	F	25		{ Num. 28: 19-25	
17	S	26	שמיני [מב' החדש]	Lev. 9: 1—11: 47	{ II Sam. 6: 1—7: 3 or 7: 17
18	S	27			{ Seph. 6: 1-19
19	M	28			
20	T	29			
21	W	30	New Moon א' דר' חדש	Num. 28: 1-15	

* The Song of Songs is read.

1909, April 22—May 20]

IYAR 29 DAYS

[5669 אייר]

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
April		Iyar			
22	Th	1	New Moon ב' דר' חדש	Num. 28: 1-15	
23	F	2			
24	S	3	תזריע ומצורע	Lev. 12: 1-15: 33	II Kings 7: 3-20
25	S	4			
26	M	5			
27	T	6			
28	W	7			
29	Th	8			
30	F	9			
May					
1	S	10	אחרי מות וקדושים	Lev. 16: 1-20: 27	{ Amos 9: 7-15; or Ezek. 22: 1-19 (or -16) Seph. Ezek. 20: 2 (or 1) -20
2	S	11			
3	M	12			
4	T	13			
5	W	14	The Second Passover פסח שני		
6	Th	15			
7	F	16			
8	S	17	אמור	Lev. 21: 1-24: 23	Ezek. 44: 15-31
9	S	18	33d Day of 'Omer ל"ג בעומר		
10	M	19			
11	T	20			
12	W	21			
13	Th	22			
14	F	23			
15	S	24	בהר סיני ובחקתי [מב' החדש]	Lev. 25: 1-27: 34	Jer. 16: 19-17: 14
16	S	25			
17	M	26			
18	T	27			
19	W	28			
20	Th	29	יום כפור קטן		

1909, May 21—June 19]

SIVAN 30 DAYS

[סיון 5669]

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
May		Sivan			
21	F	1	New Moon ר' חדש	Num. 28: 1-15	
22	S	2	במדבר	Num. 1: 1—4: 20	Hos. 2: 1-22
23	S	3			
24	M	4			
25	T	5			
26	W	6	Feast of Weeks א' דשבועות	{ Ex. 19: 1—20: 26 { Num. 28: 26-31	Ezek. 1: 1-28; 3: 12
27	Th	7	Feast of Weeks* ב' דשבועות	{ Deut. 15: 19—16: 17 { Num. 28: 26-31	{ Hab. 3: 1-19 { Seph. 2: 20—3: 19
28	F	8	אסרו חג		
29	S	9	נשא	Num. 4: 21—7: 89	Judges 13: 2-25
30	S	10			
31	M	11			
June					
1	T	12			
2	W	13			
3	Th	14			
4	F	15			
5	S	16	בהעלתך	Num. 8: 1—12: 16	Zech. 2: 14—4: 7
6	S	17			
7	M	18			
8	T	19			
9	W	20			
10	Th	21			
11	F	22			
12	S	23	שלח לך [מב' החדש]	Num. 13: 1—15: 41	Josh. 2
13	S	24			
14	M	25			
15	T	26			
16	W	27			
17	Th	28	יום כפור קמן		
18	F	29			
19	S	30	New Moon קרח, א' דר' חדש	{ Num. 16: 1—18: 32 { Num. 28: 9-15	{ Is. 66 { Seph. add I Sam. 20: 18-42

* The Book of Ruth is read.

1909, June 20—July 18]

TAMMUZ 29 DAYS

[תמוז 5669]

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
June		Tammuz			
20	S	1	New Moon ב' דר' חדש	Num. 28: 1-15	
21	M	2			
22	T	3			
23	W	4			
24	Th	5			
25	F	6			
26	S	7	חקת	Num. 19: 1—22: 1	Judges 11: 1-83
27	S	8			
28	M	9			
29	T	10			
30	W	11			
July					
1	Th	12			
2	F	13			
3	S	14	בלק	Num. 22: 2—25: 9	Micah 5: 6—6: 8
4	S	15			
5	M	16			
6	T	17	{ Fast of Tammuz יום שבעה עשר בתמוז	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6—56: 8 { Seph. none
7	W	18			
8	Th	19			
9	F	20			
10	S	21	פינחס	Num. 25: 10—30: 1	Jer. 1: 1—2: 3
11	S	22			
12	M	23			
13	T	24			
14	W	25			
15	Th	26			
16	F	27			
17	S	28	ממות ומסעי [מב' החדש]	Num. 30: 2—36: 13	{ Jer. 2: 4-28; 3: 4 { Seph. 2: 4-28; 4: 1, 2
18	S	29	יום כפור קטן		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
July		Ab			
19	M	1	New Moon ר' ה'ש	Num. 28: 1-15	
20	T	2			
21	W	3			
22	Th	4			
23	F	5			
24	S	6	דברים, ש' חזון	Deut. 1: 1—3: 22	Is. 1: 1-27
25	S	7			
26	M	8			
27	T	9	Fast of Ab* צום תשעה באב	{ Deut. 4: 25-40 Afternoon: Ex. 32: 11-14; 34: 1-10	{ Morning: Jer. 8: 13—9: 23 Afternoon: Is. 55: 6—56: 8 Seph. Hos. 14: 2-10; Micah 7: 18-20
28	W	10			
29	Th	11			
30	F	12			
31	S	13	ואתחנן, ש' נחמו	Deut. 3: 23—7: 11	Is. 40: 1-26
Aug.					
1	S	14			
2	M	15	חמשה עשר באב		
3	T	16			
4	W	17			
5	Th	18			
6	F	19			
7	S	20	עקב	Deut. 7: 12—11: 25	Is. 49: 14—51: 3
8	S	21			
9	M	22			
10	T	23			
11	W	24			
12	Th	25			
13	F	26			
14	S	27	ראה [מב' החדש]	Deut. 11: 26—16: 17	Is. 54: 11—55: 5
15	S	28			
16	M	29	יום כפור קטן		
17	T	30	New Moon א' דר' חדש	Num. 28: 1-15	

* The Book of Lamentations is read.

1909, Aug. 18—Sep. 15]

ELLUL 29 DAYS

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PEN R
Aug.		Ellul		
18	W	1	New Moon* ב' דר' חרש	
19	Th	2		
20	F	3		
21	S	4	שופטים	Deut.
22	S	5		
23	M	6		
24	T	7		
25	W	8		
26	Th	9		
27	F	10		
28	S	11	כי תצא	Deut.
29	S	12		
30	M	13		
31	T	14		
Sep.				
1	W	15		
2	Th	16		
3	F	17		
4	S	18	כי תבוא	Deut.
5	S	19		
6	M	20		
7	T	21		
8	W	22		
9	Th	23		
10	F	24		
11	S	25	נצבים וילך	Deut.
12	S	26	Sellhot* משכימים לסליחות	
13	M	27		
14	T	28		
15	W	29	ערב ר"ה	

* The Sephardim say Selihot during the w

JEWISH NATIONAL ORGANIZATION OF THE UNITED STATES

[Indicates that no response was received]

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Report, see pp. 237-258.

JEWISH HISTORICAL SOCIETY

OFFICE: 531 W. 123d, New York City
May 18, 1908, New York City.

Objects of "Publications." Maintains a collection
of historical objects in its room in the Building
at 531 W. 123d, N. Y. C.
President, Washington, D. C.; Vice-Pres.: Simon
Sulzberger; David Philipson, Cincinnati, O.; Charles
Harold J. H. Gottheil, New York City; Treas.,
Curator, Leon Hühner, N. Y. C.; Cor. Sec.,
Sulzberger, N. Y. C.; Rec. Sec., Herbert Friedenwald,

Officers, and Charles J. Cohen, Phila., Pa.;
Sulzberger; Albert M. Friedenberg, N. Y. C.; Charles
Jacob H. Hollander, Baltimore, Md.; Joseph
Samuel, Phila., Pa.; Judge Mayer Sulzberger,
Washington, D. C.; Oscar S. Straus, Washington,
President of the Society.

ARBEITER RING (The Workmen's Circle)

Org. Sept. 4, 1900. OFFICE: 24 Rutgers, New York City

Eighth Annual Meeting, May 7-10, 1908, Philadelphia, Pa.

Members, 16,700.

Branches, 208.

OFFICERS: Pres., Joseph Weinberg, N. Y. C.; Treas., Abraham Epstein, N. Y. C.; Sec., Jehiel Weintraub, 24 Rutgers, N. Y. C.

DIRECTORS: The Officers, and Bernard Spinard, Harry Z. Levine, Isaac Cohen, Samuel Sayetzky, Abraham Walitzky, Harris Sack.

BRANCHES: California: San Francisco; Colorado: Denver; Connecticut: Ansonia, Bridgeport, Hartford, Meriden, New Britain, New Haven, New London, Norwalk, Norwich, South Norwalk, Stamford, Waterbury; District of Columbia: Washington; Delaware: Wilmington; Georgia: Atlanta; Illinois: Chicago; Indiana: Indianapolis, South Bend; Iowa: Des Moines, Sioux City; Kentucky: Newport; Maryland: Baltimore; Massachusetts: Boston, Brockton, Chelsea, Haverhill, Lawrence, Malden, Worcester; Michigan: Detroit; Minnesota: Minneapolis, St. Paul; Missouri: Kansas City, St. Joseph, St. Louis; Nebraska: Omaha; New Jersey: Atlantic City, Bayonne, Camden, Carteret, Elizabeth, Hoboken, Jersey City, Newark, Passaic, Paterson, Perth Amboy, Plainfield, Trenton, Vineland, West Hoboken; New York: Albany, Brooklyn, Buffalo, Gloversville, Kingston, Newburgh, New Rochelle, New York, Patchogue, Rochester, Schenectady, Syracuse, Tarrytown, Troy, Utica; Ohio: Cincinnati, Cleveland, Columbus, Toledo; Pennsylvania: Altoona, Butler, Easton, Harrisburg, Northumberland, Philadelphia, Pittsburg, Scranton, Wilkes-Barre; Rhode Island: Providence; Texas: San Antonio; Virginia: Richmond; Wisconsin: Milwaukee; Canada: Montreal, Winnipeg.

THE BARON DE HIRSCH FUND

Inc. March, 1890. OFFICE: 42 Broadway, New York City

The activities of the Fund fall under the following heads:

- I. Reception and distribution of immigrants.
- II. English education: Day and evening classes for immigrants.
- III. Mechanical education.
- IV. Agricultural and industrial work: Controls the WOODBINE LAND AND IMPROVEMENT COMPANY; establishes and aids colonies and settlements; and affords an opportunity for an agricultural education.

BRANCHES: Baltimore, Md.; Boston, Mass.; Philadelphia, Pa.; Pittsburg, Pa.; St. Louis, Mo.

OFFICERS: Pres., Eugene S. Benjamin, 440 Lafayette; Vice-Pres., Jacob H. Schiff; Treas., Murry Guggenheim; Hon. Sec., Max J. Kohler, 42 Broadway; all of New York City.

EXECUTIVE COMMITTEE: The Officers, and Abraham Abraham, Brooklyn, N. Y.; Nathan Bijur, N. Y. C.; Abram I. Elkus, N. Y. C.; S. S. Fleisher, Phila., Pa.; William B. Hackenburg, Phila., Pa.; Henry Rice, N. Y. C.; S. G. Rosenbaum, N. Y. C.; Louis Siegbert, N. Y. C.; Mayer Sulzberger, Phila., Pa.

AGENTS: Gen. Agt., H. L. Sabsovich; Ass't Agt., Louis J. Cohn.

THE CENTRAL CONFERENCE OF AMERICAN RABBIS

Org. July 9, 1889

Nineteenth Annual Convention, July 1-8, 1908, Frankfort, Mich.

Members, 201.

Has issued seventeen volumes of its "Year Book"; the "Union Prayer Book"; the "Union Hymnal"; the "Union Haggadah"; and "A Set of Holiday Sermons," and various other publications.

OFFICERS: Hon. Pres., Kaufmann Kohler, Cincinnati, Ohio; Pres., David Philipson, Beechwood Av., Rose Hill, Cincinnati, Ohio; Vice-Pres., Max Heller, New Orleans, La.; Treas., Charles S. Levi, Peoria, Ill.; Rec. Sec., David Lefkowitz, 242 Lexington Av.; Cor. Sec., Julian Morgenstern, 3450 Highland Place, Cincinnati, Ohio.

DIRECTORS: Henry Berkowitz, Phila., Pa.; H. G. Enelow, Louisville, Ky.; William H. Greenburg, Dallas, Tex.; Moses J. Gries, Cleveland, O.; Adolph Guttmacher, Baltimore, Md.; S. Hirschberg, Milwaukee, Wis.; David Marx, Atlanta, Ga.; Morris Newfield, Birmingham, Ala.; I. L. Rypins, St. Paul, Minn.; Samuel Schulman, New York City; Joseph Stolz, Chicago, Ill.

COUNCIL OF JEWISH WOMEN

Org. Sept., 1893. OFFICE: 448 Central Pk., W., New York City
Fourth Triennial Convention, Dec. 5-12, 1905, Chicago, Ill.

Members, 10,000.

Sections, 77: Senior Sections, 57; Junior Sections, 20.

The national body gives financial support to its National Committee on Immigrant Aid.

The Sections engage in philanthropic and Jewish educational and religious work.

OFFICERS: Pres., Pauline H. Rosenberg (Mrs. Hugo), Hotel Schenley, Pittsburg, Pa.; Hon. Pres., Hannah G. Solomon (Mrs. Henry), 4406 Michigan Av., Chicago, Ill.; First Vice-Pres., Lizzie Barbe (Mrs. Martin), 4230 Grand Blvd., Chicago, Ill.; Second Vice-Pres., Melida Pappé (Mrs. Julius), 1501 Nebraska, Sioux City, Iowa; Treas., Rebecca Judah (Mrs. J. B.), 1528 Everett Av., Louisville, Ky.; Sec., Mrs. Eli Strouse, 1617 Madison Av., Baltimore, Md.; Auditor, Mrs. Caesar Misch, 601 Elmwood Av., Providence, R. I.

EXECUTIVE SECRETARY: Sadie American, 448 Central Park, W., New York City.

DIRECTORS (1902-1908): Mrs. Max Landsberg, Rochester, N. Y.; Mrs. M. L. Margolis, Cincinnati, Ohio; Mrs. M. B. Schwab, Cleveland, Ohio; Mrs. Hattie M. Sloss, San Francisco, Cal.; Miss Goldberg, Jefferson, Tex. (1905-1911); Mrs. E. Eckhouse, Indianapolis, Ind.; Mrs. Harry Hart, Chicago, Ill.; Mrs. Julius Andrews, Cambridge, Mass.; Mrs. Ben. Lowenstein, Cincinnati, Ohio; Miss Hettie Abraham, National Farm School, Bucks Co., Pa.

SECTIONS: Albany, N. Y.; Alexandria, Va.; Asheville, N. C.; Atlanta, Ga.; Baltimore, Md.; Birmingham, Ala.; Boston, Mass.; Bradford, Pa.; Brooklyn, N. Y.; Buffalo, N. Y.; Charleston, S. C.; Chicago, Ill.; Cincinnati, O.; Cleveland, O.; Colorado Springs, Colo.; Dayton, O.; Elmira, N. Y.; Fort Worth, Tex.; Greenville, Miss.; Indianapolis, Ind.; Kansas City, Mo.; Lafayette, Ind.; Louisville, Ky.; Macon, Ga.; Marion, O.; Minneapolis, Minn.; Mobile, Ala.; Montgomery, Ala.; Nashville, Tenn.; New Orleans, La.; New York City, N. Y.; Norfolk, Va.; Oakland, Cal.; Oil City, Pa.; Pensacola, Fla.; Philadelphia, Pa.; Pittsburg, Pa.; Portland, Ore.; Providence, R. I.; Richmond, Va.; Rochester, N. Y.; San Antonio, Tex.; San Francisco, Cal.; Savannah, Ga.; Seattle, Wash.; Selma, Ala.; Sioux City, Ia.; Sumter, S. C.; Syracuse, N. Y.; Terre Haute, Ind.; Toledo, O.; Toronto, Can.; Tri-City, Davenport, Moline, Rock Island; Tyler, Tex.; Washington, D. C.; Worcester, Mass.; Youngstown, O.

DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING

Org. Sept. 17, 1895. Inc. May 20, 1907. TEMP. OFFICE: 316 Race, Philadelphia, Pa.

OFFICERS: Pres., Cyrus Adler, Washington, D. C.; Vice-Pres., Judge Mayer Sulzberger, 1303 Girard Av.; Treas., Oscar B. Teller; Sec., David Sulzberger, 316 Race; all of Philadelphia, Pa.

BOARD OF GOVERNORS: The Officers, and Harry Friedenwald, Baltimore, Md.; Louis Gerstley, William B. Hackenber, Ephraim Lederer, all of Phila.; Louis Marshall, N. Y. C.; S. Schechter, N. Y. C.; Oscar S. Straus, Washington, D. C.; Paul M. Warburg, N. Y. C.; Edwin Wolf, Phila., Pa.

THE EDUCATIONAL LEAGUE

FOR THE HIGHER EDUCATION OF ORPHANS

Org. 1896. OFFICE: Jewish Orphan Asylum, Cleveland, O.

Twelfth Annual Meeting, July 12, 1908, Cleveland, O.

Members, 1645.

OFFICERS: Pres., Moses J. Gries, Cleveland, O.; Vice-Pres., Nathan Cohn, for Tenn.; Adolph Freund, for Mich.; Milton R. Hart, for Ill.; Emil Joseph, for Northern Ohio; Louis S. Levi, for Southern Ohio; Ernest Morris, for Colo.; Treas., S. Wolfenstein, Cleveland, O.; Sec., Alfred A. Benesch, 620 Society for Savings Bldg., Cleveland, O.

GOVERNORS: Selma E. Althelmer, St. Louis, Mo.; Herman August, Cleveland, O.; Myrtle W. Baer, Milwaukee, Wis.; Henry Berkowitz, Phila., Pa.; Garfield A. Berlinsky, Cincinnati, O.; Amelia Buchman, Cleveland, O.; Mrs. Rosalie L. Cohen, Columbus, O.; Mrs. S. H. Einstein, Cleveland, O.; Morris H. Flarsheim, Louisville, Ky.; Nathan Glicksman, Milwaukee, Wis.; Isidore Glueck, St. Louis, Mo.; Miriam D. Goldman, Detroit, Mich.; Henry Greenebaum, Chicago, Ill.; Simon Greenebaum, Cincinnati, O.; Louis Grossman, Cincinnati, O.; Mrs. Edwin Haas, Atlanta, Ga.; Minnie Halle, Cleveland, O.; Mrs. Michael W. Heller, Cleveland, O.; Sol. S. Kiser, Indianapolis, Ind.; S. J. Kornhauser, Cleveland, O.; Emil W. Leipziger, Terre Haute, Ind.; Elsa Littman, Cleveland, O.; Meyer Lovitch, Paducah, Ky.; Louis D. Marks, Cincinnati, O.; Martin A. Marks, Cleveland, O.; Charles F. Moritz, Montgomery, Ala.; Beatrice Moss, Cleveland, O.; Emil Nathan, Memphis, Tenn.; John Neethe, Galveston, Tex.; Mrs. Jacob Ottenheimer, Cincinnati, O.; Sidney Pritz, Cincinnati, O.; Anna C. Roth, Toledo, O.; E. A. Schwartzberg, Cleveland, O.; S. W. Slawitzky, Chicago, Ill.; Mrs. Charles A. Stix, St. Louis, Mo.; Mrs. Aaron Waldheim, St. Louis, Mo.; Henry Wallenstein, Wichita, Kansas; Eugene F. Westheimer, St. Joseph, Mo.; Louis Wolsey, Cleveland, O.

The members are distributed as follows: Alabama: Demopolis, Montgomery, Opelika, Selma; Colorado: Cripple Creek, Denver, Leadville, Pueblo; District of Columbia: Washington; Illinois: Champaign, Chicago, Rochelle; Indiana: Evansville, Goshen, Indianapolis, Lafayette, Madison, Marion, Mt. Vernon, Muncie, Terre Haute; Iowa: Des Moines, Oskaloosa; Kentucky: Louisville, Maysville, Newport, Paducah, Vanceburg; Louisiana: Donaldsonville, New Orleans, Shreveport; Maryland: Baltimore, Cumberland; Michigan: Cadillac, Detroit, Gaylord, Houghton, Kalamazoo, Saginaw; Minnesota: St. Paul, Winona; Mississippi: Columbus, Greenville, Gunnison; Missouri: Farmington, Kansas City; Louisiana, Mexico City, St. Joseph, St. Louis; Montana: Helena; Nebraska: Beatrice, Grand Island; New Jersey: Jersey City; New York: Brooklyn, Buffalo, New York City; North Dakota: Fargo; Ohio: Akron, Cincinnati, Cleveland, Coldwater, Collinwood, Columbus, Dayton, Defiance, Eaton, Fremont, Lima, Mt. Gilead, Ottawa, Toledo, Youngstown; Pennsylvania: Allegheny, Philadelphia; South Carolina: Sumter; Tennessee: Chattanooga, Knoxville, Memphis, Nashville; Texas: Dallas, Galveston, San Antonio, Victoria; Utah: Salt Lake City; West Virginia: Charleston; Wisconsin: Ashland, Milwaukee; Canada: Montreal; Germany: Würzburg.

FEDERATION OF AMERICAN ZIONISTS

Org. 1897. OFFICE: 204 E. Broadway, New York City

Eleventh Annual Convention, July 10-15, 1908, Atlantic City, N. J.

Number of Shekel payers, 16,892.

Societies, 210.

The Federation publishes leaflets, pamphlets, and brochures; also "The Maccabæan" is issued under its supervision.

OFFICERS: Pres., Harry Friedenwald, Baltimore, Md.; Vice-Pres., J. L. Magnes, N. Y. C.; Sec., Joseph Jasin, Fort Worth, Tex.; Treas., Henry Jackson, Pittsburg, Pa.

EXECUTIVE COMMITTEE: H. Epstein; I. Friedlaender; R. Gotthell; L. D. Livingston; I. Maltin; A. M. Radin; D. Schneeberg, all of N. Y. C.; Louis H. Levin, Baltimore, Md.; N. Prensky, Brooklyn, N. Y.; T. Isaacs, Cincinnati, O.; H. Newstad, Stamford, Conn.; B. L. Gordon, Phila., Pa.; S. Shapinsky, Louisville, Ky.

CHAIRMEN OF COMMITTEES: On Yiddish Publication, S. Abel; on Propaganda, A. H. Fromenson; on Organization, S. Joseph; on National Fund, Elias Margolis; on English Publication, Louis Lipsky; on "The Maccabæan," D. H. Lieberman; on Palestine, E. W. Lewin-Epstein; on the Jewish Colonial Trust, D. Blaustein, all of N. Y. C.; on Education, J. H. Greenstone, Phila., Pa.

SOCIETIES: Alabama: Birmingham, Montgomery, 2; Arizona: Bisbee; Arkansas: Little Rock; California: Los Angeles, 3, Oakland, San Diego, San Francisco, 2; Colorado: Denver, 6; Connecticut: Ansonia, Bridgeport, Hartford, 2, New Britain, New Haven, Stamford, Waterbury; District of Columbia: Washington; Florida: Jacksonville; Georgia: Atlanta, 2, Augusta, 2, Savannah, 3; Illinois: Chicago; Indiana: Indianapolis; Kansas: Leavenworth; Kentucky: Louisville, Newport; Louisiana: New Orleans; Maine: Auburn, Bangor, 2, Lewiston, Portland; Maryland: Baltimore, 5, Hagerstown; Massachusetts: Boston, 7, Brockton, Cambridge, Fitchburg, 2, Haverhill, 2, Holyoke, 2, New Bedford, Salem, Worcester, 2; Minnesota: Chisholm, Minneapolis, 3, St. Paul, 2; Michigan: Detroit, 2; Mississippi: Rolling Forks, Vicksburg; Missouri: Kansas City, 2, St. Louis, 4; North Carolina: Wilmington; North Dakota: Fargo, Grand Forks; New Hampshire: Manchester, 2; New Jersey: Alliance, Atlantic City, Camden, Jersey City, 3, Norma, Paterson, 2, Perth Amboy, New Brunswick, Newark, Trenton, 2, Woodbine, 2; New York: Albany, Bedford Station, Brooklyn, 5, Buffalo, 2, Elmira, 2, Lake Placid, Newburgh, New York, 19, Rochester, 5, Sag Harbor, Syracuse, 3, Troy, 3, Watertown; Ohio: Bellaire, Cincinnati, 5, Cleveland, 4, Columbus, Dayton, Lorain, Youngstown, 3; Oregon: Portland; Pennsylvania: Bradford, Butler, Doylestown, Greensburg, Harrisburg, Philadelphia, 6, Pittsburg, 2, Punxsutawney, Scranton, 2, Sharon, Shenandoah, Washington; Rhode Island: Pawtucket, Providence, 2, Woonsocket, 2; Tennessee: Chattanooga, Knoxville; Texas: Austin, Dallas, 2, Fort Worth, 2, Houston, 2, San Antonio, Terrell, Tyler, Waco; Vermont: Burlington, 2; Virginia: Lynchburg, Newport News, Norfolk, 2, Portsmouth; Washington: Bellington, Seattle, 2, Spokane.

SOCIALIST ORGANIZATION POALE-ZION OF AMERICA

(Affiliated with the Federation of American Zionists)

Org. Dec. 21, 1904. OFFICE: 53 Avenue A, New York City

Third Annual Convention, Dec., 1907, Boston, Mass.

Members, 1500.

Branches, 41, in the United States and Canada.

Issues a weekly paper, "Der Yiddisher Kämpfer," maintains a publishing society, "Verlag Kämpfer," National Fund, and Bank Bureaus, and a Bezael organization.

GENERAL SECRETARY: Hayim Fineman, 53 Avenue A, N. Y. C.

BRANCHES: Albany, N. Y.; Baltimore, Md.; Bangor, Me.; Boston, Mass.; Bridgeport, Conn.; Brockton, Mass.; Buffalo, N. Y.; Cambridge, Mass.; Chicago, Ill., 3; Cincinnati, O.; Cleveland, O.; Columbus, O.; Denver, Colo.; Detroit, Mich.; Hamilton, Ont.; Hartford, Conn.; Kansas City, Mo.; Lynn, Mass.; Milwaukee, Wis.; Minneapolis, Minn.; Montreal, Can.; New Haven, Conn.; Newark, N. J.; Newport, Ky.; New York City, 2; Omaha, Neb.; Passaic, N. J.; Paterson, N. J.; Philadelphia, Pa.;

Pittsburg, Pa.; Providence, R. I.; Rochester, N. Y.; St. Louis, Mo.; Syracuse, N. Y.; Thatford, Me.; Toledo, O.; Toronto, Can.; Troy, N. Y.; Washington, D. C.; Winnipeg, Can.

* INDEPENDENT ORDER AHAWAS ISRAEL

Org. 1893. OFFICE: Germania Bank Bldg., 190 Bowery, New York City
Sixteenth Annual Convention, March 17, 1907, Brooklyn, N. Y.
Members, 16,963.
Lodges, 132.

OFFICERS: Grand Master, Simon Friedman, 209 E. 124th, N. Y. C.; First Deputy Grand Master, Louis Morris, Philadelphia, Pa.; Second Deputy Grand Master, Morris Leinkram, N. Y. C.; Grand Treas., Samuel Hauben, N. Y. C.; Grand Sec., L. Herman, 190 Bowery (Germania Bk. Bldg.), N. Y. C.

LODGES: Albany, N. Y.; Baltimore, Md.; Bayonne, N. J.; Brooklyn, N. Y.; Chester, Pa.; Cleveland, O.; Denver, Colo.; Elizabeth, N. J.; Hartford, Conn.; Jersey City, N. J.; Louisville, Ky.; Newark, N. J.; New Haven, Conn.; New York City; Norma, N. J.; Paterson, N. J.; Philadelphia, Pa.; Providence, R. I.; Sag Harbor, L. I.; Scranton, Pa.; Utica, N. Y.; Waterbury, Conn.; Willimantic, Conn.; Wilmington, Del.; Woodbine, N. J.; York, Pa.

* INDEPENDENT ORDER BRIS ACHIM

Grand Master, Samuel Weis, N. Y. C.

INDEPENDENT ORDER BRITH ABRAHAM

Org. Feb. 7, 1887. OFFICE: 37 7th, New York City
Twenty-second Annual Convention, May 24-26, 1908, New York City.
Members, 113,187.
Lodges, 480.

OFFICERS: Grand Master, Max Stern, 279 E. 3d, N. Y. C.; First Deputy Grand Master, Max L. Hollander; Second Deputy Grand Master, Henry Steer, both of Brooklyn; Grand Sec., Jacob Schoen, 37 7th; Grand Treas., Wolf Sprung, 252 Rivington; both of N. Y. C.; Endowment Treas., Henry Kalchheim, Brooklyn; Counsel to the Order, Leopold Moschcowitz, N. Y. C.

LODGES: Albany, N. Y., 2; Allentown, Pa.; Ansonia, Conn.; Attleboro, Mass.; Baltimore, Md., 6; Bayonne, N. J.; Binghamton, N. Y.; Birmingham, Ala.; Boston, Mass., 35; Braddock, Pa.; Brockton, Mass.; Brooklyn, N. Y., 24; Buffalo, N. Y.; Cambridge, Mass., 2; Carmel, N. J.; Carteret, N. J.; Chelsea, Mass., 10; Chicago, Ill., 16; Cincinnati, Ohio, 3; Cleveland, Ohio, 4; Collinsville, Mass.; Columbus, Ohio; Concord, N. H.; Conshohocken, Pa.; Corona, L. I.; Denver, Colo., 2; Detroit, Mich.; Elizabethport, N. J.; Elmira, N. Y.; Fall River, Mass., 5; Glen's Falls, N. Y.; Harrisburg, Pa.; Hartford, Conn., 3; Haverhill, Mass., 2; Holyoke, Mass.; Homestead, Pa.; Indiana Harbor, Ind.; Indianapolis, Ind.; Jersey City, N. J., 2; Kansas City, Mo.; Kingston, N. Y.; Lawrence, Mass., 2; Louisville, Ky.; Lynn, Mass., 2; Malden, Mass., 2; Manchester, N. H., 2; Meriden, Conn.; Milwaukee, Wis., 3; Minneapolis, Minn.; Morristown, N. J., 2; Newark, N. J., 6; New Bedford, Mass.; New Brighton, S. I.; New Haven, Conn., 3; Newport, R. I.; Newport News, Va.; New Rochelle, N. Y.; New York City, 159; Norfolk, Va.; North Adams, Mass.; North-

ampton, Mass.; Norwich, Conn.; Passaic, N. J., 2; Paterson, N. J., 2; Philadelphia, Pa., 33; Pittston, Pa.; Portland, Me.; Portland, Ore.; Portsmouth, Va.; Pottstown, Pa.; Poughkeepsie, N. Y.; Providence, R. I., 7; Quincy, Mass.; Reading, Pa.; Rochester, N. Y., 2; Rosenhayn, N. J.; Sag Harbor, L. I.; St. Joseph, Mo.; St. Louis, Mo., 8; St. Paul, Minn., 2; Salem, Mass., 2; Schenectady, N. Y.; Scranton, Pa., 4; Somerville, Mass.; South Bethlehem, Pa.; Springfield, Mass., 2; Stoughton, Mass.; Syracuse, N. Y., 2; Torrington, Conn.; Troy, N. Y., 2; Utica, N. Y., 2; Washington, D. C.; Waterbury, Conn.; West Orange, N. J.; Wilkes-Barre, Pa., 2; Woodbine, N. J.; Woonsocket, R. I.; Worcester, Mass., 3; Yonkers, N. Y.; York, Pa.

INDEPENDENT ORDER BRITH SHOLOM

Org. Feb. 25, 1905. OFFICE: 512 S. 5th, Philadelphia, Pa.

Fourth Annual Convention, June 7, 1908, Baltimore, Md.

Members, 11,320.

Lodges, 101.

OFFICERS: Grand Master, Benjamin F. Miller, 227 Church; First Deputy Grand Master, Samuel Berkowitz; Second Deputy Grand Master, Benjamin N. Berman; Grand Secretary, Martin O. Levy, 1323 S. 6th; Financial Secretary, Samuel J. Blumberg; Grand Treas., S. C. Kraus; Endowment Treas., L. S. Rubinsohn; Counselor of the Order, Joseph L. Kun; all of Phila., Pa.

LODGES: Allentown, Pa.; Baltimore, Md., 9; Burlington, N. J.; Columbus, O.; Harrisburg, Pa.; Hartford, Conn.; Newark, N. J., 3; Passaic, N. J.; Philadelphia, Pa., 76; Providence, R. I., 3; Scranton, Pa., 2; Trenton, N. J.; Woodbine, N. J.

INDEPENDENT ORDER FREE SONS OF ISRAEL

Org. Jan. 18, 1849. OFFICE: 21 W. 124th, New York City

Eighth Quinquennial Convention, May 26, 1907, Atlantic City, N. J.

Members, 10,950.

Lodges, 102.

Districts, 2.

Publishes a monthly, "Independent Order Free Sons of Israel."

OFFICERS: Grand Master, M. S. Stern, 2013 Fifth Av.; First Deputy Grand Master, S. Hoffheimer; Second Deputy Grand Master, Adolph Finkenberg, all of N. Y. C.; Third Deputy Grand Master, Adolph Pike, Chicago, Ill.; Grand Sec., Abraham Hafer, 1161 Madison Av.; Grand Treas., Louis Frankenthaler; Chairman Committee on Endowment, Henry Lichtig; Counsel to the Order, Samuel B. Hamburger, all of N. Y. C.

EXECUTIVE COMMITTEE: J. L. Hartenstein, N. Y. C.; Wm. Bookheim, Albany, N. Y.; Julius Harburger; Henry Jacobs; Maurice S. Keller; all of N. Y. C.; Isaac A. Loeb, Chicago, Ill.; M. S. Meyerhoff, Philadelphia, Pa.; Chas. M. Obst, Boston, Mass.; Raphael Rosenberger, N. Y. C.; Henry M. Shabad, Chicago, Ill.; Philip Stein, Chicago, Ill.; Herman Stiefel, N. Y. C.

DISTRICTS: I. Territory: Connecticut, Massachusetts, New Jersey, New York, and Rhode Island. II. Territory: Illinois, Kansas, Minnesota, Missouri, and Wisconsin.

LODGES: Albany, N. Y.; Amsterdam, N. Y.; Atlanta, Ga.; Baltimore, Md.; Boston, Mass., 2; Brooklyn, N. Y., 4; Buffalo, N. Y.; Chicago, Ill., 12; Cincinnati, O., 2; Cleveland, O., 2; Dallas, Tex.; Detroit, Mich.; Greenville, Miss.; Hartford, Conn.; Kingston, N. Y.; Leavenworth, Kan.; Louisville, Ky.; Memphis, Tenn.; Meridian, Miss.; Milwaukee, Wis., 2; Minneapolis, Minn.; Nashville, Tenn.; Newark, N. J., 3; New Haven, Conn.; New Orleans, La.; Newport, R. I.; New York City, 46; Norfolk,

Va.; Philadelphia, Pa., 3; Pittsburg, Pa., 2; Port Gibson, Miss.; Providence, R. I.; Rochester, N. Y.; Richmond, Va.; St. Joseph, Mo.; St. Louis, Mo., 2; San Francisco, Cal.; Schenectady, N. Y.; Springfield, Mass.; Syracuse, N. Y.; Troy, N. Y.; Vicksburg, Miss.; Williamsport, Pa.

INDEPENDENT ORDER FREE SONS OF JUDAH

Org. Feb. 12, 1890. OFFICE: 78 Second Av., New York City

Eighteenth Annual Convention, April 26, 1908, New York City.

Members, 19,000.

Lodges, 119.

OFFICERS: Grand Master, Isaac Grossman, 709 Sixth, N. Y. C.; First Deputy Grand Master, Chas. Baruth, Brooklyn; Second Deputy Grand Master, Meyer Caplan, Baltimore, Md.; Grand Sec., Sigmund Fodor, 78 2d Av.; Grand Treas., Alfred Furst, 1824 Park Av.; Endowment Treas., Joachim Spira, all of N. Y. C.

LODGES: Baltimore, Md., 3; Bayonne, N. J.; Binghamton, N. Y.; Brad-dock, Pa.; Brooklyn, N. Y., 3; Buffalo, N. Y.; Chicago, Ill.; Cleveland, Ohio, 3; Detroit, Mich.; Fall River, Mass., 2; Gloversville, N. Y.; Hart-ford, Conn.; Haverstraw, N. Y.; Jersey City, N. J., 2; Louisville, Ky.; McKeesport, Pa., 2; Newark, N. J., 3; Newburgh, N. Y.; New Haven, Conn.; New York City, 75; Philadelphia, Pa., 6; Pittsburg, Pa.; Providence, R. I., 2; Rochester, N. Y.; Schenectady, N. Y., 2; Scranton, Pa.; Stamford, Conn.; Tarrytown, N. Y.; Washington, D. C.; Woonsocket, R. I.; Youngstown, Ohio.

INDEPENDENT ORDER OF B'NAI B'RITH

Org. Nov. 1, 1843. OFFICE: 1248 Tribune Bldg., Chicago, Ill.

Tenth Quinquennial Convention, March 17, 1905, New Orleans, La.

Members, 30,500.

Lodges 420 (in North America, Europe, Asia, and Africa).

Districts 10 (7 in the United States).

Institutions founded by the Order in the United States: HEBREW ORPHANS' HOME, Atlanta, Ga.; B'NAI B'RITH CEMETERY, Chicago, Ill.; FREE EMPLOYMENT BUREAU, Chicago, Ill.; JEWISH WIDOWS' AND ORPHANS' HOME, New Orleans, La.; TOURO INFIRMARY, New Orleans, La.; HOME FOR AGED AND INFIRM, Yonkers, N. Y.; CLEVELAND JEWISH ORPHAN ASYLUM, Cleveland, Ohio; B'NAI B'RITH FREE EMPLOYMENT BUREAU, Pittsburg, Pa.

OFFICERS: Pres., Adolf Kraus, Chicago, Ill.; Chancellor, Julius Bien, New York City; First Vice-Pres., J. B. Klein, Bridgeport, Conn.; Second Vice-Pres., Lucius L. Solomons, San Francisco, Cal.; Treas., Jacob Furth, Cleveland, Ohio; Sec., Alex. B. Seelenfreund, Chicago, Ill.

EXECUTIVE COMMITTEE: Simon Wolf, Washington, D. C.; Jacob Singer, Philadelphia, Pa.; Rabbi E. N. Calisch, Richmond, Va.; Philip Stein, Chicago, Ill.; Joseph Hirsh, Vicksburg, Miss.; Berthold Timendorfer, Berlin, Germany; Dr. Adolphe Stern, Bucharest, Roumania; Adalbert Skall, Prague, Austria.

DISTRICTS: I. Org. 1851. Lodges, 49. Territory: Connecticut, Maine, Massachusetts, New Hampshire, New York, Rhode Island, and Vermont. Sec., S. Berliner, 1161 Madison Av., New York City.

II. Org. 1852. Lodges, 40. Territory: Colorado, Indiana, Kansas, Kentucky, Missouri, New Mexico, and Ohio. Sec., Victor Abraham, 1308 Traction Bldg., Cincinnati, Ohio.

III. Org. —. Lodges, 45. Territory: Delaware, New Jersey, Penn-sylvania, and West Virginia. Sec., M. K. Cohen, 227 Mint Arcade, Phila., Pa.

IV. Org. 1863. Lodges, 25. Territory: Arizona, California, Idaho, Montana, Nevada, Oregon, Utah, Washington, and Wyoming. Sec., I. J. Aschheim, 1880 Sutter, San Francisco, Cal.

V. Org. 1867. Lodges, 33. Territory: Georgia, Maryland, North Carolina, South Carolina, Virginia, and District of Columbia. Sec., Joseph L. Levy, 210 E. Cary, Richmond, Va.

VI. Org. 1868. Lodges, 39. Territory: Illinois, Iowa, Michigan, Minnesota, Nebraska, North Dakota, South Dakota, and Wisconsin. Sec., A. B. Seelenfreund, 1248 Tribune Bldg., Chicago, Ill.

VII. Org. 1873. Lodges, 74. Territory: Alabama, Arkansas, Florida, Louisiana, Mississippi, Tennessee, Texas, and Indian Territory. Sec., Nat. Strauss, 2337 Magazine, New Orleans, La.

LODGES: Albany, Ga.; Albany, N. Y., 2; Albuquerque, N. M.; Alexandria, La.; Allentown, Pa.; Altoona, Pa.; Amsterdam, N. Y.; Appleton, Wis.; Ardmore, Okla.; Atlanta, Ga., 2; Atlantic City, N. J.; Augusta, Ga.; Austin, Tex.; Baltimore, Md., 3; Baton Rouge, La.; Bay City, Mich.; Bayou Sara, La.; Beaumont, Tex.; Bessemer, Ala.; Birmingham, Ala.; Bloomington, Ill.; Bluefield, W. Va.; Boise, Idaho; Boston, Mass., 2; Braddock, Pa.; Brenham, Tex.; Bridgeport, Conn.; Brooklyn, N. Y., 3; Brownsville, Tenn.; Brunswick, Ga.; Buffalo, N. Y.; Burlington, Iowa; Butte, Mont.; Calumet, Mich.; Calvert, Tex.; Camden, Ark.; Canton, Miss.; Champaign, Ill.; Charleroi, Pa.; Charleston, S. C.; Chattanooga, Tenn.; Chicago, Ill., 6; Cincinnati, O.; Cleveland, O.; Clinton, La.; Colorado Springs, Colo.; Columbus, Ga.; Columbus, Miss.; Columbus, O.; Corry, Pa.; Cripple Creek, Colo.; Crowley, La.; Cumberland, Md.; Dallas, Tex.; Danville, Ill.; Danville, Pa.; Danville, Va.; Darlington, S. C.; Davenport, Iowa; Dayton, O.; Demopolis, Ala.; Denver, Colo.; Des Moines, Iowa; Detroit, Mich.; Donaldsonville, La.; Donora, Pa.; Duluth, Minn.; Easton, Pa.; Eau Claire, Wis.; Ellwood, Pa.; Elmira, N. Y.; El Paso, Tex.; Erie, Pa.; Eufaula, Ala.; Evansville, Ind.; Fargo, N. D.; Fort Smith, Ark.; Fort Wayne, Ind.; Fort Worth, Tex.; Gainesville, Tex.; Galveston, Tex.; Goldsboro, N. C.; Grand Rapids, Mich.; Green Bay, Wis.; Greensboro, N. C.; Greenville, Miss.; Greenwood, Miss.; Harrisburg, Pa.; Hartford, Conn.; Hazleton, Pa.; Helena, Ark.; Hoboken, N. J.; Homestead, Pa.; Hot Springs, Ark.; Houston, Tex., 3; Huntsville, Ala.; Indianapolis, Ind., 2; Jackson, Mich.; Jackson, Miss.; Jackson, Tenn.; Jacksonville, Fla.; Jersey City, N. J.; Jonesboro, Ark.; Joplin, Mo.; Kalamazoo, Mich.; Kansas City, Kan.; Kansas City, Mo.; Keokuk, Iowa; Kingston, N. Y.; Kinston, N. C.; Knoxville, Tenn.; La Crosse, Wis.; Lafayette, Ind.; Lafayette, La.; Lake Charles, La.; Lancaster, Pa.; Las Vegas, N. M.; Leavenworth, Kan.; Lexington, Ky.; Ligonier, Ind.; Lincoln, Ill.; Lincoln, Neb.; Little Rock, Ark.; Los Angeles, Cal.; Louisiana, Mo.; Louisville, Ky.; McKeesport, Pa.; Macon, Ga.; Madison, Ind.; Marshall, Tex.; Marysville, Cal.; Meadville, Pa.; Memphis, Tenn.; Meridian, Miss.; Milwaukee, Wis., 3; Minneapolis, Minn.; Mobile, Ala.; Monroe, La.; Montgomery, Ala., 2; Muncie, Ind.; Muskogee, Okla.; Nashville, Tenn.; Natchez, Miss.; Natchitoches, La.; Newark, N. J., 3; New Brunswick, N. J.; Newburgh, N. Y.; New Castle, Pa.; New Haven, Conn.; New Orleans, La., 6; New York City, 23; Norfolk, Va.; Oakland, Cal.; Omaha, Neb., 2; Opelousas, La.; Owensboro, Ky.; Paducah, Ky.; Palestine, Tex.; Paterson, N. J.; Pensacola, Fla.; Peoria, Ill.; Petersburg, Va.; Philadelphia, Pa., 6; Pine Bluff, Ark.; Pittsburg, Pa., 6; Pittsfield, Mass.; Plattsburg, N. Y.; Port Gibson, Miss.; Portland, Ore., 2; Pottsville, Pa.; Poughkeepsie, N. Y.; Providence, R. I.; Pueblo, Colo.; Quincy, Ill.; Raleigh, N. C.; Richmond, Va.; Rochester, N. Y.; Sacramento, Cal.; Saginaw, Mich.; St. Joseph, Mo.; St. Louis, Mo., 2; St. Paul, Minn.; Salt Lake City, Utah; San Antonio, Tex.; San Bernardino, Cal.; San Diego, Cal.; San Francisco, Cal., 10; San Jose, Cal.; Savannah, Ga.; Scranton, Pa.; Seattle, Wash., 2; Sedalia, Mo.; Selma, Ala.; Sharon, Pa.; Shreveport, La.; Sioux City, Iowa; Spokane, Wash.; Springfield, Ill.; Starkville, Miss.; Stockton, Cal.; Summit, Miss.; Syracuse, N. Y.; Terre Haute, Ind.; Texarkana, Tex.; Toledo, O., 2; Trenton, N. J.; Trinidad, Colo.; Tuscaloosa, Ala.; Tyler, Tex.; Uniontown, Ala.; Uniontown, Pa.; Vicksburg, Miss.; Victoria, Tex.; Vincennes, Ind.; Wabash, Ind.; Waco, Tex.; Washington, D. C.; Washington, Pa.;

Waterbury, Conn.; Wheeling, W. Va.; Wilkes-Barre, Pa.; Wilmington, Del.; Wilmington, N. C.; Woodville, Miss.; Worcester, Mass.; Yonkers, N. Y.; Youngstown, O.; Zanesville, O.

INDEPENDENT ORDER OF TRUE SISTERS

(UNABHÄNGIGER ORDEN TREUE SCHWESTERN)

Org. April 21, 1846. OFFICE: 238 W. 131st. New York City

One Hundred and Fifteenth Semi-Annual Session of the Grand Lodge. May 26, 1908, New York City.

Members, 3169.

Lodges, 16.

Publishes a monthly, "Ordens Echo."

OFFICERS: Grand Mistress, Mrs. Lena B. Weingart, 7th Av. and 122d; Grand Pres., Mrs. Rosalie A. Eisner, 158 E. 72d; Grand Vice-Pres., Mrs. Frieda Bloch, Grand Treas., Mrs. Sarah Markewitz; Grand Sec., Mrs. Bianca B. Robitscher, 238 W. 131st; Grand Mentor, Mrs. Rose Baran, all of N. Y. C.; Grand Warden, Mrs. Hulda Lissner, 115 Prospect Park, W., Brooklyn, N. Y.

LODGES: Albany, N. Y.; Boston, Mass.; Brooklyn, N. Y.; Chicago, Ill., 2; Newark, N. J.; New Haven, Conn.; New York City, 7; Philadelphia, Pa., 2.

* INDEPENDENT ORDER OF UNITED HEBREWS

Org. Sept. 9, 1904. OFFICE: 7 Water St., Boston, Mass.

Fourth Annual Convention, June 7, 1908, Boston, Mass.

OFFICERS: Pres., Manashe Krantzman, 9 Asylum; Grand Treas., A. J. Bennett; Sec., Louis Davis, 7 Water.

EXECUTIVE COMMITTEE: The Officers, and S. Goldman, A. Gottesman, H. Murray Pakulski, I. L. Pollack, G. B. Radlo, H. Robinson, Louis Taylor, A. Yaffe.

LODGES: Boston, 5; Cambridge; Dorchester; Fall River, 3; Malden; Worcester.

INDEPENDENT ORDER SONS OF BENJAMIN

Org. Dec. 23, 1877. OFFICE: 953 Third Av., New York City

Seventeenth Annual Convention, April 14, 1907, New York City.

Members, 20,336.

Lodges, 150.

OFFICERS: Grand Master, Abraham Rosenberg; First Deputy Grand Master, Hugo Sternfeld; Second Deputy Grand Master, Nathan Pimental; Third Deputy Grand Master, James Saltman; Grand Treas., Richard Cohn; Grand Sec., Louis B. Franklin, 209 E. 69th, New York City.

LODGES: Albany, N. Y.; Baltimore, Md., 2; Bangor, Me.; Binghamton, N. Y.; Boston, Mass., 5; Bradford, Pa.; Bridgeport, Conn.; Brooklyn, N. Y., 7; Buffalo, N. Y., 2; Chicago, Ill., 5; Cincinnati, O., 2; Cleveland, O., 6; Columbus, O.; Dayton, O.; Denver, Colo.; Detroit, Mich.; Erie, Pa.; Fall River, Mass.; Hartford, Conn.; Hoboken, N. J.; Indianapolis, Ind.; Ithaca, N. Y.; Kansas City, Mo., 4; Milwaukee, Wis.; Minneapolis, Minn., 2; Montreal, Can., 3; Newark, N. J., 4; Newburgh, N. Y.; New Haven, Conn., 2; Newport News, Va.; New York City, 60; Norfolk, Va.; Paterson, N. J.; Philadelphia, Pa., 7; Pittsburg, Pa., 2; Providence, R. I., 2; Rochester, N. Y.; St. Louis, Mo., 2; St. Paul, Minn.; San Francisco, Cal., 3; Springfield, Mass.; Syracuse, N. Y.; Toledo, O.; Troy, N. Y.; Washington, D. C.; Wilkes-Barre, Pa.; Wilmington, Del.; Worcester, Mass.; Zanesville, O.

INDEPENDENT ORDER SONS OF JACOB

Org. April, 1905. OFFICE: Fifth and Lombard, Philadelphia, Pa.

Third Annual Convention, Aug. 25, 1907, Philadelphia, Pa.

Members, 5563.

Lodges, 60.

OFFICERS: Grand Master, Abraham Weitzenfeld, 228 Vine; First Deputy, Philip Mendelsohn; Second Deputy, Nathan B. Weiss; Grand Sec., Joseph Klein, 500 S. 5th; Grand Treas., Lipman Rosenberg; Endowment Treas., Benjamin Cooper, all of Philadelphia, Pa.

LODGES: Akron, O.; Allentown, Pa.; Baltimore, Md., 2; Bayonne, N. J.; Bradford, Pa.; Bridgeport, Conn.; Carbondale, Pa.; Cleveland, O., 4; Derby, Conn.; Hartford, Conn.; Lancaster, Pa.; Newark, N. J., 8; New Haven, Conn., 2; Norma, N. J.; Old Forge, Pa.; Passaic, N. J.; Paterson, N. J.; Philadelphia, Pa., 30; Plainfield, N. J.; Scranton, Pa., 2.

INDEPENDENT WESTERN STAR ORDER

Org. Feb. 13, 1894. OFFICE: 183 W. 12th, Chicago, Ill.

Fifteenth Annual Convention, Aug. 16, 1908, Peoria, Ill.

Members, 8647.

Lodges, 96.

OFFICERS: Grand Master, N. T. Brenner, 21st and Sangamon; Vice Grand Master, H. M. Barnett, both of Chicago, Ill.; First Deputy Grand Master, William Haffner, St. Louis, Mo.; Second Deputy Grand Master, Sam. Cohen, Toledo, Ohio; Grand Sec., Isaac Shapiro, 183 W. 12th; Grand Endowment Treas., I. Russakov; Grand General Fund Treas., J. Mills, all of Chicago, Ill.

LODGES: Altoona, Pa.; Bay City, Mich.; Bellaire, O.; Benton Harbor, Mich.; Bradford, Pa.; Canton, O.; Carnegie, Pa.; Chicago, Ill., 38; Chicago Heights, Ill.; Cleveland, O., 4; Columbus, O.; Dayton, O.; Detroit, Mich.; East Chicago, Ind.; Evansville, Ind.; Grand Rapids, Mich.; Indianapolis, Ind.; Johnstown, Pa.; Joliet, Ill.; Kalamazoo, Mich.; Lock Haven, Pa.; Louisville, Ky.; Marietta, O.; Milwaukee, Wis., 3; Oil City, Pa.; Oshkosh, Wis.; Peoria, Ill.; Philadelphia, Pa., 4; Pittsburgh, Pa., 2; Saginaw, Mich.; Sharon, Pa.; Sheboygan, Wis.; South Bend, Ind.; Springfield, Ill.; Steubenville, O.; St. Louis, Mo., 8; St. Paul, Minn., 2; Toledo, O., 2; Waukegan, Ill.; Youngstown, O.; Zanesville, O.

THE INDUSTRIAL REMOVAL OFFICE

Org. 1900. OFFICE: 174 Second Av., New York City

OFFICERS: Chairman, Cyrus L. Sulzberger; Vice-Chairman, Alfred Jaretzki; Secretary, Reuben Arkush, 174 Second Av., all of N. Y. C.

BOARD OF DIRECTORS: The Officers, and Nathan Bijur, N. Y. C.; Max Senior, Cincinnati, O.; Jacob Furth, Cleveland, O.; Mark Hyman, N. Y. C.

GENERAL MANAGER: David M. Bressler.

AGENCIES: Albany, N. Y.; Altoona, Pa.; Atlanta, Ga.; Beaumont, Tex.; Birmingham, Ala.; Buffalo, N. Y.; Burlington, Iowa; Cedar Rapids, Iowa; Charleston, S. C.; Chattanooga, Tenn.; Cincinnati, Ohio; Cleveland, Ohio; Colorado Springs, Colo.; Columbus, Ohio; Dallas, Tex.; Des Moines, Iowa; Detroit, Mich.; Dubuque, Iowa; Evansville, Ind.; Fort Smith, Ark.; Fort Worth, Tex.; Gainesville, Tex.; Galveston, Tex.; Grand Rapids, Mich.; Hannibal, Mo.; Hot Springs, Ark.; Houston, Tex.; Hutchinson, Kan.; Indianapolis, Ind.; Joplin, Mo.; Kansas City, Mo.;

Knoxville, Tenn.; Lake Charles, La.; Lancaster, Pa.; Leavenworth, Kan.; Lincoln, Neb.; Little Rock, Ark.; Los Angeles, Cal.; Louisville, Ky.; Macon, Ga.; Marshall, Tex.; Memphis, Tenn.; Milwaukee, Wis.; Minneapolis, Minn.; Mobile, Ala.; Montgomery, Ala.; Nashville, Tenn.; Natchez, Miss.; New Orleans, La.; Omaha, Neb.; Ottumwa, Iowa; Pensacola, Fla.; Peoria, Ill.; Pine Bluff, Ark.; Pittsburg, Pa.; Pueblo, Colo.; Philadelphia, Pa.; Richmond, Va.; Rochester, N. Y.; Rock Island, Ill.; St. Joseph, Mo.; St. Louis, Mo.; St. Paul, Minn.; San Antonio, Tex.; San Francisco, Cal.; Savannah, Ga.; Scranton, Pa.; Sherman, Tex.; Shreveport, La.; Sioux City, Iowa; South Bend, Ind.; Terre Haute, Ind.; Toledo, Ohio; Tonka, Kan.; Tyler, Tex.; Vicksburg, Miss.; Waco, Tex.; Wichita, Kan.; Wilkes-Barre, Pa.; Wilmington, Del.; Youngstown, Ohio; and a number of other places.

INTERNATIONAL JEWISH CONGRESS

Org. March 24, 1907. OFFICE: 107 E. 103d. New York City

80 Societies, Lodges, etc., in New York City, have joined the movement. Branches are in process of formation in other cities.

OFFICERS: Pres., Abraham S. Schomer, 5 Beekman; Treas., Arnold Kohn, State Bk.; Acting Sec., Morris J. Levine, 1976 Lexington Av.; all of N. Y. C.

THE JEWISH AGRICULTURAL AND INDUSTRIAL AID SOCIETY

Org. Jan. 23, 1900. OFFICE: 174 Second Av., New York City

OFFICERS: Pres., Cyrus L. Sulzberger; Vice-Pres., Alfred Jaretzki; Treas., Eugene Meyer; Sec., Percy S. Straus, care of R. H. Macy and Company, Broadway and 34th, all of New York City.

DIRECTORS: The Officers, and Eugene S. Benjamin, Morris Loeb, and Solomon G. Rosenbaum, all of New York City.

GENERAL MANAGER: Leonard G. Robinson. Address, 174 Second Av.

THE JEWISH AGRICULTURISTS' AID SOCIETY OF AMERICA

Org. Oct. 28, 1888; Inc. Jan. 24, 1900. OFFICE: 507 S. Marshfield Av., Chicago, Ill.

Eighth Annual Meeting, Feb. 6, 1908.

Members, 382.

Summary of work during 1907: 31 families, comprising 170 persons, located on 31 farms.

Jewish farmers settled since the Society began operations, 383.

OFFICERS: Pres., Morris Weil; Vice-Pres., Maurice W. Kozminski; Treas., Edward Rose; Sec., Hugo Pam, The Rookery; Cor. Sec., A. R. Levy, 507 S. Marshfield Av., all of Chicago, Ill.

DIRECTORS: Israel Cowen, Emil G. Hirsch, Jacob L. Kesner, Maurice W. Kozminski, A. R. Levy, Leo A. Loeb, Hugo Pam, David M. Pfaelzer, J. Rappaport, Edward Rose, Julius Rosenwald, Emanuel F. Selz, Leo Straus, Simeon Straus, Morris Weil, all of Chicago, Ill.

GENERAL MANAGER: Nathan D. Kaplan, 1610 Ashland Blk., Chicago, Ill.

THE JEWISH CHAUTAUQUA SOCIETY

Org. April 29, 1893. OFFICE: 643 Drexel Bldg., Philadelphia, Pa.

Twelfth Annual Summer Assembly, July 13-19, 1908, Buffalo, N. Y.

Members, 3000.

OFFICERS: Chancellor, Henry Berkowitz, 1823 North 33d, Philadelphia, Pa.; Pres., Israel Cowen, Chicago, Ill.; Vice-Pres., Perry Frankel, Phila., Pa.; Treas., Frank Newburger, Phila., Pa.; Sec. and Director, Charles Edwin Fox, 988 Drexel Bldg., Phila., Pa.; Field Sec., Jeanette Miriam Goldberg, Jefferson, Tex.

BOARD OF TRUSTEES: William B. Hackenburg, George W. Ochs, Jacob Gimbel, Emil Selig, Isaac Hassler, Louis Gerstley, Perry Frankel, Alfred M. Klein, Samuel Grabfelder, Miss Corinne B. Arnold, Mrs. Joseph H. Rubin, Mrs. Fannie Muhr, Mrs. Charles Heidelberger, Mrs. H. Berkowitz, all of Phila., Pa.; Jacob H. Schiff, Alfred H. Newburger, and Mrs. Rose Frank, all of N. Y. C.; Rev. Tobias Schanfarber, Chicago, Ill.; Rev. Abram Simon, Washington, D. C.; Jacob Klein, Bridgeport, Conn.; Emil Mayer, St. Louis, Mo.; Frederick Lazarus, Columbus, O.; Frederick Ullman, Buffalo, N. Y.; Hon. Simon Wolf, Washington, D. C.

EDUCATIONAL COUNCIL: Max Herzberg, D. W. Amram, Julius H. Greenstone, Louis W. Steinbach, Miss Ella Jacobs, Joseph Krauskopf, all of Phila., Pa.; Charles S. Bernheimer, Maurice H. Harris, Richard Gottheil, Lee K. Frankel, Morris Loeb, Solomon Schechter, Miss Julia Richman, all of N. Y. C.; Gerson B. Levi, Emil G. Hirsch, Joseph Stolz, A. B. Yudelson, all of Chicago, Ill.; Harry Levi, Wheeling, W. Va.; Kaufmann Kohler, Cincinnati, O.; William S. Friedman, Denver, Colo.; Henry Fisher, Atlantic City, N. J.; Nathan Stern, Trenton, N. J.; Barnett A. Elzas, Charleston, S. C.

CIRCLES: Albany, Ga.; Appleton, Wis.; Asheville, N. C.; Atlanta, Ga.; Baltimore, Md.; Bloomington, Ill.; Bridgeport, Conn.; Brooklyn, N. Y., 2; Brunswick, Ga.; Bucyrus, O.; Buffalo, N. Y.; Canton, Miss.; Carthage, Mo.; Champaign, Ill.; Charleston, S. C.; Charlotte, N. C.; Chattanooga, Tenn.; Cincinnati, O.; Cleveland, O., 3; Coatesville, Pa.; Columbia, Mo.; Columbia, Tenn.; Columbia City, Ind.; Columbus, O.; Columbus, Miss.; Danville, Ill.; Dayton, O.; Demopolis, Ala.; Donaldsonville, La.; Duluth, Minn.; Eau Claire, Wis.; El Paso, Texas; Erie, Pa.; Eufaula, Ala.; Fort Wayne, Ind.; Germantown, Pa.; Goldsboro, N. C.; Goshen, Ind.; Grand Rapids, Mich.; Green Bay, Wis.; Greenville, Miss.; Greenwood, Miss.; Hamilton, Ont.; Henderson, Ky.; Indianapolis, Ind.; Jackson, Mich.; Jacksonville, Fla.; Joplin, Mo.; Kalamazoo, Mich.; Lafayette, La.; Lansing, Mich.; Lexington, Miss.; Ligonier, Ind.; Louisiana, Mo.; Madison, Wis.; Mansfield, O.; Marion, Ind.; Marion, O.; Milwaukee, Wis.; Minneapolis, Minn.; Mineola, Texas; Mobile, Ala.; Mount Vernon, Ind.; Nashville, Tenn., 3; Natchez, Miss.; Natchitoches, La.; Newark, N. J., 2; New Orleans, La.; New York City; Niagara Falls, N. Y.; Northern City, La.; Oklahoma City, Okla.; Paducah, Ky.; Passaic, N. J.; Petoskey, Mich.; Philadelphia, Pa., 4; Reading, Pa., 2; Saginaw, Mich.; Sandusky, O.; Savannah, Ga.; Schenectady, N. Y.; Scranton, Pa.; Seattle, Wash.; Selma, Ala.; Shreveport, La.; St. Louis, Mo.; Statesville, N. C.; Tampa, Fla.; Terre Haute, Ind.; Toronto, Can., 2; Troy, N. Y.; Tuscaloosa, Ala.; Vicksburg, Miss.; Waco, Texas; West Point, Ga.; Wheeling, W. Va.; Williamsport, Pa.; Wilmington, N. C.; Worcester, Mass., 2; Youngstown, O.

JEWISH CONSUMPTIVES' RELIEF SOCIETY

Org. Jan. 2, 1904; Inc. June 25, 1904. OFFICE: 1421 Court Pl., Denver, Colo.

Fourth Annual Meeting, Feb. 23, 1908, Denver, Colo.

Members, 12,000. Income for 1906, \$32,300.

Publishes the bi-monthly "The Sanatorium."

OFFICERS: Pres., Philip Hillkowitz, 1427 Stout; Vice-Pres., L. M. Weiner; Treas., A. Zederbaum; Sec., C. D. Spivak, 1421 Court Pl., all of Denver, Colo.

TRUSTEES: Sol. Bloomgarden, S. L. Bressler, Henry Cohen, S. F. Disraeli, Ed. Grimes, Philip Hillkowitz, A. Judelovitz, Louis Hahn, C. H.

Kauvar, Goodman Levin, Louis Levy, Louis Lipshitz, Max Linkwald, M. S. Radetsky, Louis Robinson, O. M. Shere, C. D. Spivak, Louis Weiner, Sol. Weiss, Sol. Wolf, Adolf Zederbaum, all of Denver, Colo.; and Max Stern, New York.

AUXILIARY SOCIETIES: Allentown, Pa.; Baltimore, Md.; Chicago, Ill.; Cincinnati, Ohio; Cleveland, Ohio; Denver, Colo.; Des Moines, Iowa; Kansas City, Mo.; New York City, 4; Philadelphia, Pa.; Providence, R. I.; St. Joseph, Mo.; St. Louis, Mo., 2; St. Paul, Minn.; San Francisco, Cal. Has support of Federated Charities in Cleveland, Toledo, Milwaukee, Chicago, and Memphis.

JEWISH PUBLICATION SOCIETY OF AMERICA

Org. June 3, 1888. OFFICE: 608 Chestnut, Philadelphia, Pa.

For the REPORT OF THE TWENTIETH YEAR OF THE JEWISH PUBLICATION SOCIETY OF AMERICA, see pp. 259-349.

JEWISH SOCIALIST-TERRITORIALIST LABOR PARTY OF AMERICA

Org. Feb. 3, 1906. OFFICE: 54 Canal, New York City

First Annual Meeting, Oct. 18-21, 1906, Boston, Mass.

Members, 3000.

Branches (of 25 members or more), 38; Groups (of less than 25 members), 18.

CENTRAL COMMITTEE: R. Awerbach, A. Brachman, A. Fifemacher, L. Fifemacher, J. Globus, A. Goldberg, N. Snyrkin, and J. Slonim, all of New York City; M. Cherniak, 376 Selkin Av., Winnipeg, Can.; W. Goldstein, R. Zuckerman, both of Cleveland, Ohio; M. Lippman, Chicago, Ill.; M. Shevitz, 1637 E. Fayette, Baltimore, Md.; Charles Shnayer, Montreal, Can.

SECRETARY: Alex. Brachman, 629 E. 5th, N. Y. C.

BRANCHES AND GROUPS: Augusta, Ga.; Baltimore, Md.; Boston, Mass.; Bridgeport, Conn.; Buffalo, N. Y.; Chelsea, Mass.; Chicago, Ill., 2; Cincinnati, Ohio; Cleveland, Ohio; De Kalb, Ill.; Denver, Colo.; Detroit, Mich.; Gloversville, N. Y.; Grand Forks, N. D.; Hartford, Conn.; Kansas City, Mo.; Malden, Mass.; Milwaukee, Wis.; Minneapolis, Minn.; Montreal, Can.; Newark, N. J.; New Haven, Conn.; New Orleans, La.; New York City, 12; Omaha, Neb.; Perth Amboy, N. J.; Philadelphia, Pa.; Pittsburg, Pa.; Rochester, N. Y.; St. Louis, Mo.; San Francisco, Cal.; Schenectady, N. Y.; Springfield, Mass.; Toronto, Can.; Trenton, N. J.; Waterbury, Conn.; Winnipeg, Can.; Worcester, Mass.

THE JEWISH THEOLOGICAL SEMINARY OF AMERICA

Org. 1886. 531 W. 123d, New York City

Eleventh Biennial Meeting, March 29, 1908.

Fifteenth Commencement, June 7, 1908.

Graduates, Rabbinical Course, in 1908, 7.

Whole number of graduates, Rabbinical Course, 45.

Graduates, Teachers' Course, in 1908, 4.

Whole number of graduates, Teachers' Course, 15.

OFFICERS: Pres., S. Schechter; Chairman Board of Directors, Louis Marshall; Vice-Chairman; Newman Cowen; Hon. Sec., Irving Lehman; Treas., Daniel Guggenheim, all of New York City.

DIRECTORS (for life): Jacob H. Schiff; Daniel Guggenheim; Simon Guggenheim; Felix M. Warburg; Philip S. Henry; Louis Marshall; Adolph Lewisohn; all of New York City; Mayer Sulzberger, Philadelphia, Pa.; Cyrus Adler, Washington, D. C.; Adolphus S. Solomons, Washington,

NATIONAL CONFERENCE OF JEWISH CHARITIES 33

D. C.; (term expires in 1910); Newman Cowen; Simon M. Roeder; Irving Lehman; Samuel Greenbaum; Morris Loeb, all of New York City; William Gerstley, Philadelphia, Pa.; and Harry Friedenwald, Baltimore, Md.

EXECUTIVE COMMITTEE: Chairman, Louis Marshall; Cyrus Adler; Jacob H. Schiff; Daniel Guggenheim; Mayer Sulzberger; Simon M. Roeder; Newman Cowen, ex officio.

FACULTY: Pres., and Professor of Jewish Theology, Solomon Schechter, M. A., Litt. D. (Cantab.); Sabato Morais Professor of Biblical Literature and Exegesis, Israel Friedlaender, Ph. D. (Strassburg); Professor of Talmud, Louis Ginzberg, Ph. D. (Heidelberg); Professor of History, Alexander Marx, Ph. D. (Koenigsberg); Professor of Homiletics, Joseph Mayor Asher, B. A., M. A. (Owens' College, Victoria University, Manchester); Instructor in the Talmud, Joshua A. Joffe; Instructor in Hebrew and Rabbinics, Israel Davidson, Ph. D. (Columbia); Professor of English Literature and Rhetoric, Joseph Jacobs, B. A. (Cantab. at London), Litt. D. (University of Pennsylvania); Hazan and Instructor in Hazanut, Rev. Simon Jacobson; Tutor of Elocution, Grenville Kleiser.

LIBRARY STAFF: Librarian, Professor Alexander Marx; Assistant Librarian, Dr. Israel Davidson; Cataloguer, Israel Shapira; Assistant in Library, Samuel Abrahams.

REGISTRAR: Professor Joseph Jacobs; Clerk, Joseph B. Abrahams.

BRANCHES: Baltimore, Md.; Denver, Colo.; Montreal, Can.; Newark, N. J.; New York City; Philadelphia, Pa.

ALUMNI ASSOCIATION OF THE JEWISH THEOLOGICAL SEMINARY OF AMERICA

Eighth Annual Meeting, June 8-9, 1908, New York City.

OFFICERS: Pres., Charles I. Hoffman, 147 Monmouth, Newark, N. J.; Vice-Pres., Herman Abramowitz, Montreal, Can.; Rec. Sec., Marvin Nathan, 1829 N. Franklin, Philadelphia, Pa.; Cor. Sec., Nathan Wolf, 254 7th, Hoboken, N. J.; Treas., L. H. Elmaleh, 117 N. 7th, Philadelphia, Pa.

EXECUTIVE COMMITTEE: E. L. Solomon, New York City; A. H. Herschman, Detroit, Mich.; M. Mandel, Allentown, Pa.; M. M. Elchler, Boston, Mass.; Julius H. Greenstone, Philadelphia, Pa.; S. Z. Prokesch, New York City.

JUDAIC UNION

Org. May 31, 1880. OFFICE: 2322 N. Woodstock, Philadelphia, Pa.

Twenty-eighth Annual Convention, Feb. 9, 1908, Philadelphia, Pa.

Members, 733.

Lodges, 6.

OFFICERS: Grand Master, A. L. Weinstock, 968 Randolph, Philadelphia, Pa.; Vice-Grand Master, Arthur Cohen; Grand Sec., S. J. Marx, 2322 N. Woodstock, Philadelphia, Pa.; Treas., H. H. Heilbron; Grand Conductor, M. H. C. Gealt.

EXECUTIVE COMMITTEE: The Officers, and Harry Feldenheimer; Herman Klonower; Benjamin Lewis; Isaac Sadler; Albert Solms; and I. N. Weinstock.

LODGES: Baltimore, Md.; Philadelphia, Pa., 5.

THE NATIONAL CONFERENCE OF JEWISH CHARITIES IN THE UNITED STATES

Org. 1899. OFFICE: 411 West Fayette St., Baltimore, Md.

Fifth Biennial Convention, May 4-6, 1908, Richmond, Va.

Members, 117 Societies.

OFFICERS: Pres., Dr. Jacob H. Hollander, Baltimore, Md.; Vice-Pres., Martin A. Marks, Cleveland, Ohio; Mrs. Max Landsberg, Rochester, N. Y.;

Treas., Bernard Greensfelder, St. Louis, Mo.; Sec., Louis H. Levin, 411 W. Fayette St., Baltimore, Md.

EXECUTIVE COMMITTEE: Max Senior, Cincinnati, O.; Max Herzberg, Philadelphia, Pa.; Julian W. Mack, Chicago, Ill.; Nathan Bijur, N. Y. C.; Joseph H. Cohen, N. Y. C.; Samuel S. Fleisher, Phila., Pa.; Dr. Lee K. Frankel, N. Y. C.; Julius Rosenwald, Chicago, Ill.; Lucius L. Solomons, San Francisco, Cal.

CONSTITUENT SOCIETIES: Albany, N. Y., Hebrew Benevolent Society; Alexandria, Va., Hebrew Benevolent Society; Atlanta, Ga., Federation of Jewish Charities, Hebrew Orphans' Home; Baltimore, Md., Federated Jewish Charities, Hebrew Benevolent Society, United Hebrew Charities; Birmingham, Ala., United Hebrew Charities; Bloomington, Ill., Jewish Ladies' Aid Society; Boston, Mass., Federation of Jewish Charities, Hebrew Women's Sewing Society; Braddock, Pa., Braddock Lodge, No. 516, Independent Order of B'nai B'rith; Buffalo, N. Y., Federated Jewish Charities; Butte, Mont., Hebrew Benevolent Association; Charleston, S. C., Hebrew Benevolent Society; Chicago, Ill., Bureau of Personal Service, Council of Jewish Women, Home for Jewish Friendless and Working Girls, Jewish Aid Society; Cincinnati, Ohio, United Jewish Charities; Cleveland, Ohio, Federation of the Jewish Charities of Cleveland, Jewish Orphan Asylum; Colorado Springs, Colo., Hebrew Benevolent Association; Columbus, Ohio, Jewish Charities; Dallas, Tex., Hebrew Benevolent Association; Dayton, Ohio, Dayton Provident Loan Association; Denver, Colo., Jewish Relief Society; Des Moines, Ia., Hebrew Ladies' Benevolent Society; Detroit, Mich., United Jewish Charities; Duluth, Minn., Temple Aid Society; El Paso, Tex., Mount Sinai Congregation; Evansville, Ind., Hebrew Benevolent Society; Fort Wayne, Ind., Jewish Relief Union; Gainesville, Tex., Hebrew Benevolent Society; Galveston, Tex., Hebrew Benevolent Society; Hot Springs, Ark., Hot Springs Relief Society; Houston, Tex., Jewish Women's Benevolent Association; Indianapolis, Ind., The Jewish Federation; Ithaca, N. Y., Jacob Rothschild; Kalamazoo, Mich., Congregation B'nai Israel; Kansas City, Mo., Hebrew Ladies' Relief Association, United Jewish Charities; Lancaster, Pa., United Hebrew Charity Society; Lincoln, Neb., Jewish Ladies' Aid Society; Little Rock, Ark., Hebrew Relief Society; Los Angeles, Cal., Hebrew Benevolent Society; Louisville, Ky., Congregation Adath Israel, United Hebrew Relief Association; Macon, Ga., Congregation Beth El; Mattapan, Mass., Leopold Morse Home for Infirm Hebrews and Orphanage; Memphis, Tenn., Hebrew Ladies' Relief Association, United Hebrew Relief Association; Meridian, Miss., Meridian Jewish Orphan's Home and Benevolent Association; Milwaukee, Wis., Hebrew Relief Association; Minneapolis, Minn., Hebrew Ladies' Benevolent Society; Mobile, Ala., United Hebrew Charities; Montgomery, Ala., United Hebrew Charities; Muncie, Ind., Congregation Beth-El; Nashville, Tenn., Hebrew Relief Society; Natchez, Miss., Hebrew Relief Association; Newark, N. J., Hebrew Benevolent and Orphan Society; New Haven, Conn., Hebrew Benevolent Society; New Orleans, La., Association for the Relief of Jewish Widows and Orphans, Touro Infirmary and Hebrew Benevolent Association; New York City, Baron de Hirsch Fund, Council of Jewish Women, The Free Synagogue, Hebrew Free Loan Association, United Hebrew Charities, Young Men's Hebrew Association; Niagara Falls, N. Y., Ladies' Hebrew Benevolent Society; Norfolk, Va., Ladies' Hebrew Benevolent Society; Oakland, Cal., Daughters of Israel Relief Society; Paducah, Ky., Congregation Temple Israel; Pensacola, Fla., Congregation Beth El; Peoria, Ill., Hebrew Relief Society; Philadelphia, Pa., Home for Hebrew Orphans, Jewish Foster Home and Orphan Asylum, Orphans' Guardian Society, United Hebrew Charities, Young Women's Union; Pine Bluff, Ark., Hebrew Relief Association; Pittsburg, Pa., United Hebrew Relief Association of Allegheny Co.; Portland, Ore., First Hebrew Benevolent Association, Jewish Women's Benevolent Society; Portsmouth, Ohio, Ladies' Aid Society; Reading, Pa., Ladies' Hebrew Aid Society; Richmond, Va., Congregation Beth Ababah,

Ladies' Hebrew Benevolent Association; Rochester, N. Y., Jewish Orphan Asylum Association of Western New York, United Jewish Charities; St. Joseph, Mo., Jewish Ladies' Benevolent Society; St. Louis, Mo., Jewish Charitable and Educational Union; St. Paul, Minn., Bikur Cholim Society, Jewish Relief Society, Sisters of Peace Benevolent Society; Salt Lake City, Utah, Jewish Relief Society; San Antonio, Tex., Montefiore Benevolent Society; San Francisco, Cal., Emanu-El Sisterhood, Eureka Benevolent Society; Savannah, Ga., Ladies' Hebrew Benevolent Society, Congregation Mickve Israel; Scranton, Pa., Hebrew Ladies' Relief Society; Seattle, Wash., Hebrew Ladies' Benevolent Society; Sioux City, Ia., Jewish Ladies' Aid Society; Staten Island, N. Y., Hebrew Benevolent Society; Syracuse, N. Y., United Jewish Charities; Terre Haute, Ind., Jewish Aid Society; Toledo, Ohio, Ladies' Benevolent Society; Troy, N. Y., Ladies' Society Brith Shalom; Vicksburg, Miss., Associated Jewish Charities, Ladies' Hebrew Benevolent Society; Waco, Tex., Hebrew Benevolent Association; Washington, D. C., United Hebrew Charities; Wheeling, W. Va., United Hebrew Charities; Wilkes-Barre, Pa., Ladies' Auxiliary Young Men's Hebrew Association; Wilmington, Del., Hebrew Charity Association; Youngstown, Ohio, The Federated Jewish Charities.

THE NATIONAL FARM SCHOOL

Inc. April 10, 1896. OFFICE: Farm School, Bucks Co., Pa.

Eleventh Annual Meeting, Sept. 29, 1907, Farm School, Bucks Co., Pa.
Seventh Annual Commencement, May 31, 1908.

Number of graduates, 1908, 11.

Whole number of graduates, 59.

Members, 1459.

OFFICERS: Pres., Joseph Krauskopf, 4715 Pulaski Av., Germantown, Pa.; Vice-Pres., Morris A. Kaufman; Treas., Isaac H. Silverman; Sec., Isaac Landman, 334 Mutual Life Bldg., Philadelphia, Pa.

DIRECTOR: J. H. Washburn.

EXECUTIVE BOARD: A. Bamberger; Hart Blumenthal; W. Atlee Burpee; Jacob Cartun; Adolph Eichholz; H. Felix; Simon Friedberger; S. Grabfelder; H. B. Hirsh; Abram Israel; Alfred M. Klein; Arnold Kohn; Howard A. Loeb; Leon Merz; Barney Selig; J. N. Snellenburg; all of Philadelphia, Pa.

NATIONAL AUXILIARY BOARD: Louis I. Aaron, Pittsburg, Pa.; Julius Adler, Portland, Ore.; Henry Beer, New Orleans, La.; I. W. Bernheim, Louisville, Ky.; Henry Frank, Natchez, Miss.; M. J. Freiberg, Cincinnati, O.; Bernard Ginsburg, Detroit, Mich.; Mrs. Jacob H. Hecht, Boston, Mass.; A. Hirschheimer, La Crosse, Wis.; M. Horkheimer, Wheeling, W. Va.; Adolph Lewisohn, N. Y. C.; Leon Mandel, Chicago, Ill.; Louis Newburger, Indianapolis, Ind.; Edw. E. Richards, Mobile, Ala.; E. Raab, Richmond, Va.; Alex. Sanger, Dallas, Tex.; David Sternberg, Memphis, Tenn.; Sigmund Sonneborn, Baltimore, Md.; Harris Weinstock, Sacramento, Cal.; Ferdinand Westheimer, St. Joseph, Mo.; A. Younker, Des Moines, Ia.

THE NATIONAL JEWISH HOSPITAL FOR CONSUMPTIVES

Org. 1899. OFFICE: 522 E. and C. Bldg., Denver, Colo.

Eighth Annual Meeting, July 26, 1908, Atlantic City, N. J.

Members, 8750.

Patients treated, 1207.

OFFICERS: Pres., Samuel Grabfelder, Merchant and Mariner Bldg., Philadelphia, Pa.; Vice-Pres., Louis Gerstley, Phila., Pa.; Treas., Ben. Altheimer, St. Louis, Mo.; Sec., Alfred Muller, 522 E. and C. Bldg., Denver, Colo.

EXECUTIVE COMMITTEE: The Officers, and William S. Friedman, Denver, Colo.; Leo A. Loeb, Chicago, Ill.; J. E. Schoenberg, N. Y. C.

ORDER BNEI ZION

Org. April 26, 1908. OFFICE: 204 E. Broadway, New York City
Members, 800.
Lodges, 20.

OFFICERS: Nasi (Pres.), David Blaustein, 184 Eldridge; Sgan Rishon (First Vice-Pres.), J. I. Bluestone; Sgan Sheni (Second Vice-Pres.), Benjamin L. Gordon; Gisbor (Treas.), Leopold Kehlman; Maskir (Sec.), Joshua Sprayregen, 132 Nassau, all of N. Y. C.

EXECUTIVE COMMITTEE: Hyman I. Barnett, Harris Bronstein, Gedalia Bublik, Nathan Chasan, Hyman J. Epstein, Max Friedland, A. Ish-Kishor, E. W. Lewin-Epstein, Harris Masliansky, and Nathan Prensky.

LODGES: Brooklyn, N. Y.; Holyoke, Mass.; Newark, N. J.; New Britain, Conn.; New York City, 8; Paterson, N. J.; Philadelphia, Pa.; Scranton, Pa., 2; Springfield, Mass., 2; Stanford, Conn.; Waterbury, Conn.

ORDER BRITH ABRAHAM

Org. June 12, 1859. OFFICE: 266 Grand, New York City
Twenty-fourth Biennial Convention, May 12, 1907, Syracuse, N. Y.
Members, 55,958.
Lodges, 331.

OFFICERS: Grand Master, Samuel Dorf, Florence Bldg., New York City; First Deputy Grand Master, Abraham Heller, 1114 Gates Av., Brooklyn; Second Deputy Grand Master, David Grody, 214 W. Fayette, Syracuse, N. Y.; Third Deputy Grand Master, Emil Mantel, 205 W. Washington, Indianapolis, Ind.; Grand Treas., M. S. Shill, 54 W. 3d, New York City; Grand Sec., Leonard Leisersohn, Florence Bldg., Second Av. and 1st, New York City; Counsel to the Order, Henry M. Goldfogle, 271 Broadway, New York City.

LODGES: Albany, N. Y.; Atlanta, Ga.; Baltimore, Md., 5; Bayonne, N. J.; Biddeford, Me.; Birmingham, N. Y.; Birmingham, Ala.; Boston, Mass., 33; Brooklyn, N. Y., 10; Buffalo, N. Y., 2; Burlington, Vt.; Centerville, Ia.; Chester, Pa.; Chicago, Ill., 27; Cleveland, O., 6; Dallas, Tex., 2; Denver, Colo., 3; Des Moines, Ia.; Detroit, Mich., 2; Duluth, Minn., 4; Elmira, N. Y.; Fall River, Mass., 2; Hartford, Conn., 2; Haverhill, Mass.; Hazleton, Pa.; Holyoke, Mass.; Houston, Tex.; Hudson, N. Y.; Indianapolis, Ind., 3; Johnstown, Pa.; Kansas City, Mo., 3; Keystone, W. Va.; La Crosse, Wis.; Lafayette, Ind.; La Salle, Ill.; Lawrence, Mass., 2; Lewiston, Me.; Los Angeles, Cal.; Louisville, Ky., 2; Macon, Ga.; Manchester, N. H.; Milwaukee, Wis., 2; Minneapolis, Minn., 6; Newark, N. J., 8; New Bedford, Mass.; New Britain, Conn.; New Haven, Conn.; New London, Conn.; Newport News, Va.; New York City, 108; Norfolk, Va.; Norwich, Conn.; Omaha, Neb.; Paterson, N. J., 2; Peekskill, N. Y.; Peoria, Ill.; Philadelphia, Pa., 8; Pittsburg, Pa., 4; Portland, Me.; Providence, R. I., 7; Reading, Pa.; Richmond, Va.; Rochester, N. Y., 2; St. Joseph, Mo.; St. Louis, Mo., 10; St. Paul, Minn.; Salem, Mass., 2; San Antonio, Tex.; San Francisco, Cal., 3; Savannah, Ga.; Schenectady, N. Y.; Scranton, Pa.; Shreveport, La.; South Norwalk, Conn.; Springfield, Mass.; Syracuse, N. Y., 3; Toledo, O., 2; Troy, N. Y.; Utica, N. Y., 2; Waco, Tex.; Washington, D. C.; Waterbury, Conn., 2; West Superior, Wis.; Wilkes-Barre, Pa., 2; Woonsocket, R. I.; Worcester, Mass., 2; Youngstown, O.

* ORDER FREE SONS OF ZION

Org. June 4, 1907. OFFICE: New York City

ORDER KESHER SHEL BARZEL

Org. 1860. OFFICE: 342 E. 50th, New York City

Biennial Convention of District Grand Lodge No. 1, Feb. 23, 1908, New York City.

Members, 500.

Lodges, 34.

OFFICERS: Pres., A. N. Rotholz, 123 Liberty, New York City; Sec., Moses Greenbaum, 342 E. 50th, New York City.

EXECUTIVE COMMITTEE: William Bernard, H. Ossinsky, S. Luckstone,

LODGES: Albany, N. Y.; Boston, Mass.; Brooklyn, N. Y., 2; Buffalo, N. Y.; Elmira, N. Y.; Hartford, Conn.; Jersey City, N. J.; Kingston, N. Y.; Newark, N. J., 2; New Haven, Conn.; New York City, 18; Ogdensburg, N. Y.; Poughkeepsie, N. Y.; Rochester, N. Y.; Syracuse, N. Y.; Troy, N. Y.

ORDER KNIGHTS OF JOSEPH

Org. Feb. 14, 1896. OFFICE: 34 Blackstone Bldg., Cleveland, Ohio

Seventh Biennial Convention, Aug. 12-16, 1906, Philadelphia, Pa.

Members, 8985.

Lodges, 57.

OFFICERS: Supreme Commander, A. Ellis, 971 Liberty, Pittsburg, Pa.; First Vice-Supreme Commander, N. Meyers, Buffalo, N. Y.; Second Vice-Supreme Commander, H. Adelstein, Cleveland, O.; Third Vice-Supreme Commander, A. Blachschleger, Cincinnati, O.; Supreme Sec., D. J. Zinner, Cleveland, O.; Supreme Treas., N. L. Holstein, Cleveland, O.; Endowment Treas., A. Jacobs, Cleveland, O.; Supreme Counsellor, J. C. Bloch, Cleveland, O.

LODGES: Buffalo, N. Y., 4; Camden, N. J.; Chicago, Ill., 8; Cincinnati, O., 5; Cleveland, O., 7; Columbus, O.; Indianapolis, Ind.; Louisville, Ky.; Nashville, Tenn.; New Haven, Conn.; Paterson, N. J., 2; Philadelphia, Pa., 9; Pittsburg, Pa., 5; Rochester, N. Y.; Rock Island, Ill.; St. Louis, Mo., 4.

ORDER KNIGHTS OF ZION

(WESTERN FEDERATION)

Org. Oct. 25, 1898. OFFICE: Chicago, Ill.

Eleventh Annual Convention, Jan. 10-13, 1908, Chicago, Ill.

Members, 2000: Male, 1600; female, 400.

Gates, 25.

OFFICERS: Grand Master, Leon Zolotkoff, Criminal Court Bldg.; Grand Vice-Master, George Sultan; Grand Treas., Max Goodman, Grand Sec., Max Shulman, 1014 Ashland Blk.; all of Chicago, Ill.

GATES: Chicago, Ill., 11; Lafayette, Ind.; Lincoln, Neb.; Marinette, Wis.; Maywood, Ill.; Milwaukee, Wis., 3; Omaha, Neb., 3; Shreveport, La.; Sioux City, Ia., 3; South Bend, Ind.; Wichita, Kan.

* ORDER UNITED HEBREWS OF AMERICA

Headquarters: Boston, Mass.

Annual Convention, June 2, 1907.

OFFICERS: Grand Master, William Slutski; Grand Sec., S. Goldman.

PROGRESSIVE ORDER OF THE WEST

Org. Feb. 13, 1896. OFFICE: 11th and Franklin Av., St. Louis, Mo.

Twelfth Annual Convention, July 26, 1908, Chicago, Ill.

Members, 6012.

Lodges, 50.

OFFICERS: Grand Master, B. Frank, 3103 Thomas, St. Louis, Mo.; First Deputy Grand Master, Gus. Cytron, St. Louis, Mo.; Second Deputy Grand Master, B. Stone, Chicago, Ill.; Third Deputy Grand Master, M. Droelich, Kansas City, Mo.; Grand Sec., Sam. Schwartzberg, 1334 Walton Av., St. Louis, Mo.; Grand Treas., H. Elbert, St. Louis, Mo.; Beneficiary Treas., John Ellman, St. Louis, Mo.; Counsellor of the Order, M. Barnett, Louisville, Ky.

LODGES: Charleston, W. Va.; Chicago, Ill., 15; Cincinnati, O.; Cleveland, O.; Dallas, Tex.; Detroit, Mich.; Fort Worth, Tex.; Houston, Tex.; Indianapolis, Ind.; Kansas City, Kan.; Kansas City, Mo., 3; Louisville, Ky.; Milwaukee, Wis., 3; Minneapolis, Minn., 2; St. Louis, Mo., 16; St. Paul, Minn.

THE SOCIETY OF AMERICAN CANTORS

Org. May 27, 1903. OFFICE: New York City

Third (Fifteenth) Annual Convention, June 24, 1907, Philadelphia, Pa. Members, 35.

OFFICERS: Pres., Ed. Kartschmaroff, 1185 Lexington Av., N. Y. C.; Sec., Wm. Loewenberg, 2034 N. 11th, Philadelphia, Pa.

EXECUTIVE COMMITTEE: The Officers, and William Armhold, Theo. Guinsburg, J. Schwanenfeld, and H. Silverman.

THE SOCIETY OF JEWISH ART

Org. Feb. 4, 1908. OFFICE: 489 5th Av., New York City

Members, 200.

OFFICERS: Pres., Jacob Teschner, 134 E. 61st; Vice-Pres., Louis Loeb, Samuel Strauss, Henrietta Szold, all of N. Y. C.; Julian W. Mack, Chicago, Ill.; Treas., Alfred E. Peck; Sec., Louis Lipsky, 489 5th Av., both of N. Y. C.

EXECUTIVE COUNCIL: The Officers, and B. Cassel, Herbert Friedenwald, Rubin Goldmark, Richard Gottheil, Lewis M. Isaacs, Joseph Jacobs, Beatrice Lowenstein, J. L. Magnes, Leon Moisseieff, David Pinski, Bernard G. Richards, Mrs. S. Schechter, and Max Spicker.

SOUTHERN RABBINICAL ASSOCIATION.

Org. 1902

Fourth Annual Convention (postponed), Dec. 24-26, 1907, Nashville, Tenn.

Members, 30.

Publication: "Conference Papers and Sermon delivered at the Fourth Annual Convention."

OFFICERS: Pres., Isidore Lewinthal, 810 Demonbreun, Nashville, Tenn.; Vice-Pres., Henry Barnstein, Houston, Tex.; Treas., Morris Newfield, Birmingham, Ala.; Sec., Moise Bergman, 1036 Soniat, New Orleans, La.

EXECUTIVE COMMITTEE: Max Heller, New Orleans, La.; David Marx, Atlanta, Ga.; B. C. Ehrenreich, Montgomery, Ala.

THE UNION OF AMERICAN HEBREW CONGREGATIONS

Org. 1873. OFFICE: Cincinnati, O.

Twentieth Council, Jan. 15-17, 1907, Atlanta, Ga.

Members: 181 Congregations.

Three Departments:

I. HEBREW UNION COLLEGE. Pres. Board of Governors, Bernhard Bettmann, Cincinnati, O.

II. BOARD OF DELEGATES ON CIVIL RIGHTS. Chairman, Simon Wolf, 700 14th, N. W., Washington, D. C.

III. BOARD OF SYNAGOGUE AND SCHOOL EXTENSION. Chairman, Louis Krohn; Director, Alfred T. Godshaw; both of Cincinnati, O.

OFFICERS: Pres., Louis J. Goldman, 4th and Elm, Cincinnati, O.; Vice-Pres., Harry Hart, Chicago, Ill.; Treas., Louis Krohn, Cincinnati, O.; Sec., Lipman Levy, Fourth Nat'l Bk. Bldg., Cincinnati, O.

BOARD OF DIRECTORS: Isaac W. Bernheim, Louisville, Ky.; Bernhard Bettmann, Cincinnati, O.; Josiah Cohen, Pittsburg, Pa.; Solomon Fox, Cincinnati, O.; J. Walter Freiberg, Cincinnati, O.; Bernard Ginsburg, Detroit, Mich.; Chas. Hutzler, Richmond, Va.; Samuel Katz, Omaha, Neb.; Adolf Kraus, Chicago, Ill.; Victor H. Kriegshaber, Atlanta, Ga.; Moritz Loth, Cincinnati, O.; Baruch Mahler, Cleveland, O.; Martin A. Marks, Cleveland, O.; Max B. May, Cincinnati, O.; Elias Michael, St. Louis, Mo.; Adolph S. Ochs, N. Y. C.; Abram Oppenheimer, Buffalo, N. Y.; Marcus Rauh, Pittsburg, Pa.; Sigmund Rheinstrom, Cincinnati, O.; Julius Rosenwald, Chicago, Ill.; Jacob H. Schiff, N. Y. C.; Emil Selig, Phila., Pa.; Charles Shohl, Cincinnati, O.; Isaac Strouse, Baltimore, Md.; Solomon Sulzberger, N. Y. C.; Julius Weis, New Orleans, La.; Samuel Woolner, Peoria, Ill.

CONGREGATIONS: Akron, O., Akron Hebrew; Albany, Ga., B'nai Israel; Albany, N. Y., Beth Emeth; Alexandria, La., Gemiluth Hassodim; Alexandria, Va., Beth El; Altoona, Pa., Mountain City Hebrew Reform; Amsterdam, N. Y., Temple of Israel; Anniston, Ala., Beth El; Atlanta, Ga., Gemilath Chesed (Hebrew Benevolent); Atlantic City, N. J., Beth Israel; Augusta, Ga., Children of Israel; Baltimore, Md., Baltimore Hebrew, Oheb Shalom; Bay City, Mich., Anshe Chesed; Beaumont, Tex., Emanuel; Birmingham, Ala., Emanu-El; Bloomington, Ill., Moses Montefiore; Brooklyn, N. Y., Temple Beth Elohim, Temple Israel; Brunswick, Ga., Beth Tefillah; Buffalo, N. Y., Temple Beth Zion; Cairo, Ill., Montefiore; Camden, Ark., Beth El Emeth; Charlestown, W. Va., Hebrew Educational Society; Charlottesville, Va., Beth Israel; Chattanooga, Tenn., Mizpah; Chicago, Ill., Anshe Mayriv, Chicago Sinai, Isaiah Temple, North Chicago Hebrew; Cincinnati, O., Bene Israel, Bene Yeshurun, Sherith Israel Ahabat Achim; Cleveland, O., Tifereth Israel; Columbia, S. C., Tree of Life; Columbus, Ga., B'nai Israel; Columbus, O., Benai Israel; Cumberland, Md., Be'er Chayim; Dallas, Tex., Emanu-El; Davenport, Iowa, B'nei Israel; Dayton, O., Bnai Yeshurun; Demopolis, Ala., B'nai Jeshurun; Denver, Colo., Emanuel; Des Moines, Iowa, Bnai Yeshurun; Detroit, Mich., Beth El; Easton, Pa., Brith Sholem; El Paso, Tex., Mount Sinai; Erie, Pa., Anshe Chesed Reform; Evansville, Ind., Bnai Israel; Forth Smith, Ark., United Hebrew; Fort Wayne, Ind., Achduth Vesholom; Fort Worth, Tex., Beth El; Fremont, O., Fremont Hebrew; Gainesville, Tex., United Hebrew; Galesburg, Ill., Sons of Judah; Galveston, Tex., Bnai Israel; Goldsboro, N. C., Oheb Scholem; Grand Rapids, Mich., Emanuel; Greenville, Miss., Hebrew Union; Greenwood, Miss., Beth Israel; Hamilton, O., B'nai Israel; Harrisburg, Pa., Oheb Sholom Reform; Hazleton, Pa., Beth Israel; Helena, Ark., Beth El; Helena, Mont., Emanu-El; Henderson, Ky., Adath Israel; Honesdale, Pa., Beth Israel; Hot Springs, Ark., House of Israel; Huntington, W. Va., Oheb Sholem; Huntsville, Ala., Bnai Sholom; Indianapolis, Ind., Indianapolis Hebrew; Jackson, Mich., Beth Israel; Jackson, Miss., Beth Israel; Jackson, Tenn., B'nai Israel; Jacksonville, Fla., Ahavath

Chesed; Jonesboro, Ark., Temple Israel; Kalamazoo, Mich., B'nai Israel; Kansas City, Mo., B'nai Jehudah; Knoxville, Tenn., Beth-El; Kokomo, Ind., Shaare Shomayim; La Crosse, Wis., Anshe Chesed; Lafayette, Ind., Ahavas Achim; Lafayette, La., Lafayette Congregation; Lake Charles, La., Temple Sinai; Lancaster, Pa., Shaaray Shomaim; Leadville, Colo., Israel; Lexington, Miss., Lexington Hebrew; Ligonier, Ind., Ahavath Sholom; Lima, O., Ahabath Achim; Lincoln, Ill., Beth El; Lincoln, Neb., Bnai Jeshurun; Little Rock, Ark., B'nai Israel; Logansport, Ind., Beth El; Los Angeles, Cal., Bnai Brith; Louisville, Ky., Adath Israel; Macon, Ga., Beth Israel; Madison, Ind., Adath Israel; Marshall, Tex., Moses Montefiore; Meadville, Pa., Meadville Hebrew; Memphis, Tenn., Children of Israel; Meridian, Miss., Beth Israel; Milwaukee, Wis., Emanu-El; Mobile, Ala., Shaarai Shomayim; Monroe, La., Bnai Israel; Montgomery, Ala., Kahl Montgomery; Mount Vernon, Ind., Anshe Israel; Muncie, Ind., Beth El; Nashville, Tenn., Temple Ohavai Sholom; Natchez, Miss., B'nai Israel; Natchitoches, La., Bnai Israel; Newark, N. J., B'nai Jeshurun; New Iberia, La., Gates of Prayer; New Orleans, La., Gates of Mercy of the Dispersed of Judah, Temple Sinai; New York City, Ahavath Chesed Shaar Hashomayim, Temple Beth El, Temple Emanu-El, Rodeph Sholom; Niagara Falls, N. Y., Temple Beth El; Omaha, Neb., Temple Israel; Owensboro, Ky., Adath Israel; Paducah, Ky., Temple Israel; Palestine, Tex., Beth Israel; Pensacola, Fla., Beth-El; Peoria, Ill., Anshei Emeth; Peru, Ind., Or Zion; Petersburg, Va., Rodef Sholem; Philadelphia, Pa., Keneseth Israel, Rodeph Shalom; Pine Bluff, Ark., Anshe Emeth; Piqua, O., Anshe Emeth; Pittsburg, Pa., Rodeph Shalom Reform; Plaquemine, La., Ohavei Sholom; Port Gibson, Miss., Gemiluth Chessed; Portland, Ore., Beth Israel; Portsmouth, O., Beneh Abraham; Providence, R. I., Sons of Israel and David; Quincy, Ill., B'nai Sholem; Reading, Pa., Ohev Sholom; Richmond, Va., Beth Ahabah; Rochester, N. Y., Berith Kodesh; Sacramento, Cal., Bnai Israel; Saginaw, Mich., Beth El; St. Joseph, Mo., Adath Joseph; St. Louis, Mo., Temple Israel, Shaare Emeth; St. Paul, Minn., Mount Zion Hebrew; San Antonio, Tex., Temple Beth El; San Diego, Cal., Beth Israel; Sandusky, O., Beth Israel; San Francisco, Cal., Emanu-El, Sherith Israel; Savannah, Ga., Mickve Israel; Schenectady, N. Y., Schaari Schamajim; Scranton, Pa., Anshe Chesed; Selma, Ala., Mishkan Israel; Shreveport, La., Hebrew Zion; Springfield, Mo., Temple Israel; Springfield, O., Ohev Zaduka; Stockton, Cal., Ryhim Ahovim; Syracuse, N. Y., Society of Concord; Tampa, Fla., Schaarai Zedek; Terre Haute, Ind., Temple Israel; Texarkana, Tex., Mount Sinai; Titusville, Pa., B'nai Zion; Toledo, O., Shomer Emonim; Trinidad, Colo., Aaron; Uniontown, Pa., Temple Israel; Vicksburg, Miss., Anshe Chesed; Victoria, Tex., Bnai Israel; Wabash, Ind., Rodef Sholom; Washington, D. C., Washington Hebrew; Wheeling, W. Va., Leshem Shomayim; Wichita, Kan., Emanu-El; Wilkes-Barre, Pa., B'nai Brith; Williamsport, Pa., Beth Hasholom; York, Pa., Beth Israel, Hebrew Reform; Youngstown, O., Rodeph Sholem; Zanesville, O., Keneseth Israel.

HEBREW UNION COLLEGE

724 W. 6th, Cincinnati, O.

Org. Oct., 1875

Twenty-fifth Commencement, June 27, 1908, Cincinnati, O.
Graduates, 1908, 3.

Whole number of graduates, 126.

OFFICERS: Pres., Bernhard Bettman, Cincinnati, O.; Vice-Pres., Edward L. Heinsheimer, Cincinnati, O.; Sec., Isaac Bloom, P. O. Box 266, Cincinnati, O.

GOVERNORS: The Officers, and Henry Berkowitz, Phila., Pa.; Alfred M. Cohen, Cincinnati, O.; Nathan Drucker, Cincinnati, O.; Maurice J. Frei-

berg, Cincinnati, O.; Emil G. Hirsch, Chicago, Ill.; Harry M. Hoffheimer, Cincinnati, O.; Arnold Kohn, Phila., Pa.; Joseph Krauskopf, Phila., Pa.; Jacob Kronacher, Cincinnati, O.; Max Landsberg, Rochester, N. Y.; Chas. S. Levi, Peoria, Ill.; J. Leonard Levy, Pittsburg, Pa.; Myer Oettinger, Cincinnati, O.; Jacob Ottenheimer, Cincinnati, O.; David Philipson, Cincinnati, O.; Emil Pollak, Cincinnati, O.; M. Samfield, Memphis, Tenn.; Joseph Silverman, N. Y. C.; Louis Stern, N. Y. C.; Joseph Stolz, Chicago, Ill.

FACULTY: Pres., and Professor of Homiletics, Theology, and Hellenistic Literature, Rabbi Kaufmann Kohler, Ph. D.; Professor of Ethics and Pedagogy, Rabbi Louis Grossman, D. D.; Professor of Jewish History and Literature (Registrar), Gotthard Deutsch, Ph. D.; Professor of Talmud, Ephraim Feldman, B. D.; Professor of Jewish Philosophy, David Neumark, Ph. D.; Instructor in Exegetic and Targumic Literature, Siegmund Mannheimer, B. L.; Instructor in Biblical Exegesis, Moses Buttenwieser, Ph. D.; Instructor in Bible and Semitic Languages, Julian Morgenstern, Ph. D.

SPECIAL INSTRUCTORS: Sociology with reference to Jewish Philanthropy, Boris D. Bogen, Ph. D.; Elocution, Jennie Mannheimer, B. L.; Lecturer on History of the Reform Movement, and the Activities of the Rabbi, Rabbi David Philipson, D. D.; Traditional Jewish Music, Joseph Mandelberg and A. Grodsky.

LIBRARIAN: Adolph S. Oko.

CORRESPONDING MEMBERS OF THE FACULTY: Aaron Hahn (1887), David Woolf Marks (1891), David Davidson (1892), Emil G. Hirsch (1901).

ALUMNI ASSOCIATION OF THE HEBREW UNION COLLEGE

Org. 1883

Twenty-second Annual Convention, July 4, 1908, Frankfort, Mich.

OFFICERS: Pres., Leo M. Franklin, Detroit, Mich.; Vice-Pres., Morris Newfield, Birmingham, Ala.; Treas., Marcus Salzman, Wilkes-Barre, Pa.; Sec., Jonah B. Wise, Portland, Ore.

THE UNION OF ORTHODOX JEWISH CONGREGATIONS OF THE UNITED STATES AND CANADA

Org. June 8, 1898. OFFICE: 99 Central Pk. W., New York City

Fourth Biennial Convention, June 9, 1907, New York City.

OFFICERS: Pres., H. Pereira Mendes, 99 Central Park W., New York City; Vice-Pres., Meldola de Sola, Montreal, Can.; H. Friedenwald, Baltimore, Md.; Simon M. Roeder, New York City; Treas., Jacob Hecht, New York City; Sec., Isidore Hershfield, New York City; J. Buchhalter, New York City; Albert Lucas, 56 W. 105th, New York City.

EXECUTIVE COMMITTEE: H. Abramovitz, Montreal, Can.; Cyrus Adler, Washington, D. C.; Joseph Mayor Asher, N. Y. C.; A. M. Ashinsky, Pittsburg, Pa.; Joseph Baum, N. Y. C.; Gustav Cohn, Phila., Pa.; Gabriel Davidson, N. Y. C.; Jacob de Haas, Boston, Mass.; B. Drachman, N. Y. C.; Julius J. Dukas, N. Y. C.; Henry Fischel, N. Y. C.; Meyer Goldberg, N. Y. C.; Henry P. Goldstein, N. Y. C.; J. H. Greenstone, Phila., Pa.; Jacob M. Guedalia, N. Y. C.; Hyman Heisman, Brooklyn, N. Y.; Henry Illoway, N. Y. C.; Philip Jaches, N. Y. C.; Mordecai M. Kaplan, N. Y. C.; Edwin Kaufman, N. Y. C.; C. H. Kauvar, Denver, Colo.; Philip Klein, N. Y. C.; Louis E. Levy, Phila., Pa.; E. Lewin-Epstein, N. Y. C.; M. S. Margolies, N. Y. C.; Henry S. Morais, N. Y. C.; M. Neustaedter, N. Y. C.; M. H. Phillips, N. Y. C.; Simon Roeder, N. Y. C.; Henry V. Rothschild, N. Y. C.; Abraham E. Rothstern, N. Y. C.; S. Schaffer, Baltimore, Md.; H. W. Schneeberger, Baltimore, Md.; Hyman S. Shoher, N. Y. C.; Abraham L. Wolbarst, N. Y. C.

UNITED CLOTH HAT AND CAP MAKERS OF NORTH AMERICA

Org. Mar. 20, 1901. OFFICE: 62 E. 4th. N. Y. C.

Sixth Annual Convention, May 1, 1907, N. Y. C. Meets biennially thereafter.

Members, 3000: Male, 2600; female, 400.

Locals, 25.

SECRETARY: M. Zuckerman, 62 E. 4th, N. Y. C.

EXECUTIVE COMMITTEE: S. Balsam, A. Bloom, L. Epstein, H. Hinder, H. Levin, M. Mannes, L. Rosenbloom, I. Shapiro, and M. Wartenberg.

LOCALS: Albany, N. Y.; Baltimore, Md.; Boston, Mass., 2; Brooklyn, N. Y.; Chicago, Ill., 2; Cleveland, Ohio; Detroit, Mich.; Hartford, Conn.; Indianapolis, Ind.; Milwaukee, Wis.; New Haven, Conn.; New York City, 7; Philadelphia, Pa.; Providence, R. I.; San Francisco, Cal.

* UNITED GARMENT WORKERS OF AMERICA

OFFICE: Bible House, New York City

OFFICERS: Pres., Thomas A. Rickert, 275 La Salle, Chicago, Ill.; Treas., Charles Baker, 1109 Lodi, Syracuse, N. Y.; Sec., B. A. Larger, 116 Bible House, New York City; General Auditor, I. Hashkins, 458 Pulaski, Brooklyn.

EXECUTIVE COMMITTEE: Robert Noren, Chicago, Ill.; Victor Altman, Buffalo, N. Y.; Maier Schwarz, Cincinnati, O.; S. L. Landers, Hamilton, Ont., Can.; Margaret C. Daley, New York City; B. Abrams, N. Y. C.; Abraham Gordon, Baltimore, Md.

LOCALS: Albany, N. Y.; Baltimore, Md.; Boston, Mass.; Brooklyn, N. Y.; Buffalo, N. Y.; Montreal, Can.; New York City; Perth Amboy, N. J.; Philadelphia, Pa.; Pittsburg, Pa.; Rosenhayn, N. J.; St. Louis, Mo.

UNITED ORTHODOX RABBIS OF AMERICA

Org. Tammuz 24, 5662 (1902)

Sixth Annual Convention, July 25, 1908, Paterson, N. J.

Members, 85.

OFFICERS: Pres., Bernard L. Levinthal, 716 Pine, Philadelphia, Pa.; Vice-Pres.: S. Sivitz, Pittsburg, Pa.; S. Rosenberg, Buffalo, N. Y.; Sec., Jehudah P. Israelite, 196 Chestnut, Chelsea, Mass.

Z B T FRATERNITY

(ZION BE-MISHPAT TIPPADAH)

Now known as Zeta Beta Tau, ranking as an Intercollegiate Greek-letter fraternity, open to Jewish men.

Org. 1898; Inc. 1907. OFFICE: New York City

Ninth Annual Convention, Dec. 23, 1907, New York City.

Members, 300.

OFFICERS: Supreme Nasl (Pres.), Arthur S. Unger, 30 W. 128th; Supreme Sophar (Sec.), Simon Judah Juenevsky, N. Y. University, both of N. Y. C.

Chapters located at the Boston University, College of the City of New York, Columbia University, Cornell University, Jefferson Medical College, Long Island Medical College, New York University, and the University of Pennsylvania; has a Graduate Club in N. Y. C.

ADDITIONS TO THE DIRECTORY OF JEWISH
LOCAL ORGANIZATIONS IN THE
UNITED STATES.

PUBLISHED IN THE AMERICAN JEWISH YEAR BOOK FOR 5668

The following list supplements the DIRECTORY OF JEWISH LOCAL ORGANIZATIONS IN THE UNITED STATES published in the AMERICAN JEWISH YEAR BOOK, 5668. It enumerates the organizations which have come into existence since July 15, 1907, and it includes, also, a few older organizations, inadvertently omitted from the Directory in the preceding YEAR BOOK. The information contained in this list was obtained from newspaper accounts or secondary sources.

The following abbreviations have been employed: CEM. = Cemetery; CG. = Congregation; CHR. = Charity; CL. = Club; EDUC. = Educational; M. B. = Mutual Benefit.

ALABAMA

BIRMINGHAM

- CL. Harmony Club.
Young Women's Hebrew Association.

MONTGOMERY

- CG. Beth El. Org. May 1, 1908. Louis Pizitz.

ARIZONA

BISBEE

- CG. Congregation. Org. Oct., 1907. Sec., Abraham B. Cummins.

ARKANSAS

HOT SPRINGS

- EDUC. Daughters of Miriam (for Bible study). Org. Oct., 1907. Sec., Stella Fellheimer.

CALIFORNIA

LOS ANGELES

- CG. Independent Sons of Israel. Org. Sept., 1907. Cantor, J. Weinstock.
CHR. Hebrew Gimilus Hasodim Association, 114 Rose. Org. 1901. H. Brandman, 150 S. Utah.
Jewish Orphan Asylum.
CL. Independent Political Club. Re-org. Feb. 12, 1908. Sec., Harry Lyon.
EDUC. Moses Mendelssohn Settlement House, 738 Turner. Pres., Mrs. B. Hirsch Baruch, 1168 W. 38th.
Talmud Torah, Rose St.

OAKLAND

- CG. Beth Abraham. Org. Dec., 1907. Pres., I. Livingstone.
 EDUC. Hebrew School. Dr. B. Mayerowitz.

PASADENA

- CG. Agudath Achim. Org. Aug., 1907. H. Lipsky, 430 Lincoln Av.

SAN FRANCISCO

- CG. Bnai David.
 Mikvat Israel, 19th bet. Valencia and Guerrero.
 Mokem Israel. Inc. 1907. Morris Cohler.
 CL. The Girls' Club, 410 Utah. Supt., Miss Wolfsohn.
 Philomath Club. Org. 1894. Sec., Hattie Sheidemar.
 EDUC. Jewish Educational Society, California and Webster. Re-org. Feb.
 11, 1908. Sec., Dr. J. Nieto, 1769 Bush.
 Little Women Settlement, Potrero Av. and 17th. Org. 1901. Sec.,
 F. G. Redlick, 1264 Page.
 Machzikai Torah. Org. Sept., 1907. Connected with Cong. Keneseth
 Israel. Study of Hebrew Literature. Instructor, Abraham Epp.
 M. B. Roumanian Hebrew Protective League. Org. March 23, 1908. Sec.,
 O. Bloomfield.

COLORADO

COLFAX

- EDUC. West Colfax Settlement.

CRIPPLE CREEK

- EDUC. Jewish Sunday School. Org. Feb., 1908.

DENVER

- CHR. Sheltering Home for Jewish Children. Org. Feb., 1908. Sec.,
 Sol. Wolf. Inc. April, 1908.
 Society for the Home for Incurables. Sec., Mrs. Wolfner.
 CL. Tuesday Club. Mrs. M. Kleiner.
 West Side Debating Society, 16th Av. and Pearl.
 The Women's Club, Glenarm St. Sec., Mrs. Grace Curtis.
 M. B. Mutual Benefit Society. Organized by patients of the National
 Jewish Hospital. Supt., Dr. Collins.

PUEBLO

- CG. Orthodox Jewish Congregation (1907).
 CL. Helaesheas.
 Jewish Political Club.

TRINIDAD

- CL. Trinidad Club.

CONNECTICUT

ANKENSVILLE

- M. B. Jewish Mutual Aid Society. Org. 1908.

BRIDGEPORT

- CHR. Hebrew Aid Association. Org. Feb. 11, 1908. Sec., A. Donnenberg.

DANBURY

- CHR. Hebrew Relief Association. Org. 1908.

HARTFORD

- CEM. **Hartford Free Burial Society.**
 Louis Feiner Lodge, I. O. B. A. Cemetery, Whittemore Park.
- CHR. **Hebrew Ladies Benevolent Society and Home for the Aged,** 33
 Wooster. Org. 1901. Sec., Mrs. I. Newman.
- CL. **Crimson Social Club.** Inc. Sept., 1907. Louis P. Sellgman.
Family Association. Org. May 3, 1908. Sec., Morris R. Freiberg.
- M. B. **Hebrew Protective Association.**

MERIDEN

- CHR. **Hebrew Relief Society.**
- EDUC. **Hebrew Institute.** (School and synagogue.) Sec., Benj. Kreutz-
 man. **LADIES' AUXILIARY.** Sec., Mrs. S. Freedman.

MIDDLETOWN

- CG. **Congregation,** Union St.

NEW HAVEN

- CHR. **Sisters of Zion Charitable Society.** Org. 1902. Sec., Mrs. Maretz.
- EDUC. **Hebrew Institute,** 255 George. Supt., Ezekiel Leavitt.

NEW LONDON

- CEM. **Four Cemeteries,** ail at Jordan, belonging respectively to Congre-
 gation Ahavat Chesed (2), New London Independent Sick Benefit
 Society, and Order Brith Abraham.

NORWICH

- CG. **Sons of Israel.** Org. 1907.

STAMFORD

- CL. **Hebrew Social and Political Club.**

WATERBURY

- CL. **Hebrew Republican Club.** Org. Sept., 1907.

WILLIMANTIC

- CEM. **Aaron Peck Hebrew Association.** Inc. July, 1907.
- CG. **Anshe Sholom** Org. April 29, 1908. Sec., Samuel Ballon.

DISTRICT OF COLUMBIA**WASHINGTON**

- CEM. **United Hebrew Cemetery,** Glen Echo, Rockville, Md.
- M. B. **Anshey Sphard Kranken Unterstutzungs.** Org. Dec., 1907. Sec.,
 M. Schnitzer.

FLORIDA**JACKSONVILLE**

- CL. **Hebrew Democratic Club.** Pres., Harry Glickstein.
- Jewish Women's League.** Pres., Mrs. A. Zacharias, 217 E. Monroe.

KEY WEST

- CL. **Young Men's Hebrew Association.** Org. Feb., 1908. Pres., J. Englar.

GEORGIA

ATLANTA

EDUC. Atlanta Hebrew School. Org. 1908. Supt., J. M. Levin.

BAINBRIDGE

CG. Congregation.

BRUNSWICK

CHR. Brunswick Hebrew Association. Org. Aug., 1907.

ILLINOIS

CHAMPAIGN

CL. "Ivrim."

CHICAGO

CG. Dovar Sholem, 413 La Salle Av. Rabbi Levey.

CHR. B'nai B'rith Free Employment Bureau. Supt., H. Eliassof.

Helping Hand Charity Society.

Home Finding Association. Org. 1907. Supt., Jennie Mandel, 53d and Ellis Av.

Home for Boys, 1813 Indiana Av. Org. Sept., 1907. Pres., Mrs. Joseph Wolf, 36 Roslyn Pl.

Hungarian Charity Society. Org. 1871. Pres., Dr. A. D. Wemir.

Jewish Aid Society of Chicago. Org. Oct. 22, 1907. Sec., Louis M. Kahn.

Jewish Orthodox Hospital.

Young Folks Charity Club. Pres., Hattie Schreiber.

CL. Chrystal Club, Molner Hall. Sec., Dr. D. J. Weisz.

Desoath Club (Alpha Chapter). Sec., Le Roy L. Schloss, 674 48th Pl.

Gretchen Club. Sec., Mabel Lewis.

Helping Hand. Sec., A. O. Epstein.

Jewish Civic League, Blue Island Av. and 12th. Org. May, 1908. Sec., M. Shulman.

Ruth Club, 3622 Calumet Av. Org. Nov. 19, 1905. Sec., Mrs. H. S. Schlossman.

Scepter Club, Ellis Club House, 3516 Ellis Av.

Thursday Club. Sec., Mrs. I. Weil.

Ulmus Club, 3140 Indiana Av.

Veroniar Club, Unity Club House.

EDUC. Esther Falkenstein Settlement, 714 Humboldt.

M. B. Beaconsfield Club. Sec., Charles Schiff.

New Light Society. Org. 1897. Sec., Joseph Hauser, 1069 E. 56th.

JOLIET

CHR. Hebrew Relief Association. Supt., Samuel Rabinovitch.

CL. Independent Hebrew League. Inc. April 6, 1908. Sec., Lewis K. Cohen.

KANKAKEE

CG. Aaron Evelove, S. Washington Av.

MAYWOOD

CEM. Cemetery.

SPRING VALLEY

CHR. Hebrew Aid Society. Org. 1907. Sec., Mollie Shonhouse.

INDIANA

ANDERSON

CHR. Friday Afternoon Club. Mrs. B. L. Bing.

INDIANAPOLIS

CG. Bene Jacob.

CHR. Jewish Foster Home. Org. 1907. Matron, Mrs. Jackson, 84 S. Meridian.

CL. Indianapolis Club, N. Meridian St. Org. 1907. Henry Kahn.

NEW ALBANY

CHR. Cornelia Memorial Orphans' Home.

SOUTH BEND

CHR. Hebrew Sisters' Loan Association.

CL. West End Hebrew Literary Society.

IOWA

DAVENPORT

CHR. Tri-City Jewish Associated Charities. Org. Sept. 22, 1907. Treas., J. J. Taxman, Rock Island, Ill.

DES MOINES

CHR. Hebrew Free Loan Society. Org. Oct., 1907. Sec., B. Mendelsohn.

MASON CITY

CG. Congregation. Rabbi, D. Margules.

SIOUX CITY

CG. Adath Sholom. Org. 1907.

CL. Birthday Club. Mrs. Louis Hattenbach.

Literary Club. Rabbi Rauch, 1501 Nebraska.

Thursday Club. Mrs. Greenbaum.

Wednesday Sewing Club. Mrs. G. I. Trauerman.

EDUC. Jewish Free Library Association.

KANSAS

KANSAS CITY

CL. Jewish Republican Club. Sec., L. Rashbaum.

KENTUCKY

LEXINGTON

CL. Young Men's Club.

LOUISVILLE

CL. Musical Study Club. Sec., Mrs. Fred. Levy
Neighborhood House.
Woman's Club.

LOUISIANA

New Orleans

- CHR. Hebrew Benevolent Society.
Sophie Newcomb Institution.

MAINE

AUGUSTA

- CG. Congregation.

PORTLAND

- CHR. United Hebrew Charities of Portland. Sec., J. Rosenberg.

RANDOLPH

- EDUC. Religious Society. Joseph Caplan.

MARYLAND

BALTIMORE

- CHR. Young Ladies' Benevolent Legion. Sec., Mary Shavitz.
CL. Calvert Club, Biddle and Eutaw. Org. April, 1908. Sec., James S. Nusbaum.
Chelsea Club.
East Baltimore League. Pres., A. L. Nathanson.
Hebrew Democratic Association, First Legislative District, 1208 E. Baltimore. Org. Oct., 1907. Pres., David Davis.
Hebrew Democratic Association, Third Congressional District, 1110 E. Baltimore. Sec., S. Singer.
Jewish Current Topic Club.
Pansy Club, 125 Alsquith.
Progress Club, 125 Alsquith.
Union Hebrew Club, Alsquith and Fayette.

MASSACHUSETTS

BEVERLY

- CG. Sons of Abraham, Rantoul and Pleasant. Org. Feb. 11, 1908. Rabbi, G. Zax.
EDUC. Hebrew School, Pleasant and Rantoul. Rabbi Gabriel Zax.

BOSTON

- CG. Agudath Achim.
Ahavath Achim.
Hadrath Israel. Org. 1908. Sec., Morris Greenblatt.
United Hebrew Orthodox Congregations of Greater Boston. Org. Nov., 1907. Pres., Isaac Heller. *Constituent Congregations:* BETH ISRAEL, BETH HAMIDRASH, HAGODEL ANSHE SFARD, BETH ISRAEL (Cambridge), AGUDATH ACHIM, BETH JACOB, OHEL JACOB, AHAVATH ACHIM, EIN JACOB, ZEMACH ZEDECK.
Zemach Zedek.
CHR. Charity Entertaining Circle. Sec., M. Gordon.
Hebrew Helping Hand Society. Sec., Mrs. Isaac Stern.
Jewish Koshier Kitchen.
Jewish Tuberculosis Association. Org. Oct., 1907. Sec., Anna Saneiper. Members, 50.
Passover Aid Committee. Treas., B. Aaronson.

BOSTON (*continued*)

- CL. Gibraltar Club. Org. 1907. Sec., H. Finberg.
 Hebrew Citizens Club, 1208 Tremont. Org. July 31, 1907. Sec., Samuel Goldbrand.
 Hebrew Democratic Club. Org. Sept., 1907. Sec., Isaac Jacobs.
 Hebrew Republican Club. Org. Sept., 1907. Sec., Louis Goldstein.
 Idle Hour Club. Michael Porter.
 Imperial Association. Sec., Charles Caslick.
 Jewish People's Institute. Org. 1907. Sec., I. Harris.
 Laytzim Association. Org. 1901.
 Mayfair Club. Sec., Mildred Goldstein.
 Progressive Literary Society, 13 Poplar. Org. Nov., 1907.
 Riga Literary Association, 9 Eaton. Sec., Jacob Cohen.
 United Hebrew Citizens League. Sec., Charles S. Russell.
 Women's Scholarship Association, Metaphysical Hall, 30 Huntington Av.
 Young Ladies' Progressive League. Sec., Etta M. Rosenwald.
 Young Men's Excelsior Association.
 EDUC. North End Hebrew School, Baldwin Place. Pres., H. Gudinsky.
 West End House.
 M. B. Jewish Physicians Protective Association. Org. April, 1908.
 Meretz Progressive Association, 88 Charles. Sec., Miss A. Schonkind.

BROCKTON

- CG. Anshe Sphard, Plymouth St.
 CL. Hebrew Social and Educational Circle.

CAMBRIDGE

- CG. Congregation (Ashkenaz). Org. Sept., 24, 1907. Sec., D. A. Marshall.

DORCHESTER

- CHR. Home for Jewish Orphans.

FALL RIVER

- CEM. Hebrew Cemetery Association. Sec., Charles Levis.
 CHR. United Hebrew Benevolent Association.
 Young American-Hebrews' Aid Society, Quarry St. Sec., Jacob Rosenberg.
 M. B. Hebrew Civic Association. Org. 1907. Sec., A. Dashoff.

HAVERHILL

- CHR. Federation of Jewish Charities.
 Hebrew Ladies' Aid Society.

HOLYOKE

- CL. Ivria. Org. 1907.

HYDE PARK

- CG. Congregation. Rabbi, Moses Kapfoff, 33 Pierce.

LAWRENCE

- CEM. Sons of Israel Cemetery.
 Young Men's Progressive Cemetery.
 CHR. Hebrew Ladies Council. Sec., Mrs. S. Hartman.
 CL. Young Men's Hebrew Debating Society.
 EDUC. Hebrew Educational Society. Sec., Sadie Shock.
 M. B. Hebrew Weavers' Benefit Association, 132 Valley. Sec., Max Karan.

LYNN

- CG. B'nai Jacob, Flint St. Rabbi, Israel Lit.
 CL. Hebrew Progressive Club.
 Lynn Hebrew Citizens Club, 63 Church. Pres., Lewis Wolf.
 EDUC. Lynn Hebrew School. Sec., Samuel Green.
 M. B. Hebrew Working Men's Circle.

MALDEN

- CL. Alpha Gamma Club.

NEW BEDFORD

- CG. Linas Hazedek, 526 S. Water. Org. May 3, 1908. Sec., Abraham Shear.

NEWTON

- CG. Anshe Sfard. Org. Oct., 1907. Pres., Abraham Schrier.

NORTH ADAMS

- CL. Young Men's Hebrew Association. Org. Oct. 20, 1907. Herman Green.

QUINCY

- M. B. Lenas Zedeck. Org. Dec. 1, 1907. Sec., Jos. Szathmary, 303 Water.

ROXBURY

- CG. Sons of David, Intercolonial Hall.
 EDUC. Jewish Endeavor Society. Rabbi N. Blechman.

SOMERVILLE

- CL. Hebrew Educational Society of Somerville. Pres., N. Flinzlig.

SPRINGFIELD

- CHR. Hebrew Free Loan Association. Sec., Wm. Gelin.
 EDUC. Hebrew Free School.

TAUNTON

- CEM. Taunton Hebrew Fraternal Association.

WOBURN

- CEM. Montvale. Eighteen cemeteries belonging to Jews of Boston, Chelsea, and Everett.

WORCESTER

- CHR. United Hebrews Charity Association.
 Worcester Hebrew Helping Hand Association. Org. March 16, 1908.
 Sec., Ralph Bogage.
 CL. Hebrew Socialist Club.

MICHIGAN**BAY CITY**

- CEM. Jewish Cemetery Aid Society. Sec., Mrs. S. Meister.

DETROIT

- CHR. Anshe Chesed Shel Emeth. Org. 1907.
 First Benevolent Society. Pres., Ben Selling.
 Home for Old Folks, Winder and Brush. Sec., M. Smith.

DETROIT (continued)

- CL. Aleph Gimmel Fraternity. Org. Feb., 1905.
Euclid Club. Mrs. Oscar Lowman.
Ja-Ros-Coe Walking Club. Org. April, 1908. Sec., Jay Jatovsky.
Jewish Workmen's Club, 85 Napoleon. Sec., Harry Mittelman.
Wednesday Study Club. Mrs. Eugene Sloman.
Young People's Jewish Society, 47 Division. Org. Nov., 1907.

WINDSOR

- CG. Congregation.

MINNESOTA**MANKATO**

- CG. Congregation. Org. Oct., 1907. Rabbi, M. Wolff.

MINNEAPOLIS

- CHR. Jewish Home for the Aged.
Russian Hebrew Charity Association.
CL. Clara de Hirsch Society. Pres., Dora Sachs.
Ezra. Org. Oct., 1907. Sec., A. Cohen.
EDUC. Hebrew Free School (Talmud Torah) of the North Side. Dr. George J. Gordon.
Jewish Study Circle. Miss Baum.
S. O. O. D. Club. Sec., Ben Rouch.
University Jewish Literary Association. Bertha Sanford.
Young Men's Hebrew Association (1907).
Young Women's Educational Alliance, 610 Lyndale Av.
Young Women's Hebrew Association. Sec., Jessie Kahn.

ST. PAUL

- CG. Sons of Israel, Fairfield Av. and Robertson St.
CHR. Young Men's Aid Society. Sec., Harry Solomon.
CL. Jewish Study Circle, 377 Robert. Gustavus Lovenger.
Sixth Ward Hebrew Citizens League. Org. March, 1908.
Young Maccabees' Association. Mr. Radowitz. College Av. and Wabash.

MISSISSIPPI**BROOKHAVEN**

- CG. Orthodox Congregation (1907).

COLUMBUS

- CL. Mississippi Jewish Sabbath School Teachers' Association. Org. Feb. 1, 1908. Sec., Max Raisin, Meridian.

DUNCANSLEY

- EDUC. Religious Society. Mrs. L. Friedberg.

GREENVILLE

- CL. Olympia Club (1907).

MISSOURI**CLINTON**

- CG. Anshe Israel. Org. Oct., 1907. Sec., Max Jacoby.

HANNIBAL

Cg. Congregation.

JOPLIN

Cl. Jewish Literary Society, Sec., Sig. Klein.
Phoenix Club.

KANSAS CITY

Cg. Beth Jacob, Independence Av. Rabbi, S. L. Schochet.
Tiferes Israel, Admiral Blvd. and Tracy Av. Sec., M. Kasol.
Cl. Aphrodite, Sec., Helen Flohr.

ST. JOSEPH

Cg. Bene Yaakov, 8th and Patee (1907).
Cl. Etude Club.
Lanmod Literary Society, Sec., Harry Abraham, 411 S. 6th.

ST. LOUIS

Cg. B'nai Tiferes Israel, Org. Sept., 1907.
Chr. Busy Bee Sewing Society, Sec., Mrs. S. Wolf.
Central Relief Association, Org. Jan. 27, 1908. Rabbi, Z. Rosenfeld,
1007 N. 10th.
East St. Louis Hebrew Association, Sec., Louis Chacke.
Gertrude Charity Society, Sec., Mrs. Herman Rindskopf.
Hachnosas Orchim.
Home for Incurables, Mrs. L. Rothschild, 2823 Washington Av.
Montehore Ladies' Charity Society.
Mt. Moriah Hospital.

Cl. Albion Club, Org. 1908. Sec., Jake Baer.

Alliance Literary Society.
Congregational Club. Rabbi Samuel Sale, 4621 Westminster.
Fast Workers' Sewing Circle.
Ladies' Friday Musicales Club. Miss Carolyn Bienenstok.
Progressive Literary Society.
St. Louis Society for the Promotion of Art. Pres., Lewis Godlove.
Schumann Musical Society. Pres., Mrs. Edward Sicher.
Westwood County Club. Org. Oct., 1907. Sec., C. M. Rice.Educ. Talmud Torah, 1727 Can. Conducted by the Moses Montefiore Ladies'
Charity Society (1907).
Webster Literary Society, Young Men's Hebrew Association Bldg.,
Taylor and Olive.
M. B. United Hebrew Workmen, Star Hall, 1026 Franklin Av.

MONTANA

ANACONDA

M. B. Young Men's Benevolent Society, J. A. Cohen.

NEBRASKA

OMAHA

Cg. Hungarian Congregation, 19th bet. Bush and Webster.
Cl. Century Literary Club of South Omaha. Rabbi Frederick Cohn,
1302 Park Av.
Montefiore Pleasure Club. Sec., Richard M. Schlaes.
Young Ladies Social Club. Treas., Mrs. B. H. Eddy.

NEW HAMPSHIRE

NASHUA

CEM. Cemetery, Hollis Road.

NEW JERSEY

BAYONNE

EDUC. Bayonne Hebrew Free School, West 20th St. Ladies' Auxillary. Org. Jan., 1908. Sec., Mrs. Richards.

BELMAR

CG. Sons of Israel. Org. Oct., 1907.

BRIDGETON

EDUC. Hebrew Association

CAMDEN

EDUC. Hebrew Free School, 8th and Syracuse.

ELIZABETH

CHR. Hebrew Free Loan Association.

CL. Talmud Torah. Org. 1908. Pres., William Roth.

M. B. Ohave Zedek Sick Benefit Association.

GREENVILLE

CG. Ohab Sholom, Warner St.

CL. Hebrew Social Club, Danforth Hall, 120 Danforth Av. Org. August, 1907. Sec., Louis Bennett.

Young Men's Hebrew Association. Org. Feb., 1908. Sec., Michael Gerson, Bayview Av.

HARRISON

CG. B'nai Jehudah. Elias Rosenberg.

HOBOKEN

CG. Beth Jacob, Clinton Av. and Hague St. Inc. 1906.

EDUC. Talmud Torah.

JERSEY CITY

CG. Mount Sinai, 126 Sherman Av. Org. 1907.

CL. Hebrew Union League. Sec., James J. Simm.

Jewish Boys' Club. Sec., Jacob Jaffi, 316 5th.

EDUC. Hebrew Jeshevath Kneseth Israel. Inc. Dec., 1907. Rabbi Jacob Goodman.

LONG BRANCH

CL. Independent Hebrew Citizens' League. Rev. Dr. Abraham Geller.

Young Men's Hebrew Association. Pres., M. Margolius.

MILLVILLE

CG. Religious Society.

NEWARK

CG. Congregation, 48 N. Canal.

CHR. Frauen Verein Nachstenliebe. Org. 1852. Sec., Mrs. Belle P. Doctor (1907).

NEWARK (*continued*)

- CL. Hebrew Dramatic League. Org. May 22, 1908. Sec., Abraham Svoroff.
 Jewish Literary Society. Rabbi Joseph Leucht, 344 High.
 Owl Athletic Association, 65 13th Av. Pres., Jacob Lasser.
 The Philomenians.
 Young People's Hebrew Association, Iroquois Hall.
- M. B. Dubner Kranken Unterstützungs Verein.
 Jewish Bakers' Union.
 Roumanian Young Men's Association.
 United Hebrew Butchers' Association.

NORTH HUDSON

- CL. Young Men's Hebrew Association.

PASSAIC

- CHR. Young Ladies' Hebrew Charitable Association. Org. Feb. 16, 1908.
 Sec., Anna Levin.
- CL. Young Men's Hebrew Association.

PATERSON

- CHR. Fidelity Aid Society. Roy Baron, 39 Temple.
- CL. Hebrew Progressive League. Org. May, 1908. Sec., Leo Levine.
 Progressive Women's Association, 56 Metlock.
- M. B. Mutual Aid Association. Sec., T. Popkin.

PERTH AMBOY

- CHR. Hebrew Sheltering Society. Sec., Meyer Karkus, Fayette St.
- CL. Free Hebrew School Society, Madison Av. Sec., A. Beckhoff.

TRENTON

- CG. People of Right. Inc. Sept. 24, 1907. Hyman Rosenthal, 6 Decatur.
- CHR. Hebrew Temple Aid Society. Sec., D. Newton.
 Ladies' Hebrew Aid Society. Org. April 26, 1908. Sec., Mrs. A. Rosenblatt.
- CL. New Era Literary Society.
 Progressive Republican Club, 632 S. Warren. Org. 1908. Sec., Harris Feistel.
- Young Men's Hebrew Association. Re-org. Sept. 29, 1907. Sec., Samuel Swerenefsky.

WOODBINE

- CL. Woodbine Home Seekers' Club. Org. 1907. Sec., B. A. Palitz.

NEW YORK**ALBANY**

- CL. Hebrew Educational Institute. Pres., Rabbi Ladowski, Ferry and Franklin.

ASTORIA, L. I.

- CL. Young Men's League. Org. Feb. 10, 1908. Sec., Barnet Kaplan.

BROOKLYN

- CEM. Tillie Memorial Society (Free Burial Society), Mount Carmel Cemetery. Sec., Mrs. M. L. Wundoehl.

BROOKLYN (continued)

- CG. Adas Bnei Israel, 57 Graham Av. Sec., Samuel Finkelstein (1907).
 Ahavas Chesed, 742 Jefferson Av. Org. 1904. Sec., B. Friedman.
 Anshe Libanwich, 314 Stone Av. Mr. Wolff, 593 Stone Av.
 Beth Jacob Agudas Achim B'nai Kovno, Prospect Pl. near Hopkinson Av.
 Beth Sholom Temple, Bensonhurst. Sec., A. A. Greenhoot.
 B'nai Jehuda, 513 Jerome, cor. Black Av.
 People's Synagogue of Borough Park. Org. Nov., 1907. E. and S. Michael, 1431 45th.
 Shaare Torah of Flatbush, Masonic Hall, 824 Flatbush Av. A. Steinman, 255 Clarkson (1907).
 Shomrei Emunoh of Borough Park, Masonic Hall, 56th and New Utrecht Av. Rabbi, I. Wiernikowsky.
 Union of Orthodox Congregations.
- CHR. Bernhard H. Seckel Relief Society. Mrs. C. Seidenberg.
 East New York Dispensary, Watkins near Pitkin Av.
 Hebrew Ladies' Aid Society of Williamsburg, Cook and Graham Av.
 Henrietta Aid Society.
 Jewish Kosher Kitchen, 67 McKibben.
 Ladies' Benevolent Society of the Western District.
 Ladies' Hebrew Benevolent Society of the Eastern District. Sec., Mrs. C. Moritz.
 Williamsburgh Fresh Air Fund Society. Org. Aug., 1907. Sec., Sadie Schwartz.
 Young Folks' Aid Society, 305 Stone Av. Org. 1907. Pres., Ike Epstein.
- CL. Choral Society, Pitkin Av. and Watkins. Pres., Rev. Dr. Bernard Steinberg.
 Hebrew Democratic Organization, 124 Hopkins. Sec., Joseph A. Boorsten.
 Mutual Advancement Association. Org. Oct. 1, 1907. Sec., Mac Schneider.
 Painters' Educational Club.
 Stuyvesant Hebrew Social Club, 39 Reid Av. Org. Oct. 6, 1907. Sec., Maurice Kahn.
 Toti Literary Society. Sec., Matthew Weiner.
 University Club of East New York.
 Webster Literary Circle. Sec., Hyman Bierbeman.
 Young Folks' Choral Society. Org. Feb. '9, 1908. Sec., Hanna Trueman.
 Young Israel, Pres., Joseph Prensky.
 Young Men's Hebrew Association. Sec., Benj. Lullius.
 Young Women's Hebrew Association of East New York. Org. 1907. Sec., Bertha Goldberg.
- EDUC. Hebrew School, 327 S. 9th. Dr. Martin A. Meyer, 22 St. Francis Pl.
 M. B. Progressive Plasterers' Benevolent Society (1907).
 Russian Young Men's and Ladies' Aid Society, 410 Stone Av.
 Rzeszower Unterstutzungs Verein, 56 Montrose Av.

BUFFALO

- CG. Congregation. Sec., L. J. Cohen.
 EDUC. Jewish Endeavor Society of Buffalo.
 Jewish Library Association, William and Monroe.

EAST VIEW

- CHR. Solomon and Betty Loeb Memorial Home for Convalescents.

ELMIRA

- CHR. Hebrew Free Loan Association.

FAR ROCKAWAY, L. I.

EDUC. Far Rockaway Hebrew School, Nebenzahl Bldg. Pres., Rev. A. H. Nieto.

GLOVERSVILLE

CHR. Fulton County Hebrew Benevolent Association. Org. 1906. Sec., M. Phillipson.

NEWBURGH

CL. Beth Jacob Dramatic Club. S. N. Levy, 125 Johnston.

NEW ROCHELLE

CL. Young Men's Hebrew Association.

NEW YORK CITY

CG. Agudath Achim Anshe Chesed, 6th Av. and Jersey. Org. 1896. Anawas Chesed, Jefferson St. American Czernowitz Congregation, 410 E. 9th. Bene Scholem of Harlem, The Ellesmere, 80 W. 126th. Rabbi, D. Lowenthal, 125 E. 114th.

Beth Aaron Chasidim D'Keidanow, 48 Orchard.

Beth Abraham of the Bronx, 512 E. 146th.

Jehuda Halevi, 166th and Morris Av.

Mogen David Anshe Olshon, 63 Montgomery.

Mount Moriah, Madison Av. and 121st.

Sons of Israel, 13 Pike.

Young People's Synagogue, 107 W. 116th.

CHR. Bertha Calman Aid Society of Harlem. Pres., Abner W. Rosenthal. B'nai Leslie (Chevra), The Tuxedo, Madison Av. and 59th. Sec., Arnold Skolny.

Bronx Charity League. Sec., Dr. D. I. Frey.

Council of Jewish Communal Institutions, 356 2d Av. Org. Dec. 14, 1907. Sec., Edgar Nathan.

Downtown Sisterhood, 229 E. Broadway. Org. Jan., 1908.

Harlem Relief Circle. Sec., William Tesser, 30 Great Jones.

Helping Hand Society, 220 Henry. Org. Jan., 1908. Pres., Blanche Zirinsky.

Independent Ladies' Aid Society of the Bronx. Sec., Mrs. D. Elkan.

Jewish Kosher Kitchen, 225 East Broadway. Org. Jan., 1908.

Junior League of Charity Workers, 318 E. 82d. Sec., Belle M. Uhry.

Minsker B'nos Israel Frauen Verein, 206 E. Broadway.

Yorkville Charity League. Sec., Miss A. Kessler.

Yorkville Dispensary and Hospital for Women and Children, 246-8 E. 82d. Pres., Henriette Strauss.

Young Folks' League for the Home Treatment of Tuberculosis, Temple Emanuel, 5th Av. and 42d. Sec., Pauline S. Schenberg.

CL. Amateur Choral Club. Pres., Arthur Rosenstein, 708 West End Av. Deaf Mutes' Union League Club.

Emanon Literary Club. Treas., Gertrude Davidson.

Federation of Polish Hebrews of America. Org. May 3, 1908.

Federation of Roumanian Jews. Org. March 8, 1908. Sec., Dr. P. A. Siegelstein, 138 2d.

Fellowship Club.

Hillel Literary Society, Bernheim Bldg., 116th and Lenox Av.

Idlers. Miss Zena, 21 E. 99th.

Jacob Gordin Literary Circle, 151 Clinton.

Jewish League, The. Org. June 10, 1908. Sec., B. G. Richards, 204 E. Broadway.

Mount Zion League, Riverside Hall, 125th and 7th Av. Sec., Miss R. Lehman.

People's Civic League, The. Org. June 11, 1908. Sec., A. Ron-gursky, 152 Henry.

NEW YORK CITY (*continued*)

- CL. Progress Club, Staten Island. Pres., Jesse D. Schwartz, Clifton.
 Progressive Dramatic Club, 162 Madison.
 Queen Esther Ladies' Society.
 Union of Orthodox Rabbis and Preachers. Org. Sept., 1907. Sec.,
 Rabbi S. L. Hourwich, 99 Monroe.
 United Immigrant Children's Association. Hebrew Sheltering House,
 299 E. Broadway. Org. Feb., 1908.
 Women's Self-Educational Society, 414 Graud.
 Yod Kaf Tav Fraternity, 529 W. 123d.
 Young Folks' League. Julius Schwartz, 187 Richmond Av.
 Young Knights of Judah, 107 W. 116th. Director, M. Lunevsky.
 Young Men's Social Club, 338 W. 85th. Org. Dec. 30, 1907. Sec.,
 Morris Krakauer, 120 W. 90th.
 Zionist Choral Society.
- EDUC. Austrian Talmud Torah, 77 Sheriff. Sec., William Fischman, 119
 Ludlow.
 Bronx Educational Alliance, 1697 Washington Av.
 Etz Chaim Yeshibah, 85 Henry. Sec., L. Lipnick.
 Harlem Educational Institute, 132 E. 111th.
 Horeb Home and School for the Deaf, 99 Central Park, West.
 Jehudia (Talmud Torah). 225 E. 104th. Pres., Mr. Ish-Kishor.
 Rabbenu Solomon Kliger Yeshibah, 134 Ridge. Sec., N. Ritterman.
 Tremont People's Hebrew School, 758 E. 173d.
 Washington Heights Hebrew Free School, 9 Audubon Av. Pres.,
 David E. Goldfarb.
- M. B. Antipoler Young Men's Benevolent Association, 96 Clinton.
 Bialystoker Bricklayers' Progressive Benevolent Association, 21 Suffolk.
 Brisker Immigrants' Aid Society, 83 Forsythe.
 Graiver Young Men's Benevolent Association, 177 E. Broadway.
 Hebrew Actors' Protective Union, 8 Union Sq.
 Jewish Bookbinders' Union, 96 Clinton.
 Lebedower Young Men's Benevolent Association, 133 Eldridge.
 Minsker Brotherhood Association, 206 E. Broadway. Org. 1900.
 Sec., M. Smitaner, 59 Jefferson.
 Ostrower Young Men's Benevolent Association, 80 Clinton.
 Rabbi Israel Eisenstein Unterstützungs Verein. Sec., M. Tomkin,
 68 E. 112th.
 Samuel Tichner Society. Org. 1882. Sec., Abraham Fisher.
 Sbarayer Circle, American, 423 6th. Pres., Dr. Marcus Neustaedter.
 Shikyoner Young Men's Benevolent Association, 88 E. 4th. Sec.,
 Philip Sachs.
 Sokolower Young Ladies' Benevolent and Educational Society, 90
 Columbia.
 United Sisters of Gnesen. Org. May, 1908. Sec., Adolf Okraust.
 Warschauer Progressive Arbeiter Unterstützungs Verein, 8-10 Av. D.
 Washlikover Young Men's and Ladies' Aid Association, 209 E.
 Broadway.
 Winigroder Progressive Aid Association, 106 Forsyth.

PORT CHESTER

- CL. Country Club. Org. Oct. 14, 1907. Sec., Eva Miller.

POUGHKEEPSIE

- EDUC. Sabbath School.

ROCHESTER

- CHR. Associated Hebrew Charities of Rochester. Sec., Lester Nusbaum,
 55 Clinton Av., N.
 CL. Jewish Young Men's Association, 3 Franklin Sq. Sec., A. M. Hart.
 M. B. Ikaterineslaver Aid Society. Inc. Feb. 28, 1908. Meyer Levin.

ST. GEORGE, S. I.

EDUC. Agudas Achim Talmud Toran.

STAPLETON, S. I.

CG. Tifereth Israel. Pres., J. Wetepski.

SYRACUSE

EDUC. Hebrew Progressive Library.
The Settlement House. Org. 1908.

UNION HILL

CG. Temple Emanuel (1907).

UTICA

CG. Shomre Shabbos. Inc. Nov. 5, 1907. Morris Stairman.
CL. Young Men's Hebrew Association.
M. B. Agudas Achim Ostrov. Org. 1908. Louis Freedman, 96 Whitesboro.

NORTH CAROLINA**ASHEVILLE**

CHR. Jewish Ladies' Society. Pres., Mrs. L. Blomberg.

NORTH DAKOTA**ASHLEY**

CG. Congregation Kiva Bender, P. O. Box 172.

OHIO**AKRON**

CEM. Orthodox Jewish Cemetery.
CL. Temple Literary Society, S. High. Sec., Stella Reder.

CINCINNATI

CG. Congregation. Org. Oct. 20, 1907. Pres., Moses Isaacs.
Roumanian Congregation, Ninth and Cutter. Org. Sept., 1907. Sec., Samuel Josephs.
CHR. United Jewish Settlement. Pres., Moses Fraley, 731 W. 6th.
CL. Cincinnati Club. Sec., Lawrence Lowenberg.
Dramatic Art Society.

CLEVELAND

CG. Etz Chaim, E. 27th and Woodland Av. Org. 1907.
CHR. Camp Wise Association. Org. 1907. Sec., Mollie Stern. Camp at Noble, Ohio.
Cleveland Independent Aid Society. Sec., Ben Feniger.
Hebrew Free Loan Association.
Independent Aid Society. Sec., C. C. Rich.
Linen Circle. Mrs. B. Salberg.
Society for Promoting the Interest of the Blind in Cleveland, Goodrich House.
Young Women's Jewish Relief Corps. Org. 1908. Sec., Sophia Messing.

CLEVELAND (*continued*)

- CL. Abraham Reform Friendly Association.
 Amity Club. Sec., Adolph M. Klein.
 B. L. S. Literary Society. Org. Oct., 1907. Sec., Miss R. G. Spero.
 Decembus. Org. 1907. Pres., Yetta Klein
 Duquesne Social Club. Sec., N. Fish.
 Emerson Club. Pres., Mrs. Nathan Weisenberg, 8617 Carnegie Av.
 Fidelia Club. 324 Garfield Bldg. Org. Nov., 1907. Sec., I. J. Kabatchinick.
 Jolly Social Club. Moses Diener.
 Junior Social Club, Scovill Av. and E. 55th. Sec., Kate Goldstein.
 Lorient Club. Sec., Henry Levkowitz.
 Maccabean Literary Society. Sec., Jacob Friedland.
 Standard Club, Euclid Av. and E. 71st. Inc. Sept., 1907. Sec., Ernest Schwartz.
 Student's Circle. Sec., Herman Iesler.
 U-No-U's-Club. Org. March 11, 1908. Pres., Reada Adler, 2311 E. 43d.
 Young Women's Hebrew Association. Org. May 31, 1908. Sec., Miss Klein.
- EDUC. Adas Israel Association, E. 37th. Sec., M. Jacobs.
 Jewish Religious Education Association. Org. May, 1908. Sec., S. H. Silbert.
- M. B. Cleveland Benefit and Social Society. Sec., William Scheibel.
 Ladies' Galician Aid Society. Sec., Mrs. Oppper.
 Ladies' Progressive Society.

COLUMBUS

- CL. Fellowship Club. Org. Oct., 1907. Sec., J. Myers.

DAYTON

- CL. German Club.

LIMA

- CHR. Jewish Ladies' Aid Society.
 CL. Standard Club.

MARION

- CHR. Sewing Society.
 CL. Commercial Club. Frank Levy.
 Young Men's Hebrew Guild. Sec., Mollie Schonberg.

TOLEDO

- CEM. Beth Abraham. B. Bellman, 1301 Yates.
 Hungarian Aid Society.
 M. B. Ladies' Progressive Society.

YOUNGSTOWN

- CHR. Federated Hebrew Charities. Sec., Mrs. M. O. Guggenheim.
 Ladies' Sheltering Society.
 CL. Excelsior Club, 314 W. Federal. Org. March, 1907. Sec., H. Spiro.
 Ladies of Zion Society, 117 E. Rayen Av.
 Webster Debating Club.
 Young Men's Hebrew Association. Org. 1907. Sec., Henry Lefkowitz.
 EDUC. Hebrew Institute, 117 E. Rayen Av. Org. 1908. Sec., M. Alt-schuler.
 Talmud Torah.

OREGON

PENDLETON

- CHR. Jewish Relief Society.

PORTLAND

- CHR. Jewish Relief Society. Org. Jan. 23, 1908. Sec., Dr. N. Mosessohn,
616 Chamber of Commerce.
United Hebrew Charities of Portland. Org. April, 1908.

PENNSYLVANIA**ALLEGHENY**

- CG. Beth Israel. Mrs. Julius Arkin.

ALLENTOWN

- CG. Sons of Israel, N. 6th near Tilghman. Sec., Jacob Schatenstein.
CL. Hebrew Club. Sec., Nathan Schatenstein, 519 Hamilton.
Young Men's Hebrew Association. Inc. March 4, 1908. Sec., Morris Siegel.

ALTOONA

- CHR. Hebrew Free Loan Society of Altoona. Org. Feb., 1908. Pres., M. Berman, 13th and 11th Av.

BEAVER FALLS

- CL. Beaver Valley Hebrew Social Club. Org. 1907.

BRADDOCK

- CHR. Helping Hand Society.

CHARLEROI

- CG. Congregation.

COATESVILLE

- CG. Keshet Israel. Org. 1905. Sec., M. Churtock.
CL. Young Men's Hebrew Association, Pierce Bldg., 2d Av. and Main.
Org. Aug. 18, 1907. Sec., Conrad Apfelbaum.
EDUC. Talmud Torah.

CONNELLSVILLE

- CG. B'nai Israel. Rabbi H. Grafman.

DUBOIS

- CG. Congregation.

ETNA

- CG. Congregation, 28 Prospect. Rabbi, W. Rizlem.

GREENSBURG

- CL. Young Men's Hebrew Association. Sec., Eugene Reuben.

HARRISBURG

- CL. Country Club. Org. April, 1908. Sec., J. S. Lowengard.
EDUC. Hebrew School. Rabbi S. Friedman, 235 Kellar.

LEBANON

- CG. Beth Israel. Org. Sept., 1907. Sec., Louis Cohen, 1008 Cumberland.

McKEESPORT

- CG. Tree of Life. Org. 1893. Rabbi, W. Levine.
CL. Hebrew Political Club.

McKEES ROCKS

- CEM. Burial Society.
 CHR. Hebrew Ladies' Aid Society.
 CL. Young Men's Hebrew Literary Society, 318 Chambers Av. Org. 1907. Sec., J. S. Young.

NEW CASTLE

- CL. Twentieth Century Club.
 Young Men's Hebrew Social Club. Sec., M. J. Krous.

PHILADELPHIA

- CG. Ahavas Chesed, 5610 Germantown Av. Org. 1906.
 Brith Sholom. Org. Sept., 1907. Sec., Henry L. Engel.
 Hebrew Congregation of West Philadelphia, 5326 Chestnut. Org. May, 1907. Sec., J. L. Marshall. Auxiliary Society: Ladies' Sisterhood.
 Jewish Mite Congregational Society. Org. Nov. 3, 1907. Sec., Rebecca Rosenstein.
 Montefiore Congregation, 8th and Cambria. Org. 1907. Sec., A. Wolfsohn.
 CHR. Jewish Relief Committee. Sec., Victor Abus.
 Juvenile Aid Committee, 516 N. 4th.
 Ladies' Emigration Aid Society of Philadelphia. Pres., Mrs. Lena Greenblatt.
 Lebanon Hospital. David Mandel.
 Young Ladies' Philanthropic Society. Sec., Mary Sharitz.
 CL. Ardetes Club. Pres., A. L. Schaefer.
 Clique Clique Clan. Katherine Abrams, 4640 Green, Germantown.
 Emanon Social and Literary Club. Pres., Fay Berger, 2703 N. 11th.
 Graphic Sketch Club. Samuel Fleischer, 2220 Green.
 Hebrew American Protective League, 249 Pine. Org. Jan., 1908. Pres., J. Friedman.
 Hebrew Citizens' League.
 Hebrew Culture Association, 943 N. Franklin. Sec., Edna Lamb, 3508 Germantown Av.
 Maccabean Literary Society. Sec., Charles J. Hessler, 7126 Germantown Av.
 Pow-Wow Club, T. Square.
 Progressive Educational Club.
 Society for the Advancement of Jewish Institutions.
 Union of Jewish Literary Societies.
 Webster Literary Society.
 EDUC. Benjamin F. Teller Memorial School. S. W. Cor. Broad and Jefferson.
 Bezallel Society of Philadelphia, 249 Pine. Sec., Moses Schleinholtz.
 Ellen Phillips Sunday School.
 Jewish Sunday School of Germantown. Supt., Miss Stelger, 5600 Boyer.
 Keneseth Israel Lyceum and Rodelph Shalom Institute. Sec., Linda Strauss.
 Northeastern Talmud Torah, 820 N. 5th. Org. 1895. Sec., M. I. Sadler.
 Southern Hebrew Sunday School.
 Yiddish Publication Committee of Philadelphia, 310 Catherine. Org. April 20, 1908. Sec., David Blank.
 M. B. Northeastern Beneficial Association. Solomon Joseph, 1634 N. Marshall.
 R. S. Vaad ha-Kashrus, composed of delegates of all the down town congregations.

PHILIPSBURG

- CG. Congregation, Odd Fellows Bldg. Sec., Bert Finkelstein.

PITTSBURG

- CG. Chevra Torah Anshe Sinai, Fulton and Clark. Sec., S. J. Rogulsky.
 CHR. Emma Farms Association, near Harmarville. Org. May 26, 1908.
 Pres., Isaac Kaufman, 5035 Forbes Av.
 Hebrew Ladies' Sick and Relief Society. Org. 1906. Sec., Mrs. M. Levy, 1311 Locust.
 Hebrew Loan Fund. Org. 1906. Abraham Lipman, 9th and Liberty.
 Jewish Crisis Relief Association. Rabbi A. M. Ashinsky, 1204 Colwell.
 CL. Montefiore Training School for Nurses.
 Allegheny County Political Club (1907).
 Beaver Valley Hebrew Social Club.
 Chevra Mishnayis.
 Fort Pitt Club, 1105 Bluff. Org. Oct. 6, 1907. Sec., Lewis B. Berger.
 Pittsburg Menorah. Org. Sept., 1907. Sec., E. Sunstein.
 Swastica Dramatic Club.
 Young Folks' Civic League.

SHENANDOAH

- CL. Young Men's Hebrew Association.

SOUTH BETHLEHEM

- CL. Young Men's Hebrew Association. Inc. March 4, 1908.

STEELTON

- EDUC. Hebrew Free School.

WEST BERWICK

- CG. Congregation. Org. 1908.

WEST CHESTER

- CHR. Hebrew Aid Society. Treas., Louis Platt.
 Young Men's Hebrew Association. Org. 1908.

WILLIAMSPORT

- CG. Orthodox Congregation, Odd Fellows' Temple.

RHODE ISLAND**BRISTOL**

- CL. Young Men's Hebrew Association. Org. July 15, 1895. Sec., Jacob Baron.

PROVIDENCE

- CHR. Home for Jewish Orphans.
 Ladies' Union Aid Society. Pres., Mrs. Isaac Woolfe.
 CL. Young Men's Endeavor Association. Sec., M. Graubart.
 EDUC. Hebrew Institute, 243 N. Main. Inc. Oct., 1907. Pres., Caesar Misch.
 M. B. Hebrew Bakers' Union. Org. Aug., 1907.

WOONSOCKET

- CG. Anshe Sfard. Rabbi, Aaron Gorwitz.
 EDUC. Hebrew Free School (Talmud Torah).

SOUTH CAROLINA**COLUMBIA**

- CG. Beth Sholom. Inc. Oct., 1907. Sec., H. Grossman.

TENNESSEE

CHATTANOOGA

CG. Temple, Broad St.

MEMPHIS

CHR. Purim Association. Org. 1908. Rabbi M. Samfield, 218 Adams Av.
Willing Hand Sewing Circle. Mrs. Louis Morris.

Young Ladies' Aid Society. Org. June 11, 1907. Sec., Fannie Bilder.

CL. Columbia Club. Org. Oct. 1, 1907. Sec., C. B. Levitch.

Comus. Org. Feb. 3, 1907. Sec., Alfred A. Plough.

Progress Club. Org. Feb., 1908. Sec., Sam Friedlander.

TEXAS

AUSTIN

CL. Jewish Students' Literary Society.

BEAUMONT

CG. Kol Israel. Inc. Sept. 11, 1907. H. Rudnick.

CL. Young Men's Hebrew Association. Sec., J. Rudnick.

DALLAS

CL. Concordia Club. Mrs. Philip Sanger.

Jewish-American Constitutional Club. Sec., A. Goldstein

Menorah Society. Org. March, 1908. Pres., Dr. W. H. Greenburg,
301 S. Harwood.

EDUC. Hebrew Free School.

FORT WORTH

EDUC. Free Immigrant Night School. Org. 1907. Pres., Mrs. A. M. Friend.

HOUSTON

CL. Jewish-American Constitutional Club.

SAN ANTONIO

CL. Jewish Literary Club.

EDUC. Solomon Halff Industrial School.

UTAH

SALT LAKE CITY

CL. Young Men's Hebrew Association. Org. Dec., 1907. Sec., E. Eckstein.

VERMONT

MONTPELIER

CG. Congregation, Louis Con, 8 Vidure.

VIRGINIA

HAMPTON

CL. Hampton Hebrew Independent Political Club. Sec., W. H. Rappaport.

NEWPORT NEWS

CL. Young Men's Hebrew Association. Sec., H. Gross.

PETERSBURG

CEM. Brith Achim Cemetery.
Rodef Sholem Cemetery.

RICHMOND

CL. Hebrew Literary and Debating Society. Sec., Minnie Fisher.
Phalanges Club.
Presidents' Club.
Young Men's Hebrew Association. Org. Feb., 1908. Sec., J. G. Doumbrauer.
EDUC. Hebrew Educational League, 1561 E. Main. Sec., E. Gray.
Herzl Talmud Torah, 18th and Franklin. Org. Oct. 6, 1907. Sec., J. G. Doumbrauer.

WEST VIRGINIA**WHEELING**

CG. B'nai Israel, Duval and Jefferson. Org. Oct., 1907. Pres., Harry Sivitz.

WISCONSIN**BELOIT**

CG. Congregation. Robert Selensky.

HAWKINS

CG. Congregation.

MILWAUKEE

CG. Anshe Lebowitz.
EDUC. Milwaukee Hebrew Institute. Inc. July 7, 1908.

SHEBOYGAN

CL. Colony of Israel. Sec., John Raffleson.

**SUMMARY OF THE DIRECTORY OF JEWISH LOCAL ORGANIZATIONS IN THE
UNITED STATES PUBLISHED IN THE AMERICAN JEWISH
YEAR BOOK FOR 5668**

The following table gives the number of organizations by States, and indicates the number of separate organizations in the United States. The organizations are grouped under six general divisions: I. Congregations; II. Charities; III. Mutual Benefit Societies; IV. Educational Societies; V. Miscellaneous Organizations: Literary, Musical, Social, Civic, Athletic, and Military Clubs, Communal Organizations, and Labor Unions; VI. Cemeteries. These divisions often overlap each other, the Congregations occasionally performing the work of Mutual Benefit Societies, or Free Loan Societies, etc., or they do educational work. Again, the charities are largely educational in character, and there are some clubs that are educational and charitable in their purposes.

	Cong.	Char.	Mut. Ben.	Educ.	Misc.	Cem.	Total.
Alabama	14	14		2	8	15	53
Arizona	1					2	3
Arkansas	11	6		1	6	9	33
California	27	37	13	1	5	17	100
Colorado	17	13	1	1	9	7	48
Connecticut	30	18	12	6	10	12	88
Delaware	2	1	2		2	3	10
District of Columbia.	4	3			5	2	14
Florida	7	1			4	7	19
Georgia	17	19	1	2		13	58
Idaho	1				1		2
Illinois	81	62	7	22	18	24	214
Indiana	36	24	1	1	7	18	87
Iowa	19	4			1	12	36
Kansas	7	3	1	1	1	5	18
Kentucky	11	12		4	7	7	41
Louisiana	24	16		1	3	20	64
Maine	7		1	1	3	1	13
Maryland	34	28	10	7	33	16	128
Massachusetts	77	54	24	21	73	28	277
Michigan	32	16	1	2	8	12	71
Minnesota	26	16			4	7	53
Mississippi	19	9			3	13	44
Missouri	21	32	2	8	12	12	87
Montana	3	2				2	7
Nebraska	11	5	1	3	1	6	27
Nevada	1						1
New Hampshire	5	1				3	9
New Jersey	86	53	15	29	40	33	256
New Mexico	3	1				2	6
New York	710	221	333	64	181	61	1570
North Carolina	10	5	1			6	22
North Dakota	6	3		1		6	16
Ohio	73	55	22	15	39	36	240
Oklahoma	4			1	1	2	8
Oregon	5	6		2	1	5	19
Pennsylvania	153	97	32	23	67	57	434
Rhode Island	19	9	7		8	8	51
South Carolina	9	7				11	27
Tennessee	17	10		2	8	8	45
Texas	33	26		1	10	37	107
Utah	3	3				3	9
Vermont	5	2		1	1	1	10
Virginia	21	13		2	14	14	64
Washington	6	10		1	1	5	23
West Virginia	6	4			2	3	15
Wisconsin	30	21	1	2	3	11	68
Wyoming	1						1
Total	1745	942	488	233	606	582	4596

JEWISH STATISTICS

The statistics of Jews in the world rest largely upon estimates. In Russia, Austria-Hungary, Germany, and a few other countries, official figures are obtainable. In the main, however, the numbers given are based upon estimates repeated and added to by one statistical authority after another.

For the statistics given below various authorities have been consulted, among them the "Statesman's Year Book" for 1908, the English "Jewish Year Book" for 5668, "The Jewish Encyclopedia," *Jüdische Statistik*, and the *Alliance Israélite Universelle* reports. Some of the statements rest upon the authority of competent individuals, as for South Africa and Curaçoa.

THE UNITED STATES

ESTIMATES

As the census of the United States has, in accordance with the spirit of American institutions, taken no heed of the religious convictions of American citizens, whether native-born or naturalized, all statements concerning the number of Jews living in this country are based upon estimates.

The Jewish population was estimated

In 1818 by Mordecai M. Noah at.....	3,000
In 1824 by Solomon Etting at.....	6,000
In 1826 by Isaac C. Harby at.....	6,000
In 1840 by the American Almanac at.....	15,000
In 1848 by M. A. Berk at.....	50,000
In 1880 by Wm. B. Hackenburg at.....	230,257
In 1888 by Isaac Markens at.....	400,000
In 1897 by David Sulzberger at.....	937,800

DISTRIBUTION

The following table by States presents two sets of estimates. In the left-hand column is given the estimated Jewish population of each State for 1905 as it appears in the "Jewish Encyclopedia," Vol. XII, pp. 371-374, in the article "United States." In the right-hand column are the estimates made up from figures furnished by correspondents who interested themselves in the DIRECTORY OF JEWISH ORGANIZATIONS IN THE UNITED STATES compiled for the AMERICAN JEWISH YEAR BOOK, 5668 (p. 432).

STATES	Est. Jew. Pop. 1905	Est. Jew. Pop. 1907
	"The Jewish Encyclopedia" Vol. XII, pp. 371-374 Article "United States"	Compiled from statements of individual correspondents of the AMERICAN JEWISH YEAR BOOK
Alabama.....	7,000	7,000
Alaska.....		
Arizona.....		500
Arkansas.....	3,085	3,085
California.....	23,000	42,000
Colorado.....	5,800	6,500
Connecticut.....	8,500	22,000
Delaware.....	1,500	1,600
District of Columbia.....	3,500	5,100
Florida.....	3,000	3,000
Georgia.....	7,000	9,300
Hawaiian Islands.....	100	100
Idaho.....	300	300
Illinois.....	100,000	110,000
Indiana.....	25,000	12,000
Iowa.....	5,000	6,000
Kansas.....	3,000	1,500
Kentucky.....	12,000	10,000
Louisiana.....	12,000	12,000
Maine.....	5,000	5,000
Maryland.....	26,500	41,000
Massachusetts.....	60,000	90,000
Michigan.....	16,000	16,000
Minnesota.....	13,000	13,000
Mississippi.....	3,000	3,300
Missouri.....	50,000	52,000
Montana.....	2,500	1,500
Nebraska.....	3,800	6,500
Nevada.....	300	300
New Hampshire.....	1,000	1,000
New Jersey.....	40,000	70,000
New Mexico.....	800	800
New York.....	820,000	905,000
North Carolina.....	6,000	1,500
North Dakota.....		1,000
Ohio.....	50,000	85,000
Oklahoma.....		1,000
Oregon.....	6,000	6,000
Pennsylvania.....	115,000	150,000
Philippine Islands.....		100
Porto Rico.....		100
Rhode Island.....	1,500	12,000
South Carolina.....	2,500	2,500
South Dakota.....	250	300
Tennessee.....	7,000	10,000
Texas.....	17,500	16,000
Utah.....	1,000	1,000
Vermont.....	700	1,000
Virginia.....	15,000	10,000
Washington.....	2,800	5,500
West Virginia.....	1,500	1,500
Wisconsin.....	15,000	15,000
Wyoming.....		300
	1,508,435	1,777,185

IMMIGRATION ¹

The total Jewish immigration to the United States, through the three principal ports of entry, New York, Philadelphia, and Baltimore, from 1881 to June 30, 1908, is stated to have been 1,339,872.

The immigration at the same ports from July 1, 1907, to June 30, 1908, was as follows:

	Port of New York				Port of Philadelphia	Port of Baltimore	Port of Boston	Totals for four Ports	Total General Immigration
	Austrians	Roumanians	Russians	Others	Totals at New York	Totals	Totals	Totals	
July....	1,505	717	8,808	1,022	12,052	939	609	359	13,959
August..	2,003	753	9,598	1,112	13,526	657	812	514	15,509
Sept....	987	525	6,949	777	9,238	784	549	332	10,953
Oct.....	891	446	3,823	741	5,901	259	182	163	6,505
Nov.....	1,866	869	8,747	946	12,418	645	701	706	14,470
Dec	1,139	532	5,878	559	8,108	488	582	147	9,325
Jan.....	558	257	3,836	238	4,889	377	272	160	5,698
Feb.....	422	192	2,843	228	3,685	141	168	147	4,141
Mar....	470	235	3,167	223	4,095	309	113	134	4,651
Apr.....	320	158	2,272	170	2,920	193	106	142	3,361
May.....	405	103	1,649	328	2,485	71	57	46	2,659
June...	474	120	2,586	304	3,484	271	251	93	4,099
	11,030	4,907	60,156	6,708	82,801	5,134	4,402	2,993	95,330
									782,870

For the preceding year, 1906-1907, the total number of immigrants at the three principal ports was: New York, 117,468; Philadelphia, 8,854; Baltimore, 7,791; in all, 134,113.

The above figures relating to immigration have been furnished the AMERICAN JEWISH YEAR BOOK through the courtesy of Mr. H. S. Sabsovich, General Manager of the Baron de Hirsch Fund, New York; Mr. I. Irving Lipsitch, Representative of the United Hebrew Charities, Immigration Station, Port of New York; Mr. Louis H. Levin, Secretary of the Federated Jewish Charities of Baltimore; Mr. George B. Billings, Commissioner of Immigration, Port of Boston. The statistics of general immigration were obtained by courtesy of the Department of Commerce and Labor.

THE BRITISH EMPIRE

British Isles.....	220,304	South Africa.....	40,000
Australasia	17,403	Gibraltar	2,000
Canada and British Columbia	50,000	Aden	3,059
Barbadoes	21	Cyprus and Malta.....	165
Trinidad	50	Hong Kong and Straits Settlements	680
Jamaica	2,000		
India	18,228	Total	353,910

¹ For a more detailed statement of Jewish immigration into the United States than here follows, see the AMERICAN JEWISH YEAR BOOK for 5660, pp. 283-4.

GENERAL JEWISH STATISTICS

United States.....	1,777,185	Netherlands	103,988
British Empire.....	353,910	Curacao	1,000
Abyssinia (Fala-		Surinam	1,158
shas)	120,000	Norway	642
Argentine Republic...	30,000	Persia	49,500
Austria-Hungary ¹	2,076,378	Peru	498
Belgium	12,000	Roumania	250,000
Bosnia, Herzegovina..	8,213	Russia	5,215,805
Brazil	3,000	Servia	5,729
China	300	Spain	2,500
Costa Rica	43	Sweden	3,402
Cuba	4,000	Switzerland	12,264
Denmark	3,476	Turkey ²	463,686
France	90,000	Bulgaria	33,717
Algeria	63,000	Egypt	30,578
Tunis	62,540	Tripoli	18,660
Germany ³	586,948	Crete	1,150
Greece	5,792	Turkestan and Af-	
Italy	52,115	ghanistan	14,000
Luxembourg	1,201	Venezuela	411
Mexico	8,972		
Morocco	109,712	Total	11,577,473

¹ 851,378 in Hungary.² 392,322 in Prussia.³ 78,000 in Palestine.

LIST OF JEWISH MEMBERS OF THE CONGRESS OF THE UNITED STATES

PAST

- BENJAMIN, JUDAH PHILIP, 1812-1884. Sen. from La., 1853-1861.
 EINSTEIN, EDWIN, 1842-1906. Rep. from N. Y., 1879-1881.
 EMERICH, MARTIN, 1847- . Rep. from Ill., 1903-1907.
 FRANK, NATHAN, 1852- . Rep. from Mo., 1889-1891.
 GOLDZIER, JULIUS, 1854- . Rep. from Ill., 1893-1895.
 HART, EMANUEL B., 1809-1897. Rep. from N. Y., 1851-1853.
 HOUSEMAN, JULIUS, 1832-1891. Rep. from Mich., 1883-1885.
 JONAS, BENJAMIN FRANKLIN, 1834- . Sen. from La., 1879-1885.
 LESSLER, MONTAGUE, 1869- . Rep. from N. Y., 1902-1903.
 LEVIN, LEWIS CHARLES, 1808-1860. Rep. from Pa., 1845-1851.
 LEVY, DAVID. See YULEE, DAVID LEVY.
 LEVY, JEFFERSON MONROE. Rep. from N. Y., 1899-1901.
 LITTAUER, LUCIUS NATHAN, 1859- . Rep. from N. Y., 1897-1907.
 MAY, MITCHELL, 1871- . Rep. from N. Y., 1899-1901.
 MEYER, ADOLPH, 1842-1908. Rep. from La., 1891-1908.
 MORSE, LEOPOLD, 1831-1892. Rep. from Mass., 1877-1885, 1887-1889.
 PHILLIPS, HENRY MYER, 1811-1884. Rep. from Pa., 1857-1859.
 PHILLIPS, PHILIP, 1807-1884. Rep. from Ala., 1853-1855.
 PULITZER, JOSEPH, 1847- . Rep. from N. Y., 1885-1886.
 SIMON, JOSEPH, 1851- . Sen. from Ore., 1898-1903.
 STRAUS, ISIDOR, 1845- . Rep. from N. Y., 1894-1895.
 STROUSE, MYER, 1825-1878. Rep. from Pa., 1863-1867.
 YULEE, DAVID LEVY, 1811-1886. Del. from Fla., 1841-1845; Sen. from Fla., 1845-1851; 1855-1861.

PRESENT

(MEMBERS OF THE SIXTIETH CONGRESS)

- GOLDFOGLE, HENRY M., Democrat, of New York City, was born in New York City; educated in the public schools; admitted to the bar after having passed the examination at the head of his class; was elected justice of the fifth district court of

New York in 1887, and re-elected in 1893 without opposition; became one of the judges of the municipal court of New York; retired from the bench on January 1, 1900, to resume the practice of law; during twelve years of judicial service he enjoyed the creditable record of having been reversed in but two cases; drafted and secured the enactment of a law by the State legislature which allows an execution against the body to issue against a delinquent debtor on a judgment in favor of a working woman for services performed by her; is the author of the present law in that State providing for an expeditious remedy to collect judgments obtained by laborers, mechanics, and other wage-earners for wages earned or labor performed; served several terms as grand president of District No. 1 of the Independent Order B'nai B'rith, and is one of the judges of the court of appeals of that order; is prominently identified with many of the leading fraternal organizations, clubs, and societies in his city and with several financial institutions; was for years a governor of the Home for the Aged and Infirm at Yonkers; director of the infant asylum; one of the advisory committee of the Educational Alliance; is Vice-President of Temple Rodeph Sholom; has been delegate to almost every State convention since he attained his majority; in 1892 was an alternate to the national Democratic convention, and in 1896 a delegate to the national Democratic convention; was elected to the Fifty-seventh, Fifty-eighth, and Fifty-ninth Congresses, and re-elected to the Sixtieth Congress, receiving 7276 votes, to 3586 for Morris Hillquit, Socialist, 2734 for C. S. Adler, Republican, and 53 for T. N. Holden, Prohibitionist; was a delegate from the American Congressional Group to the Interparliamentary Conference held in Brussels, Belgium, and in London, England, and in the Belgium Congress he delivered an address on international arbitration. He has introduced and secured the passage of several resolutions concerning Russia's refusal to honor the U. S. Government's passports held by American Jewish citizens. He has also delivered a number of addresses in the House on the question of Immigration. Committees: Claims, Expenditures in the Department of Justice; Industrial Arts and Expositions.

GUGGENHEIM, SIMON, Republican, of Denver, was born in Philadelphia, December 30, 1867, the son of Meyer and Barbara (Myers) Guggenheim; graduated from the public schools of Philadelphia, after which he studied languages in Europe for two years; was married in New York City, November 24, 1898, to Olga H. Hirsh; was engaged in the mining and

smelting business in the United States and Republic of Mexico; went to Pueblo, Colo., in 1888, later moving to Denver; was elected to the United States Senate to succeed Thomas M. Patterson, Democrat. His term of service will expire March 3, 1913. Committees: Chairman of Select Committee on Expenditures in the Navy Department. Member: Audit and Control of the Contingent Expenses of the Senate; Census; Claims; Manufactures; Pacific Railroads; University of the United States; Post Offices and Post Roads.

KAHN, JULIUS, Republican, and endorsed by Labor Union Party, of San Francisco, was born on the 28th day of February, 1861, at Kuppenheim, Grand Duchy of Baden, Germany; came to California with his parents in 1866; was educated in the public schools of San Francisco; after leaving school he followed the theatrical profession for ten years, playing with Edwin Booth, Joseph Jefferson, Tommaso Salvini, Mr. and Mrs. W. J. Florence, Clara Morris, and other well-known stars. He returned to San Francisco in 1890 and began studying law; in 1892 was elected to the legislature of the State of California; in January, 1894, was admitted to the bar by the supreme court of California; was elected to the Fifty-sixth, Fifty-seventh, and Fifty-ninth Congresses, and re-elected to the Sixtieth Congress. In the great conflagration of April 18-20, 1906, out of ten assembly districts comprising the Fourth Congressional District seven were completely devastated and the other three were partially destroyed. In 1904 there were 50,000 registered voters in the district. In 1906 there were fewer than 12,000. Mr. Kahn received 5678 votes, to 3012 for D. S. Hirschberg, Democrat and Independence League, and 399 for Oliver Everett, Socialist. Mr. Kahn is a member of the Independent Order B'nai B'rith, the Eureka Benevolent Society, the First Hebrew Benevolent Society, and the Jewish People's Home. Committees: District of Columbia; Military Affairs.

RAYNER, ISIDOR, Democrat, of Baltimore, was born in that city April 11, 1850; was educated at the University of Maryland and the University of Virginia; at the University of Virginia he took the academic and law courses, and upon his return to Baltimore was admitted to the bar in 1870, and has been practising law in that city since that time. He has held the following public offices: In 1878 he was elected to the Maryland legislature for two years, and served on the judiciary committee and was chairman of the Baltimore city delegation; in 1885 he was elected to the State senate for four years, serving on the judiciary committee; he resigned his place in

the State senate in the middle of his term and became the Democratic candidate for Congress, and in 1886 was elected to the Fiftieth Congress and served on the Committees on Foreign Affairs and Interstate and Foreign Commerce; he was again elected to the Fifty-second Congress, serving on the Committees on Foreign Affairs and Coinage, Weights, and Measures, and was re-elected to the Fifty-third Congress and served on the same committees; he declined a re-election for a fourth term, and was elected attorney-general of Maryland, serving from 1899 to 1903; in 1904 he was elected to the United States Senate to succeed the Hon. Louis E. McComas, Republican, for the term beginning March 4, 1905. His term of service will expire March 3, 1911. Committees: Civil Service and Retrenchments; Education and Labor; Expenditures in the Department of Justice; Geological Survey; Industrial Expositions; Judiciary; Pacific Islands and Porto Rico; Transport Routes to the Seaboard.

SABATH, ADOLPH J., Democrat, of Chicago, was born April 4, 1866, at Zabori, Bohemia; attended grammar and high schools until he emigrated in 1881 to the United States, locating at Chicago, attended Bryant and Stratton Business College, and graduated from the law department of the Chicago College of Law in 1891, and received the degree of LL. B., from Lake Forest University 1892; was admitted to practise law in 1891, and engaged therein in Chicago from 1891 to 1895; was elected a justice of the peace for Cook County in 1895; appointed police magistrate for city of Chicago in 1897, and served in that capacity until elected to the Sixtieth Congress, receiving 9545 votes, to 8634 for A. M. Michalek, Republican, 2373 for J. Kral, Socialist, and 177 for H. Graff, Prohibitionist. He is a member of the Independent Order of B'nai B'rith; Marks Nathan Orphanage (Director); Orthodox Jewish Old People's Home; Independent Western Star Order; and the Hebrew Institute of Chicago. Committees: Alcoholic Liquor Traffic; Immigration and Naturalization.

WOLF, HARRY B., Democrat, of Baltimore, was born at Baltimore, Md., June 16, 1880; after attending the public schools of that city, entered the Maryland University School of Law, and from there was graduated as a lawyer June 3, 1901, receiving the degree of LL. B.; since that time has been practising his profession in Baltimore; was married in 1904; was elected to the Sixtieth Congress, receiving 15,725 votes to 14,841 for W. W. Johnson, Republican, and 617 for J. P. Jarboe, Socialist. Committees: Elections No. 3; Expenditures in the Navy Department.

THE GOVERNMENT OF THE UNITED STATES AND
AFFAIRS OF INTEREST TO THE JEWS

1907

- Dec. 2. Bill (H. R. 147), introduced by Rep. A. J. Sabath (Ill.), providing for repeal of section eight of act of June 29, 1906, establishing a Bureau of Immigration and Naturalization.
2. Bill (H. R. 246), introduced by Rep. Hayes (Cal.), to regulate the coming into and residence within the United States of Chinese, Japanese, Koreans, Tartars, Malays, Afghans, East Indians, Lascars, Hindoos, and other persons of the Mongolian or Asiatic race, and persons of Chinese, Japanese, Korean, Tartar, Malayan, Afghan, East Indian, Hindoo, or other Mongolian extraction, and for other purposes.
2. Bill (H. R. 482), introduced by Rep. Bonyng (Colo.), with regard to the expatriation of citizens and their protection abroad.
5. Bill (H. R. 4897), introduced by Rep. Amos L. Allen (Me.), to further protect the first day of the week as a day of rest in the District of Columbia.
5. Bill (H. R. 4929), introduced by Rep. J. Thomas Heflin (Ala.), prohibiting labor on buildings, etc., in the District of Columbia on the Sabbath Day.
9. Bill (H. R. 6167), introduced by Rep. James E. Watson (Ind.), providing for an educational test for all immigrants.
12. Bill (S. 2246), introduced by Sen. Asbury C. Latimer (S. C.), prohibiting more than fifty thousand immigrants of any one nationality entering in any year and containing other restrictionist provisions.
12. Bill (H. R. 7694), introduced by Rep. J. H. Moore (Pa.), providing for an immigrant station at Philadelphia, Pa.
12. Bill (H. R. 7628), introduced by Rep. Oscar W. Underwood (Ala.), providing for a fine of two hundred dollars against any transportation company bringing in an immigrant belonging to the excluded classes.
16. Bill (H. R. 9177), introduced by Rep. John L. Burnett (Ala.), providing for an educational test for all im-

migrants, and the inspection of all immigrants by U. S. officials at the port of embarkation.

17. Bill (S. 2643), introduced by Sen. C. D. Clark (Wyo.), regulating immigration into the territory of Hawaii.
19. Bill (H. R. 10,568), introduced by Rep. W. P. Hepburn (Iowa), regulating immigration into the territory of Hawaii.
21. Bill (H. R. 11,326), introduced by Rep. Augustus P. Gardner (Mass.), providing for an educational test for all immigrants.

1908

- Jan. 8. Resolution (H. Res. 126), introduced by Rep. George E. Waldo (N. Y.), expressing sympathy with the Russian people in their struggle for liberty, with the members of the Duma who have been punished for exercising freedom of speech, and directing the Committee on Foreign Affairs to inquire into the expediency of requesting the President of the United States to intercede with the Russian Government for the liberation of the members of the Duma in prison.
10. Bill (H. R. 13,079), introduced by Rep. W. S. Bennett (N. Y.), providing for the deportation of aliens convicted of a felony at the expiration of their sentence.
 11. Bill (H. R. 13,274), introduced by Rep. John A. Keliher (Mass.), providing for the erection of an immigrant station at Boston.
 13. Bill (H. R. 13,471), introduced by Rep. Robert Lamar (Mo.), prohibiting work in the District of Columbia on the first day of the week commonly called Sunday.
 14. Bill (S. 3940), introduced by Sen. Joseph F. Johnston (Ala.), requiring certain places of business in the District of Columbia to be closed on Sunday.
 17. Bill (H. R. 14,271), introduced by Rep. Charles P. Edwards (Ga.), providing for the erection of an immigrant station at Savannah, Ga.
 20. Bill (S. 4120), introduced by Sen. B. Penrose (Pa.), providing for the erection of an immigrant station at Philadelphia, Pa.
 20. Bill (S. 4121), introduced by Sen. H. C. Lodge (Mass.), providing for the erection of an immigrant station at Boston.
 20. Bill (H. R. 14,373), introduced by Rep. Charles G. Edwards (Ga.), providing for the erection of an immigrant station at Savannah, Ga.

20. House of Representatives passes bill (H. R. 7694) for the erection of an immigrant station at Philadelphia.
27. Bill (H. R. 15,239), introduced by Rep. John W. Langley (Ky.), requiring certain places of business in the District of Columbia to be closed on Sunday.
27. Bill (H. R. 15,268), introduced by Rep. Sydney E. Mudd (Md.), providing for the erection of an immigrant station at Baltimore, Md.
31. Senate passes bill for the erection of immigrant station at Boston.
- Feb. 3. Resolution (H. Res. 214), introduced by Rep. Arthur L. Bates (Pa.), expressing sympathy for the Poles of Prussia in their efforts to maintain their property rights.
3. Senate passes bill for the erection of an immigrant station at Philadelphia.
4. Senate, on motion of Sen. H. C. Lodge (Mass.), orders statistics of immigration at New York to be printed as a document. (Sen. Doc. 220.)
4. Resolution (H. Res. 223), introduced by Rep. H. M. Goldfogle (N. Y.), as follows:
Resolved, That the Secretary of State be, and he hereby is, requested to communicate to this House, if not incompatible with public interests, the correspondence relating to negotiations with the Russian Government concerning American passports since the adoption of the resolution by the House of Representatives relating to that subject on the twenty-first day of April, nineteen hundred and four; and also a copy of the circular letter issued by the Department of State to American citizens advising them that upon the Department receiving satisfactory information that they did not intend to go to Russian territory or that they had permission from the Russian Government to return, their application for a passport would be reconsidered; and also a copy of the notice accompanying such letter issued by the Department of State, dated May twenty-eighth, nineteen hundred and seven.
6. President approves bill providing for the erection of an immigrant station at Philadelphia, Pa.
6. Bill (S. 5083), introduced by Sen. H. C. Lodge (Mass.), providing for increased space allotted to steerage passengers.

7. Concurrent Resolution (H. Con. Res. 28), introduced by Rep. W. S. Bennett (N. Y.), deploring massacres and acts of torture and inhumanity, planned and effected by Russian police and military authorities:
Resolved, That the Congress of the United States deplores such acts of violence and inhumanity which shock the civilized world and retard universal progress.
10. Letter from the Secretary of State respecting Rep. Goldfogle's resolution of Feb. 4, presented to the House of Representatives as follows:

DEPARTMENT OF STATE,

WASHINGTON, February 8, 1908.

The Hon. Adin B. Capron, Chairman of the Subcommittee on Foreign Affairs, House of Representatives.

SIR: I have the honor to acknowledge the receipt of your letter of February 5, bringing to the Department's attention a resolution introduced in the House of Representatives, February 4, by Mr. Goldfogle, of New York, asking that the Secretary of State be requested to communicate, if not incompatible with the public interests, copies of correspondence with the Russian Government concerning the validity of American passports, since the adoption by the House of Representatives of the resolution of April 21, 1904, on that subject; also a copy of the circular letter and notice issued by the Department to American citizens who desire to proceed to Russia.

In the volume of Foreign Relations of the United States for 1904, page 790, may be found the beginning of the correspondence between this Government and the Russian Government when the resolution of April 21, 1904, was submitted to that Government.

It is not deemed compatible with the best public interests to communicate the subsequent correspondence.

I enclose a copy of the printed circular or notice now in use and which, before the introduction of the resolution, had been substituted for the former circular, to which some objections were made.

I have the honor to be, sir,

Your obedient servant,

ELIHU ROOT.

(Enclosure)

RUSSIA

NOTICE TO AMERICAN CITIZENS, FORMERLY SUBJECTS OF
RUSSIA, WHO CONTEMPLATE RETURNING TO
THAT COUNTRY

Under Russian law, a Russian subject who becomes a citizen of another country without the consent of the Russian Government is deemed to have committed an offense for which he is liable to arrest and punishment if he returns without previously obtaining the permission of the Russian Government.

This Government dissents from this provision of Russian law, but an American citizen, formerly a subject of Russia, who returns to that country places himself within the jurisdiction of Russian law, and can not expect immunity from its operations.

No one is admitted to Russia unless his passport has been viséed, or indorsed, by a Russian diplomatic or consular representative.

ELIHU ROOT.

11. Consideration by the House of Representatives of Rep. Goldfogle's resolution. Speeches by Reps. F. B. Harrison (N. Y.), for, and Frank O. Lowden (Ill.), for, and Adin B. Capron (R. I.), against, the resolution. Laid on the table by a vote of 120 to 101.
18. Concurrent Resolution (S. Con. Res. 38), introduced in Senate by Sen. Albert J. Hopkins (Ill.), same as resolution introduced into House, Feb. 7, 1908.
18. Action taken on Sen. H. C. Lodge's bill of Feb. 6.
29. Bill (H. R. 18,442), introduced by Rep. Sydney E. Mudd (Md.), providing for the erection of an immigrant station at Baltimore, Md.
- Mar. 2. Bill (H. R. 13,079), for deportation of felons (see Jan. 10) defeated.
19. Resolution of Virginia Legislature printed in the Congressional Record on motion of Sen. Thomas S. Martin (Va.), as follows:
Resolved, By the senate of Virginia (the House of Delegates concurring), That our Representatives in both Houses of Congress be, and they are hereby, requested to oppose in every possible manner the influx into Virginia of immigrants from Southern Europe, with their Mafia and Black Hand and murder societies, and with no characteristics to make them with us a homogeneous people, believing as we do,

that upon Anglo-Saxon supremacy depend the future welfare and prosperity of this Commonwealth; and we view with alarm any effort that may tend to corrupt its citizenship.

Agreed to by the General Assembly of Virginia, February 14, 1908.

JOHN W. WILLIAMS,
Clerk, House of Delegates, and
Keeper of the Records of Virginia.

- 27. Bill (H. R. 19,965), introduced by Rep. James Hay (Va.), for the proper observance of Sunday as a day of rest.
- April 7. Bill (S. 6535), introduced by Sen. Joseph F. Johnston (Ala.), for the proper observance of Sunday as a day of rest.
- 14. President in message refers to requests to State Department to intervene in behalf of Jews and others.
- 15. Hearing before Senate Sub-Committee on the District of Columbia on Sunday legislation for the District of Columbia.
- May 1. Bill (S. 3940, see above Jan. 14), reported to Senate.
- 11. Senate passes bill (H. R. 13,851), providing for the erection of an immigrant station at Boston, Mass.
- 15. Senate passes bill (S. 3940), for the proper observance of Sunday as a day of rest in the District of Columbia.
- 16. Bill (S. 3940), for the proper observance of Sunday as a day of rest in the District of Columbia reported to the House and referred to Committee on District of Columbia.
- 27. House passes bill (S. 5083), providing for increased air space for steerage passengers.
- 29. House passes bill for immigrant station at Boston.

A LIST OF ARTICLES OF JEWISH INTEREST

IN THE JEWISH AND IN THE GENERAL PRESS

AUGUST, 1907, TO JULY, 1908

LIST OF ABBREVIATIONS

Ag.—August.	J. L.—Jewish Ledger.
A. H.—American Hebrew.	Jl.—July.
A. I.—American Israelite.	J. O.—Jewish Outlook.
Ap.—April.	J. R.—Jewish Review and Observer.
Char.—Charities and The Commons.	J. V.—Jewish Voice.
Chaut.—Chautauquan.	Mac.—Maccabæan.
D.—December.	Mr.—March.
F.—February.	M. V.—Modern View.
F. R.—Federation Review.	My.—May
H. S.—Hebrew Standard.	N.—November.
Ind.—Independent.	N. A. R.—North American Review.
Ja.—January.	O.—October.
J. C.—Jewish Comment.	R. A.—Reform Advocate.
J. Crit.—Jewish Criterion.	R. R.—Review of Reviews.
J. E.—Jewish Exponent.	S.—September.
Je.—June.	

ABYSSINIA, MISSION TO. *Nissim Behar*. J. E., My. 15, '08.

AMERICA AND THE JEW. *Abraham Anspacher*. A. I., Je. 11, '08.

AMERICAN JEW. *Louis Meyer*. Missionary Rev., D., '07.

AMERICAN JEWESS. *L. Weiss*. J. O., Ja. 10, '08.

ANARCHISTS. Ind., Mr., '08.

ANARCHISTS AND IMMIGRANTS IN AMERICA. *E. Tobenkin*. World To-day, My., '08.

ANTISEMITE, CONVERSION OF AN. *Edward Singer*. J. C., Mr. 20, '08.

ART EXHIBIT, JEWISH, AN INTERESTING. J. C., Mr. 6, '08.

ART, JEW IN. *Ephraim Keyser*. J. E., Mr. 6, '08.

ART, JEWISH. *Richard Gottheil*. J. C., Ap. 3, '08.

ARTS AND PROFESSIONS, EMINENCE OF THE AMERICAN JEW IN THE. *F. J. Oppenheim*. J. V., Mr. 20, '08, *et seq.*

- ASSIMILATION AND NATIONALITY. *Joseph Lee*. Char., Ja. 25, '08.
- AUSTRIA, JEW IN. *O. Leonard*. M. V., F. 28, '08.
- [AVERBUCH, LAZARUS.] CHICAGO SETTLEMENTS AND SOCIAL UNREST AND THE AVERBUCH AFFAIR. *J. Addams*. Char., My. 2, '08.
- BENJAMIN, JUDAH P. *Jacob L. Newman*. A. I., Je. 18, '08.
- BIBLE IN FOUR HUNDRED TONGUES. *W. G. Fitz-Gerald*. Harper. O., '07.
- BIBLE IN PUBLIC SCHOOLS. *Emil G. Hirsch*. R. A., Mr. 23, '07.
- BIBLE IN PUBLIC SCHOOLS. *Jacob Voorsanger*. Emanu-El, D., 6, '07.
- BIBLE IN PUBLIC SCHOOLS. *Martin Zielonka*. A. I., Mr. 19, '08.
- BIBLE IN PUBLIC SCHOOLS. See also PUBLIC SCHOOLS AND RELIGION.
- BLIND, THE, AND THEIR RELATION TO RELIGIOUS AND CIVIL LAW. *Aaron Brav*. J. E., Ag. 12, '07.
- BOSTON JEWRY, OPEN LETTERS TO. *Jacob de Haas*. Boston Advocate, O. 4, '07, *et seq.*
- BROWNING, ROBERT, DEBT OF THE JEW TO. *Mary M. Cohen*. H. S., Ap. 10, '08.
- BURG, MENO: A MODERN JEWISH IDEAL. *Max Schloessinger*. J. C., N., '07.
- CATHOLICS AND JEWS. A SYMPOSIUM. Homiletic Rev., Ja., '08.
- CHARITY OF THE JEWS. *Max Heller*. Pensacola Journal, F. 16, '08.
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- IMMIGRANT, PROBLEM OF THE. *G. B. Levi*. R. A., My. 16, '08.
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- MERCHANT OF VENICE: SHALL THIS PLAY BE READ IN OUR PUBLIC
SCHOOLS. *H. Barnstein*. J. R., F. 7, '08.
- MICHELSON, ALBERT A.: WINNER OF THE NOBEL PRIZE. *H. T. Wade*. R. R., Ja., '08.
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- NAZIMOVA, ALLA. *James Anderson*. Metropolitan, Ag., '07.—*Ada Patterson*. Theatre, Ag., '07.—*Anne Peacock*, Theatre, S., '07.—*Anna McClure Sholl*. Lippincott, N., '07.—*Louis Untermeyer*. Theatre, Ag., '07.—*Rennold Wolf*. Smith, O., '07.
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- PASSPORTS, AMERICAN, TO RUSSIA. *F. O. Lowden*. Speech in House of Representatives, F. 11, '08. Cong. Rec., Mr. 10, '08.
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- POLITICS OF JEWS, VIEWS ON. *M. Khomiakoff*. J. C., Ja. 10, '08.
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- THEATER, HEBREW. *Adolph Danziger*. Metropolitan, D., '07.
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A LIST OF BOOKS AND ARTICLES BY JEWS IN THE UNITED STATES

AUGUST, 1907, TO JULY, 1908

[The following list is an attempt to record the literary output of the Jews in the United States in certain limited directions. It aims to include books, magazine articles, and notable newspaper articles written by American Jews, whether on Jewish or on other subjects. Strictly scientific and professional work, as in medicine, chemistry, philology, etc., or relating to the technic of the arts and crafts, has not been fully drawn within the purview of the list. Also articles published in the Jewish press of the United States have not been noted here. They are indirectly made accessible to the inquirer by the complete "List of Jewish Periodicals Appearing in the United States," printed on pp. 111-16, and the most important of them are listed on pp. 80-90, under the heading, "A List of Articles of Jewish Interest in the Jewish and in the General Press."]

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- STELLMAN, LOUIS J. *Man Who Inspired Ramona*. Overland, September, 1907.—*A New Musical Instrument, Producing Violin Effects*. Scientific American, November 9, 1907.
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- SUSMAN, HAROLD. *A Visit to the Doctor's* (Poem). Success, October, 1907.—*Ballade of the Artistic Temperament* (Poem). Munsey, October, 1907.
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- TRAUBEL, HORACE. *With Walt Whitman in Camden*. New York: D. Appleton and Company, 1907.—*Whitman in Old Age*. Century, September, 1907.—*Walt Whitman's Views*. Appleton, October, 1907.—*Through the Closed Shop to the Open World*. Arena, May, 1908.
- TRIEBER, JACOB. *Judge Walter Clark and the Supreme Court*. Independent, November 14, 1907.
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- WALLACH, K. RICHARD. *De Facto Office*. Political Science Quarterly, September, 1907.
- WARFIELD, DAVID. *Memories of Failure and Success*. Saturday Evening Post, October 12, 1907.
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- WEIL, HARRY E. *Municipal Bond Issues Explained*. Annals of the American Academy of Political and Social Science, September, 1907.—*Physical Condition of a Municipality Issuing Bonds*. Ibid.
- WEINSTOCK, HARRIS. *A Business Man's View of College Training*. Overland, September, 1907.
- WIENER, HAROLD M. *Hebrew Monotheism*. Bibliotheca Sacra, October, 1907.
- WILENSKY, BERNHARDT. *A Wise Woman*. Drama in Yiddish, adapted from the German. Produced in New York City, February, 1908.
- WINCHEVSKY, MORRIS. *Stories of the Struggle*. Chicago: Kerr and Company, 1908.
- WISE, STEPHEN S. *Shall the Pulpit be Free?* New York City: Bloch Publishing Company, 1908.
- WOLF, EMMA. *Louis d'Or*. Smart Set, August, 1907.
- ZEVIN, ISRAEL J. *Their Rich Uncle*. People's, October, 1907.

A LIST OF JEWISH PERIODICALS

APPEARING IN THE UNITED STATES

AUGUST, 1907, TO JULY, 1908

[An asterisk (*) placed before the name of a periodical in the following list indicates that the Editor of the AMERICAN JEWISH YEAR BOOK has not been able to secure a copy of the publication issued during 5668, or authentic information about it. Its appearance in this list is justified by references to it in other periodicals.]

*ADATH JESHURUN MONTHLY RECORD. Philadelphia, Pa. Est. 1906.
Organ of Congregation Adath Jeshurun.

THE AMERICAN HEBREW AND JEWISH MESSENGER. Weekly. New York. Est. 1879.

THE AMERICAN ISRAELITE. Weekly. Cincinnati, O. Est. 1854.
See also THE CHICAGO ISRAELITE.

DER AMERIKANER. Yiddish. Weekly. New York. Est. 1904.

DER ARBEITER. Yiddish. Weekly. New York. Est. 1904.
English title, "The Workman." Organ of the Socialist Labor Party and of the Industrial Workers of the World.

DER BALTIMORE WEGWEISER. Yiddish. Weekly. Baltimore, Md. Est. 1897.
English title, "The Baltimore Guide."

*THE BLUE AND WHITE. Monthly. Philadelphia, Pa. Est. 1906.
Published by the "Aids of Zion."

B'NAI B'RITH MESSENGER. Semi-monthly. Los Angeles, Cal. Est. 1897.

THE BOSTON ADVOCATE. Weekly. Boston, Mass. Est. 1905.

BOSTON JEWISH AMERICAN. Yiddish. Weekly. Boston, Mass. Est. 1908. (First issue, February 28.)

THE CHICAGO ISRAELITE. Weekly. Chicago, Ill. Est. 1854.
Chicago edition of THE AMERICAN ISRAELITE.

EMANU-EL. Weekly. San Francisco, Cal. Est. 1895.

ENTERTAINER. St. Louis, Mo. Est. 1907. (First issue in December.)

Official organ of the United Hebrew Entertaining Circle.

ESPAKLARIA. Hebrew. Monthly. New York. Est. 1907.

Organ of the Hebrew Literary Society of America.

THE FEDERATION REVIEW. Monthly. New York. Est. 1904.

Established as "Israelite Alliance Review." First number under new name (Vol. II, No. 1), August, 1907. Organ of the Federation of Jewish Organizations, State of New York.

FREIE ARBEITER STIMME. Yiddish. Weekly. New York and Philadelphia. Est. 1899.

DER FREUND. Yiddish. Weekly. Baltimore, Md. Est. 1907.

THE GALAXY. Monthly. Norfolk, Va.

THE GLEANER. Monthly. Farm School, Pa. Est. 1901.

Published by the students of the National Farm School, Doylestown, Pa.

HA-AM. Hebrew. Monthly. New York. Est. 1908. (First issue in April.)

HA-LEOM. Hebrew. Weekly. New York. Est. 1901.

English title, "The Nation."

THE HEBREW. English and German. Weekly. San Francisco, Cal. Est. 1863.

THE HEBREW STANDARD. Weekly. New York. Est. 1883.

INDEPENDENT ORDER FREE SONS OF ISRAEL. Chicago, Ill. Est. 1903.
Organ of the Order.

***THE JEWISH ADVOCATE.** Rochester, N. Y.

THE JEWISH AMERICAN. Weekly. Detroit, Mich. Est. 1900.

Official organ of Congregation Beth El.

THE JEWISH CHAUTAUQUAN. Monthly. Philadelphia, Pa. Est. 1908. (First issue in January.)

Organ of the Jewish Chautauqua Society.

JEWISH COMMENT. Weekly. Baltimore, Md. Est. 1895.

THE JEWISH CRITERION. Weekly. Pittsburg, Pa. Est. 1895.

JEWISH DAILY PRESS. Yiddish. Daily. Cleveland, Ohio. Est. 1908. (First issue, May 1.)

THE JEWISH EXPONENT. Weekly. Philadelphia, Pa. Est. 1886.

THE JEWISH FARMER. Yiddish. Monthly. New York City. Est. 1908. (First issue in May.)

Organ of the Agricultural and Industrial Aid Society.

THE JEWISH FORUM. Monthly. New York City. Est. 1907. (First issue in September.)

"Devoted to the Jewry of the Bronx and to the Dissemination of Progressive Judaism in America."

THE JEWISH HERALD. Weekly. Salt Lake City. Est. 1907. (First issue, September 8.)

- THE JEWISH HOPE.** Monthly. Waco, Texas. Est. 1906.
Official organ of the Zionist Organizations of Texas.
Suspended publication in Oct., 1907.
- THE JEWISH INDEPENDENT.** Weekly. Cleveland, O. Est. 1906.
- THE JEWISH LEDGER.** Weekly. New Orleans, La. Est. 1895.
Official organ of the joint lodges of New Orleans, Independent Order of B'nai B'rith.
- *JEWISH NATIONAL BULLETIN.** Yiddish (with an English column). Philadelphia, Pa. Est. 1906.
Zionist Organ devoted to the interests of the Jewish National Fund, and published by the Jewish National Fund Society.
- THE JEWISH ORPHAN ASYLUM MAGAZINE.** Monthly. Cleveland, O. Est. 1903.
- THE JEWISH OUTLOOK.** Weekly. Denver, Colo. Est. 1903.
- JEWISH PRESS.** Yiddish. Daily. Chicago, Ill. Est. 1888.
See also JEWISH PROGRESS.
- JEWISH PROGRESS.** Yiddish. Weekly. Chicago, Ill. Est. 1888.
Weekly edition of JEWISH PRESS.
- THE JEWISH QUARTERLY REVIEW.** London and New York. Est. 1889.
Suspended publication, July, 1908.
- THE JEWISH REVIEW AND OBSERVER.** Weekly. Cleveland, O. Est. 1889.
- THE JEWISH SPECTATOR.** Weekly. Memphis and Nashville, Tenn.; and New Orleans, La. Est. 1885.
- THE JEWISH STANDARD.** Weekly. Chicago, Ill. Est. 1907.
- THE JEWISH TIMES.** Weekly. San Francisco, Cal. Est. 1855.
- THE JEWISH TRIBUNE.** Weekly. Portland, Ore.; Seattle and Tacoma, Wash.; and Sacramento, Cal. Est. 1902.
- THE JEWISH VOICE.** Weekly. St. Louis, Mo. Est. 1884.
- JEWISH VOICE.** Monthly. Hartford, Conn. Est. 1908. (First issue, January 1.)
- THE JUDÆAN.** Weekly. Minneapolis, St. Paul, and Duluth, Minn. Est. 1905.
- JÜDISCHE GAZETTEN.** Yiddish. Weekly. New York. Est. 1874.
English title, "The Jewish Gazette." Weekly edition of JÜDISCHES TAGEBLATT.
- DIE JÜDISCHE POST.** Yiddish. Weekly. Pittsburg, Pa. Est. 1903.
English title, "The Jewish Post."
- JÜDISCHES TAGEBLATT.** Yiddish and English. Daily. New York. Est. 1885.
English title, "Jewish Daily News." *See also JÜDISCHE GAZETTEN.*

DER KIBETZER. Yiddish. Monthly. New York City. Est. 1908.
(First issue, April 15.)

*THE LITTLE WORLD. Hebrew. Monthly. Cleveland, Ohio. Est. 1906.

Hebrew title; "Olam Katon." Published by the Ivriah.

THE MACCABÆAN. Monthly. New York. Est. 1901.

Published under the supervision of the Federation of American Zionists.

THE MENORAH. Monthly. New York. Est. 1886.

THE MODERN VIEW. Weekly. St. Louis, Mo. Est. 1901.

MONTHLY BULLETIN. New York. Est. 1900.

Organ of the Young Men's Hebrew Association.

DER MORGEN JOURNAL. Yiddish. Daily. New York. Est. 1902.

English title, "The Jewish Morning Journal."

NEWS LETTER. Bi-monthly. Kansas City, Mo. Est. 1907.

Organ of the United Jewish Charities of Kansas City, and published by the Council of Jewish Women, Kansas City Section.

ORDENS ECHO. German. Monthly. New York. Est. 1884.

Official organ of the Independent Order of True Sisters.

OUR REVIEW. Weekly. Bedford Station, N. Y. Est. 1906.

Published by the inmates of the Montefiore Country Sanitarium.

DER PAPIER-SIGARETTEN MACHER. Yiddish. Weekly. New York. Est. 1907. (First issue, July 7.)

English title, "The Paper Cigarette Maker." Published by the Advisory Board of the Cigarette Makers' Unions.

PHILADELPHIA ABEND-POST. See PHILADELPHIA JEWISH MORNING JOURNAL.

THE PHILADELPHIA JEWISH AMERICAN. Yiddish. Weekly. Philadelphia, Pa., Est. 1908. (First issue, March 6.)

PHILADELPHIA JEWISH MORNING JOURNAL. Yiddish. Daily. Philadelphia, Pa. Est. 1899 as PHILADELPHIA ABEND-POST.

Name changed June 1, 1907.

THE REFORM ADVOCATE. Weekly. Chicago, Ill. Est. 1891.

THE REVIEW. Eight numbers annually. Philadelphia, Pa. Est. 1905.

Organ of the Young Men's Hebrew Association.

THE ROUMANIAN-AMERICAN. Monthly. San Francisco, Cal. Est. 1908. (First issue in April.)

Organ of the Roumanian Hebrew Protective League.

THE SABBATH JOURNAL. Yiddish and English. New York. Est. 1905.

Organ of the Sabbath Co-operative Association of the Mizrahi in America.

- THE SANATORIUM. Bi-monthly. Denver, Colo. Est. 1907.
Organ of the Jewish Consumptives' Relief Society.
- THE SCRIBE (DER SCHREIBER). English and Yiddish. Minneapolis and St. Paul, Minn. Est. 1907. (First issue, October 11.)
- DER SONNTAG COURIER. Yiddish. Weekly. Chicago, Ill. Est. 1887.
English title, "The Sunday Jewish Courier." Sunday edition of DER TÄGLICHER JÜDISCHER COURIER.
- DER SONNTAG KOL. Yiddish. Weekly. Chicago, Ill. Est. 1900.
English title, "The Sunday Jewish Call." Sunday edition of DER TÄGLICHER YIDDISHER KOL.
- SOUTHERN GUIDE (DER SOUTHERNER WEG WEISER). Yiddish. Weekly. Atlanta, Ga.
Suspended publication, March, 1908.
- DER STERN. Yiddish. Quarterly. Philadelphia, Pa. Est. 1906.
English title, "The Star." Organ of the Maccabæan Zion Society.
- DER TÄGLICHER JÜDISCHER COURIER. Yiddish. Daily. Chicago, Ill. Est. 1887.
English title, "The Daily Jewish Courier." *See also* DER SONNTAG COURIER.
- DER TÄGLICHER YIDDISHER KOL. Daily. Chicago, Ill. Est. 1900.
English title, "The Daily Jewish Call." *See also* DER SONNTAG KOL.
- TEXAS ISRAELITE. Monthly. Fort Worth, Texas. Est. 1908.
(First issue, April 20.)
- DAS VOLK. Yiddish. Monthly. New York City. Est. 1907. (First issue in November.)
Organ of the Jewish Socialist-Territorialist Labor Party of America.
- DER VOLKSADVOKAT. Yiddish. Weekly. New York. Est. 1891.
Weekly edition of DIE WARHEIT.
- DER VOLKSFREUND. Yiddish and Hebrew. Weekly. Pittsburg, Pa. Est. 1889.
- DER VORSTEHER. Yiddish. Daily. St. Louis, Mo. Est. 1906.
- VORWÄRTS. Yiddish. Daily. New York and Philadelphia. Est. 1896.
English title, "Forward." *See also* DER ZEITGEIST.
- DIE WARHEIT. Yiddish. Daily. New York. Est. 1894.
English title, "The Truth and Daily Herald." *See also* DER VOLKS-ADVOKAT.
- THE WEEKLY BULLETIN OF THE REFORM CONGREGATION KENESETH ISRAEL. Philadelphia, Pa. Est. 1896.
- THE YIDDISH ADVOCATE. Boston, Mass. Est. 1907. (First issue, February 22.)

THE YIDDISH DAILY ADVOCATE. Boston, Mass. Est. 1907. (First issue, October 7.)

YIDDISHE ARBEITER WELT. Weekly. Chicago, Ill. Est. 1908. (First issue, July 17.)
Organ of the Jewish Socialist Publishing Association.

DER YIDDISHER KÄMPFER. Weekly. New York. Est. 1906.
English title, "The Jew Militant." Organ of the Poale Zion.
Suspended temporarily.

YOUNG ISRAEL. Weekly Sabbath School Journal for Jewish Children. Detroit, Mich. Est. 1907. (First issue, November 29.)
Issued under the auspices of the Union of American Hebrew Congregations.

YOUNG MEN'S HEBREW ASSOCIATION MAGAZINE. Semi-monthly. New Orleans, La. Est. 1903.

*YOUTH, THE. New York. Monthly.

DER ZEITGEIST. Yiddish. Weekly. New York. Est. 1905.
English title, "The Spirit of the Times." Weekly edition of VORWÄRTS.
THE ZIONIST. Monthly. Washington, D. C. Est. 1907. (First issue in August.)
Organ of the Young People's Union of Zion.

DIE ZUKUNFT. Yiddish. Monthly. New York. Est. 1892.
English title, "The Future."

ANNUALS AND YEAR BOOKS

Annals or Year Books were published in 1907, or for 1907-1908, by the following societies and congregations:

AMERICAN JEWISH HISTORICAL SOCIETY, New York City.

BETH ISRAEL, Philadelphia, Pa.

B'NAI B'RITH, Los Angeles, Cal.

CENTRAL CONFERENCE OF AMERICAN RABBIS, Frankfort, Mich.

KENESETH ISRAEL, Philadelphia, Pa.

*OHAVEI SHOLEM, Nashville, Tenn.

RODEPH SHALOM, Philadelphia, Pa.

THE JEWISH PUBLICATION SOCIETY OF AMERICA, Philadelphia, Pa.

TIFERETH ISRAEL, Cleveland, O.

UNION OF AMERICAN HEBREW CONGREGATIONS, Cincinnati, Ohio.

SERIES OF SERMONS

FREE SYNAGOGUE PULPIT. Published Monthly by the Free Synagogue, New York City.

KENESETH ISRAEL SUNDAY DISCOURSES. Series XX. Philadelphia, Pa.

THE REFORM PULPIT. Sixth Series, 1907-08. Containing the Sunday lectures of Rabbi J. Leonard Levy, D. D., Pittsburg, Pa.

APPOINTMENTS, HONORS, AND ELECTIONS

JULY 16, 1907, TO JULY 31, 1908

- ABERLE, DANIEL, St. Paul, Minn., appointed President of the Board of Park Commissioners, 1908.
- ADLER, CHARLES S., New York City, selected Presidential elector by the Republicans, 1908.
- ADLER, CYRUS, Washington, D. C., elected President of the Dropsie College for Hebrew and Cognate Learning, Philadelphia, Pa., 1908.
- APPEL, AARON H., appointed deputy-surgeon general, with the rank of lieutenant-colonel, December, 1907.
- BAMBER, GOLDIE, of Boston, Mass., appointed by Governor Guild as Trustee of the Industrial School for Boys at Boston.
- BERLIN, RALPH F., of Pensacola, Fla., awarded a bronze medal by the Carnegie Hero Fund Commission for saving two persons from death by drowning.
- BEENSTEIN, MAURICE, Cleveland, Ohio, elected Councilman of Ward Fifteen, November, 1907.
- BETTMANN, BERNHARD, Cincinnati, Ohio, appointed Collector of Internal Revenue at Cincinnati, September, 1907.
- BRUNNER, ARNOLD, architect, New York City, appointed a member of the New York Civic Art Commission, by Mayor McClellan.
- CARO, VICTOR, Milwaukee, Wis., appointed Park Commissioner for a term of five years, by Mayor David S. Rose.
- COHEN, JOSEPH F., Louisville, Ky., elected School Trustee, November, 1907.
- COHEN, JOSIAH, Pittsburg, Pa., elected Judge of the Court of Common Pleas No. 4, November, 1907.
- COHEN, MYER A., appointed to the Board of Charities of the District of Columbia, December, 1907, for the term ending June 30, 1908.
- COHEN, OTTO, Louisville, Ky., elected Councilman, November, 1907.
- COWEN, PHILIP, New York City, appointed Inspector in Charge of the Division of Information of the Bureau of Immigration at the port of New York, November, 1907.
- DAVID, JOSEPH, New York City, appointed by the Federal Government Superintendent of railroad construction on the Isthmus of Panama.

- DEUTSCH, GOTTHARD, Cincinnati, Ohio, elected a member of the Board of Education from Ward Thirteen, November, 1907.
- EINSTEIN, MYER, Dunkirk, N. Y., elected Mayor, August, 1907.
- ELZAS, BARNETT A., Charleston, S. C., appointed member of the State Historical Commission, by the Governor, 1908.
- ESCHNER, MRS. E., Philadelphia, Pa., elected School Directress, February 18, 1908.
- FELS, MRS. JOSEPH, Philadelphia, Pa., elected School Directress, February 18, 1908.
- FENIGER, BEN, Cleveland, Ohio, appointed Assistant Police Court Prosecutor.
- FINELITE, ALEXANDER, New York City, elected Justice of the City Court, November, 1907.
- FINK, JACOB, elected Mayor of Helena, Ark., April, 1908.
- FOREMAN, HENRY G., Chicago, Ill., re-appointed Commissioner of South Park Board, 1908.
- FORST, ISIDORE, Louisville, Ky., elected President of the Board of Councilmen.
- FRANK, ISAAC, New York City, promoted to a captaincy of police, December 1, 1907.
- FRIEDMAN, H. G., appointed a Special Agent of the Labor Bureau, December, 1907.
- FRIEDMAN, MOSES, formerly of Cincinnati, Ohio, appointed Superintendent of the Carlisle Indian School, Carlisle, Pa., 1908.
- GIMBEL, ELLIS A., Philadelphia, Pa., selected Presidential elector by the Republicans, 1908.
- GLUCK, SAMUEL A., Brooklyn, N. Y., re-elected Assemblyman from the Twenty-first District, November, 1907.
- GOLDBERG, MARK, New York City, re-elected Assemblyman from the Eighteenth District, November, 1907.
- GOLDSCHMIDT, BERNHARD, New York City, elected Alderman, from the Twenty-seventh District, November, 1907.
- GOTTSCHALK, ALFRED L. M., New York City, nominated by the President as a Consul-General at large, March 3, 1908.
- GRAUBARD, MORRIS, New York City, elected Assemblyman from the Eighth District, November, 1907.
- GREENBERG, ABRAHAM, New York City, elected Assemblyman from the Thirty-first District, November, 1907.
- HAAS, FELIX, Portsmouth, Ohio, re-elected a member of the School Board, November, 1907.

- HAASE, LEWIS, New York City, appointed a member of the Board of Education, by Mayor McClellan, 1908.
- HACKENBURG, WILLIAM B., Philadelphia, Pa., elected Grand Treasurer of the Grand Lodge of Masons, December 4, 1907.
- HAMBURGER, SIMPSON, New York City, elected Grand Marshal of the Grand Army of the Republic, in 1907.
- HAMMERSTEIN, OSCAR, New York City, appointed a Knight of the Legion of Honor, by the French Government.
- HASS, ISIDORE, Grass Valley, Cal., elected Mayor, by the Board of Trustees, 1908.
- HERRMAN, MOSES, New York City, appointed Police Magistrate by Mayor McClellan, September, 1907.
- HIRSCH, EMIL G., Chicago, Ill., receives degree of LL.D., from Temple University of Philadelphia, February 15, 1908.
- HOLLANDER, JACOB H., Baltimore, Md., appointed a member of the Board of State Aid and Charities, by the Governor, 1908.
- HORVITZ, SAMUEL J., Pittsburg, Pa., appointed special agent for the Department of Commerce and Labor to investigate woman and child labor in America, 1908.
- HORWITZ, NATHAN, elected First Lieutenant, December, 1907.
- HURWITZ, WALLACE A., Joplin, Mo., awarded the Parker fellowship at Harvard University.
- JACOBSON, JACOB, St. Louis, Mo., appointed President of the St. Louis Police Board.
- JAFFA, NATHAN, Roswell, N. Mex., appointed Secretary of New Mexico, by President Roosevelt, August, 1907; reappointed for four years on January 14, 1908.
- JASTROW, MORRIS, Professor of Semitic Languages and Librarian of the University of Pennsylvania, appointed by Department of State, as delegate to represent the United States Government at the Fifteenth International Congress of Orientalists, Copenhagen, and at the International Congress on the History of Religions, Oxford, September, 1908.
- JOSEPH, M. V., Birmingham, Ala., appointed Assistant Quartermaster-General, with the rank of Colonel, 1908.
- KATZENBERG, MAX, New York City, appointed member of the Board of Education by the Mayor.
- KAUFMAN, GEORGE H., Minneapolis, Minn., appointed factory inspector by Governor Johnson.
- KRAMER, SAMUEL E., Cleveland, Ohio, elected Councilman of Ward Twenty-two, November, 1907.

KRAUS, JOSEPH, Cleveland, Ohio, elected Councilman at large, November, 1907.

KRULEWITCH, SAMUEL, New York City, appointed Assistant Appraiser of Merchandise in the District of New York, in the State of New York, May 14, 1908.

LASKER, HENRY, Springfield, Mass., elected Alderman, 1907.

LEVIN, LOUIS H., Baltimore, Md., appointed by Governor Crothers of Maryland to revise the laws relating to non-support and wife desertion.

LEVINE, MANUEL, Cleveland, Ohio, elected Judge of the Police Court, November, 1907.

LEVINE, MAX S., New York City, re-elected Alderman from the Eighth District, November, 1907.

LEWINTHAL, ISIDORE, Rabbi at Nashville, Tenn., appointed member of the State Board of Charities, by the Governor.

LEVY, AARON J., New York City, elected Assemblyman from the Fourth District, November, 1907.

LIEBLING, JULIUS, Chicago, Ill., chosen a Republican Presidential Elector, 1908.

LIEBMAN, WALTER H., New York City, elected Assemblyman from the Twenty-ninth District, November, 1907.

LOURIE, DAVID A., Chelsea, Mass., elected chairman of the Board of Health.

MANSBACH, MEYER, Trinidad, Colo., elected School Director, May 4, 1908.

MARIX, ADOLPH, Captain, U. S. N., Supervisor of the Naval Auxiliaries on the Atlantic Coast, appointed to be the Chairman of the Lighthouse Board of the Department of Commerce and Labor.

MARKS, JACOB, New York City, elected Justice of the Municipal Court, from the Sixth District, November, 1907.

MARX, SAMUEL, New York City, elected Alderman from the Thirty-third District, November, 1907.

MICHELSON, ALBERT A., Professor at University of Chicago, awarded the Nobel prize for physics, for 1907, for the discovery of a new method of measuring the velocity of light. Awarded the Copley Medal, by the British Royal Society, with the approval of the King, 1907, for optical investigation.

MICHELSON, SELIG J., selected Democratic National Committeeman for Arizona, July, 1908.

- MORAWETZ, ALBERT R., nominated by President Roosevelt, March 3, 1908, Consul-General at large.
- MOSES, ISRAEL, Natchez, Miss, elected to the lower house of the Mississippi Legislature.
- MOSES, JACOB M., Baltimore, Md., appointed Judge of the Juvenile Court by the Governor.
- MOSESSEHN, DAVID N., Portland, Ore., appointed by Judge Cameron a Deputy District Attorney.
- MOSKOWITZ, ADOLPH, New York City, elected Alderman from the Sixth District, November, 1907.
- NATHAN, EDWARD I., Philadelphia, Pa., appointed United States Consul to Patras, Greece, August, 1907.
- NORDEN, FELIX A., Chicago, Ill., appointed member of the Board of Local Improvements.
- PINANSKI, ABRAHAM EDWARD, Roxbury, Mass., awarded the William H. Baldwin prize, by the National Municipal League of Philadelphia, for his successful monograph entitled "Relation of the Municipality to the Transportation Service."
- PRINCE, LEOPOLD, New York City, elected Justice of the Municipal Court, from the Eighth District, November, 1907.
- RHINE, A. B., of Hot Springs, Ark., elected a member of the Board of Education, May 20, 1908.
- RIESENBERG, HENRY, elected vice-president of the National Rivers and Harbors Congress for the State of Indiana.
- ROSENBAUM, G., Kalamazoo, Mich., appointed Police Commissioner, April, 1908.
- ROSEWATER, VICTOR, Omaha, Neb., selected a member of the Republican National Committee for Nebraska, June 18, 1908.
- ROWE, LEO S., Philadelphia, Pa., receives degree of LL. D., from the National University of Chile, June 8, 1907, from the National La Plata University, Argentine, and from University of St. Marcos, Lima. Appointed Chairman of the U. S. Government Representatives to the Pan-American Scientific Congress at Santiago, Chile, to be held December, 1908.
- SASS, ABRAHAM, Carbondale, Pa., elected Mayor, February, 1908.
- SCHANFARBER, TOBIAS, Chicago, Ill., appointed one of the Chaplains to officiate at the Republican National Convention.
- SCHLESINGER, MARK M., New Rochelle, N. Y., elected Police Justice, November, 1907.
- SCHLOSS, JOSEPH, New York City, re-elected Assemblyman from the Seventeenth District, November, 1907.

- SCHWARZ, LEON, Mobile, Ala., appointed Lieutenant and Quartermaster in the First Infantry Regiment.
- SELLIGMAN, ALFRED, Louisville, Ky., appointed a member of the Sewer Commission.
- SELLIGMAN, JOSEPH, Louisville, Ky., elected County Attorney, November, 1907.
- SGUTT, JULIUS, Harvey, N. D., elected Mayor, November, 1907.
- SILVERMAN, JESSE, New York City, elected Assemblyman from the Thirty-second District, November, 1907.
- SILVERSTEIN, DAVID, Fall River, Mass., appointed Master in Chancery by the Governor of Massachusetts, February, 1908.
- SILVERSTEIN, LOUIS, New York City, chosen a Republican Presidential elector.
- SNELLENBURG, ABRAHAM, Philadelphia, Pa., chosen a Republican Presidential elector.
- SOBEL, ISADOR, Erie, Pa., elected First President of the Pennsylvania Association of Postmasters, April 22, 1908.
- SOLINSKY, HARRIS, Nashville, Tenn., appointed a member of the staff of the Governor of Tennessee.
- SOLOMON, HENRY, New York City, appointed member of the State Prison Commission, by Governor Hughes.
- SPIEGEL, FREDERICK S., Cincinnati, Ohio, re-elected Judge of the Superior Court, November, 1907.
- SPIEGELBERG, FREDERICK, New York City, elected Justice of the Municipal Court, from the Fifth District, November, 1907.
- STEIN, JACOB, Florence, Ala., elected City Engineer, November, 1907.
- STEINTHAL, MARTIN, New York City, nominated as Elector for District Twelve.
- STERN, ADOLPH, New York City, re-elected Assemblyman from the Sixth District, November, 1907.
- STERN, J. LUDWIG, New York City, appointed Chaplain at the Branch Workhouse, at Hart's Island, New York.
- STERN, SAMUEL, New York City, re-appointed member of the Board of Education by the Mayor.
- STRAUS, OSCAR S., Washington, D. C., re-appointed by the President a member of the permanent arbitration court at The Hague.
- STRAUSS, ISAAC LOBE, Baltimore, Md., elected Attorney-General of the State of Maryland, November, 1907.

- STRAUSS, PAUL, Pittsburg, Pa., appointed President of the Council of Supervision of Public Relief.
- STRAUSS, SOLOMON, New York City, elected Assemblyman from the Twenty-sixth District, November, 1907.
- TUHOLSKE, HERMAN, St. Louis, Mo., elected President of the St. Louis Medical Society.
- ULLMAN, ISAAC M., New Haven, Conn., appointed a member of the Platform Committee for the Republican National Convention, June 18, 1908.
- ULLMAN, JOSEPH N., Baltimore, Md., appointed by Governor Crothers to revise the laws relating to non-support and wife desertion.
- UNGER, HENRY W., New York City, appointed magistrate of the Sixth District Municipal Court, by Mayor McClellan, January, 1907.
- WALDMAN, LOUIS I., New York City, chosen Republican Presidential elector.
- WARBURG, FELIX M., New York City, chosen Republican Presidential elector.
- WAXMAN, SAMUEL MONTEFIORE, Roxbury, Mass., appointed, from Harvard University, to the Fellowship of the Ministry of Public Instruction of the French Republic for 1908-1909.
- WEIL, DAVID L., New York City, elected Justice of the Municipal Court, from the Seventh District, November, 1907.
- WEIL, ISADORE T., Memphis, Tenn., appointed Assistant Quartermaster of the United Confederate Veterans of the United States.
- WEIL, SAMUEL, JR., Cincinnati, Ohio, elected Director of the Board of Public Service, November, 1907.
- WEIS, CHARLES, New York City, awarded a prize of \$2000 by the Carnegie Hero Fund Commission, for saving a woman from drowning, on September 28, 1906.
- WOOLNER, SAM'L., Peoria, Ill., appointed by Gov. Deneen as a delegate to the National Deep Waterways Congress, December, 1907.
- ZINNER, DAVID J., Cleveland, Ohio, elected Councilman of Ward Sixteen, November, 1907.

SYNAGOGUES AND HOMES OF SOCIETIES DEDICATED

IN THE UNITED STATES

JULY 16, 1907, TO JULY 31, 1908

1907

AUGUST

4. Keneseth Israel, Pittsfield, Mass.
11. Agudas Achim, Chelsea, Mass.
18. Tiferes Israel Anshe Lito, Philadelphia, Pa.
25. Northeastern Talmud Torah, Philadelphia, Pa.
25. Temple Emanuel, Paterson, N. J.
30. Beth Israel, Hebrew Reform Congregation, York, Pa.
30. Brith Sholom, Easton, Pa. (re-dedicated).
- Ahawath Achim Anshe Hungarian, New York City.

SEPTEMBER

1. Adath Israel (Temple Israel), Boston, Mass.
1. Ahavat Achim, Newburyport, Mass.
1. Beth Israel, Pittsburg, Pa.
1. Bnai Jacob, Middletown, Pa.
1. Bronx-Tremont People's Hebrew School, New York City.
1. Emanu El, San Francisco, Cal. (re-dedicated).
1. Gemilath Chesed Austria-Hungary, Brooklyn, N. Y.
1. Jewish Orthodox Home for the Aged, Cleveland, Ohio.
1. Shaare Zedek, Pittsburg, Pa.
1. Sherith Israel, Nashville, Tenn.
1. Talmud Torah, Washington, D. C.
1. Tifereth Israel, Des Moines, Iowa.
2. Up-Town Talmud Torah, New York City.
6. Rodeph Shalom, Pittsburg, Pa.
8. Beth Israel, Atlanta, Ga.
8. United Hebrew Congregation, St. Louis, Mo. (re-dedicated).

OCTOBER

15. Knesseth Israel, Laurel, Miss.
29. Jewish Foster Home, Indianapolis, Ind.
13. Annex to the Marks Nathan Jewish Orphan Home, Chicago, Ill.
13. Shearith Israel, Atlanta, Ga.

- NOVEMBER 2. Young Men's Hebrew Association, Philadelphia, Pa.
3. Beth Moshav Sekenim Society, St. Louis, Mo.
3. Standard of Israel, Watertown, N. Y.
- DECEMBER 1. Ahavath Achim, Atlanta, Ga. (re-dedicated).
1. Amelia Relief Society Sisterhood Home, New York City.
1. Beth Israel, Atlanta, Ga. (re-dedicated).
1. Kehillath Israel of the Bronx, New York City.
8. Anshea Sefard, Lawrence, Mass.
8. Clara Schwab-Kuppenheimer Memorial Hall at the Home for Jewish Orphans, Chicago, Ill.
8. Orthodox Home for Aged and Infirm Hebrews, Cleveland, O.
26. Congregation Sons of Israel, Lakewood, N. J.
29. Congregation Agudath Achim, Columbus, O.
- . B'nai Jacob, Lynn, Mass.
- 1908
- JANUARY 5. Adath Israel, Washington, D. C.
5. Beth Jacob, Oakland, Cal. (re-dedicated).
12. Agudas Achim Anshe Libowitz, Brooklyn, N. Y.
17. B'nai Israel Temple, Oklahoma City, Okla.
29. Beth Israel Hospital (new building), Newark, N. J.
- FEBRUARY 1-3. Bnai Israel, Columbus, Miss.
2. Rodef Shalom, Key West, Fla.
2. Wise Memorial Hospital, Omaha, Neb.
9. Beth Israel Temple, Philadelphia, Pa.
14. Bnai Israel, Columbus, Ga.
16. First Hungarian Congregation Ohab Zedek, Schenectady, N. Y.
16. Ohave Sholom, Chelsea, Mass.
23. Agudas Achim, Schenectady, N. Y.
- MARCH 20. Benjamin F. Teller Memorial School of Rodeph Sholom Congregation, Philadelphia, Pa.
22. Chevra Torah Anshe Sinai, Pittsburg, Pa.
22. North End Hebrew Free School, Boston, Mass.
29. Beth Jacob, Oakland, Cal.
- APRIL 5. Sons of Israel, St. Paul, Minn.
9. Adath Israel, Evansville, Ind.
12. Staff of Aaron, Yonkers, N. Y.
13. Tiferes Israel, Kansas City, Mo.
26. Adath Israel, Evansville, Ind.
26. Miriam Wolf Infirmary and new wing to the Jewish Foster Home, Philadelphia, Pa.
30. Crippled Children's East Side Free School, New York City.

- MAY**
- 3. Harlem Federation for Jewish Communal Work, New York City (Second Building).
 - 3. Hebrew Congregation and Sunday School of West Philadelphia, Philadelphia, Pa.
 - 10. Garden of Children of Jerusalem (Jewish Day Nursery), New York City.
 - 22. Temple Israel, Omaha, Neb.
 - 23. Montefiore Hospital, Pittsburg, Pa.
 - 31. Jewish Library, Minneapolis, Minn.
 - 31. Zion Hall, Minneapolis, Minn.
- (end).
- JUNE**
- 3. B'nai Israel, Hamilton, O.
 - 3. Ahavas Chesed, Mobile, Ala.
 - 3. Hebrew Institute, New Haven, Conn.
 - 11. Home for Jewish Consumptives, Baltimore, Md.
 - 14. Hachnosas Orchim u-Moshav Z'keinim (Jewish Sheltering Home for the Homeless and Aged), Philadelphia, Pa.
 - 17. Hebrew Ladies' Moshav Zekainim Association, Dorchester, Mass.
 - 21. Bnai Abraham, Terre Haute, Ind.
 - 21. Home for Jewish Orphans, Providence, R. I.
 - 21. Jewish Home for the Aged, Minneapolis, Minn.
 - 28. Beth Israel, Beaufort, S. C.
 - 29. Temple de Hirsch, Seattle, Washington.
- JULY**
- 5. Hebrew School, New Britain, Conn.
 - 6. Home for Jewish Orphans, Providence, R. I.
 - 12. Ezras Israel Anshe Motilla, Chicago, Ill.
 - 12. Beth Sholom Temple, Brooklyn, N. Y.
 - 26. Congregation Emanuel, Pueblo, Colo.

NECROLOGY

JULY 16, 1907, TO JULY 31, 1908

DIED
1907

JULY

17. Angelo Heilprin, naturalist, geologist, and traveler, New York, aged 54.
19. Bernhard H. Gordon, Rabbi, Chicago, aged 58.
24. A. W. Edelman, Rabbi, Los Angeles, Cal., aged 75.

AUGUST

1. Hirsh Bernstein, Hebrew scholar, Tannersville, N. Y., aged 61.
6. Judah Wechsler, Rabbi, Indianapolis, Ind., aged 74.
15. Joseph Joachim, violin virtuoso, Berlin, aged 76.
27. Moritz Ellinger, journalist, record clerk of the Surrogate Court, New York City, aged 76.

SEPTEMBER

9. Simon Cook, Commander United States Navy, St. Louis, Mo., aged 51.
10. Madame Zadoc Kahn, widow of the Grand-Rabbin of France.
11. Randolph Guggenheimer, lawyer, New York City, aged 59.
22. Ernest Blum, dramatist and journalist, Paris, aged 72.

OCTOBER

15. Maurice Loewy, astronomer, Director of the Paris Observatory, Paris, aged 74.
27. Hillel Lipschitz, Chief Rabbi of Lublin, Poland,
28. Marion Moss Hartog, authoress, London, aged 86.
30. Esther J. Ruskay, writer and communal worker, New York City, aged 50.
31. Gustave Lehmann, communal worker, New Orleans, La.

NOVEMBER

7. Jacob Horowitz, Chief Rabbi of Düsseldorf, Germany, aged 70.
10. Julia Herzl, wife of the late Zionist leader Theodor Herzl, Vienna, aged 38.
18. Baroness Adolphe de Rothschild, at Geneva, Switzerland.
25. Alexander Abramson, member of the Second Duma, Kovno, Russia, aged 48.

DECEMBER

1. Gershom Ravinson, Rabbi, Cleveland, O., aged 59.
5. Samuel A. Tuska, communal worker, New York City.
12. Philip Bondy, Rabbi, Prague, aged 77.
13. Nathaneel Sichel, painter, Berlin, Germany, aged 63.
21. Oskar E. Lassar, dermatologist and hygienist, Berlin, aged 68.
23. Ernest F. L. Gauss, librarian, Chicago, Ill., aged 65.
23. Herman N. Hyneman, artist, Philadelphia, Pa., aged 59.
23. John Paley, Yiddish journalist, New York City, aged 37.
25. Isaac Cohen, Rabbi, Dallas, Tex., aged 60.
26. David Avner, communal worker, Pittsburg, Pa., aged 64.
26. Aaron Adolf de Pinto, jurist, The Hague, Holland, aged 79.
26. Gustav Kussy, communal worker, Newark, N. J., aged 83.
28. Otto Gras, professor of chemistry at the Polytechnic School of Prague, Prague, aged 68.
29. Hyman P. Bush, brigadier-general in National Guard of California, San Francisco.
30. Max Horb, painter, Prague, Austria, aged 70.
30. Abraham Levy, communal worker, London, aged 59.
- I. Benchimol, Director of the Mayer Rothschild Hospital, Palestine.
- Judah Bendahan, formerly Headmaster of the Old English School, Morocco, aged 84.
- Bernard Frankl, Hofrat, Vienna, Austria, aged 61.
- David Isaacson, Rabbi, Roman, Roumania, aged 90.
- Émile Lévy, Chief Rabbi of Bayonne, officer of the French Legion of Honor, Tours, aged 49.
- Leopold Marks, communal worker, Helena, Mont., aged 77.
- S. R. Melli, Rabbi, Trieste, Hungary, aged 83.
- Feiwel Taubes, Rabbi, Jassy, Roumania, aged 68.

1908

JANUARY

2. Sigmund Kohner, court councillor, Budapest, Austria, aged 68.
2. August Michel Lévy, engineer, geologist, and mineralogist, Paris, aged 63.

5. Alois Kaiser, cantor and composer, Baltimore, Md., aged 68.
 9. Abraham Goldfaden, Yiddish dramatist, New York City, aged 68.
 12. Bernhard Felsenthal, Rabbi, Chicago, Ill., aged 86.
 15. David Neumann, Rabbi, Pressburg, Germany.
 20. Eduard Bacher, Editor of the "Neue Freie Presse," Vienna, aged 62.
 20. Madame Lia Félix, actress, sister of Rachel, Paris, aged 77.
 20. Ronetti Roman, poet, at Jassy, Roumania, aged 55.
 22. Samuel Simeon Oppenheim, communal worker, London, England, aged 82.
- FEBRUARY
4. Solomon W. Levi, communal worker and philanthropist, Cincinnati, O., aged 48.
 16. L. B. Perel, journalist, Amsterdam, Holland, aged 70.
 16. Morris Van Thal, superintendent of the Board of Shehita, London, England, aged 68.
 29. L. Sternheim, Rabbi, Vienna, Austria, aged 72.
- (end)
- MARCH
2. Camilla Sacerdote, philanthropist, Turin, Italy.
 2. Isaac Nahum Levy, communal worker, Jerusalem, aged 42.
 5. Lily Hanbury Guedalla, actress, London, aged 33.
 6. Sigmund Drechsler, Rabbi, Cleveland, O., aged 64.
 8. Paul Hirsch, communal worker, Leeds, England, aged 73.
 8. Adolph Meyer, congressman and Civil War veteran, New Orleans, La., aged 66.
 9. Gerson Bernstein, Rabbi, Chicago, Ill., aged 71.
 10. Jehudah Steinberg, Hebrew writer, Odessa, Russia, aged 44.
 11. Isaiah Bershadsky (pseudonym for Domoshevitzky), novelist, Warsaw, Russia, aged 34.
 11. Henry Louis Bischoffsheim, philanthropist, London, aged 79.
 17. Gustav Solomon Oppert, Orientalist, Berlin, aged 72.
 18. Gregory Gershuni, Russian revolutionist, Switzerland, aged 40.
 19. Solomon Lurie, Rabbi and Hebrew poet, Kiev, Russia, aged 50.

21. Joshua Steinberg, writer and educator, Wilna, aged 69.
 23. Eugene Pereire, financier and communal worker, Paris, France, aged 76.
 29. Nathan Stix, communal worker, Cincinnati, O., aged 72.
- APRIL (end). Marco Alatri, statesman, Rome, Italy.
6. Gabriel Lindo, lawyer and communal worker, London, England, aged 70.
 11. Arthur Levysohn, editor-in-chief of the "Berliner Tageblatt," Meran, Austria, aged 67.
 13. Hartwig Derenbourg, Orientalist, Paris, France, aged 64.
 27. Jacob Voorsanger, Rabbi, San Francisco, Cal., aged 56.
 27. Josef Wertheimer, Rabbi, Geneva, aged 75.
 - Haim Yechiél Halaivi Epstein, Rabbi, Novohorodok, Minsk, Russia.
 - Wolf Wahrmann, Hebrew scholar and philanthropist, Botoschani, Roumania, aged 52.
- MAY
1. Issach Raffael Tedeschi, Rabbi of Ancona, aged 82.
 8. Eduard Glaser, traveler and Arabist, Munich, aged 53.
 8. Ludovic Halévy, dramatist and novelist, Paris, aged 74.
 17. Percival S. Menken, communal worker, New York City, aged 43.
 21. Albert Loewy, Rabbi and communal worker, London, England, aged 84.
 - Moritz Löwy, Chief Rabbi of Temesvar, Austria, aged 60.
- JUNE
1. Abraham Brodsky, Philanthropist, Odessa, Russia, aged 72.
 21. Bechor Eliyahu Hazzan, Haham Bashi of Alexandria, Egypt, aged 63.
- JULY (end). Donato Levi, Rabbi of Geneva, Italy, aged 72.
- Dr. Edward Spiegler, Professor of Dermatology at the University of Vienna, at Gainfarn, Austria, aged 45.

A LIST OF LEADING EVENTS IN 5668

JULY 16, 1907, TO JULY 31, 1908

A dash (—) before an event indicates that the source from which the information was obtained did not specify the exact date. In all such instances it is safe to assume that the event occurred during the month under which it is recorded in this list.

1907

JULY

17. The alleged detention of a Mussulman woman in the Jewish quarter of Teheran, Persia, leads to fighting. Twenty Jews injured.
18. Dispatch announcing a massacre of Jews at Skonitz.
19. Heinrich Maas, on the anniversary of the fiftieth year of the existence of his woolen yarn firm in Berlin, creates a pension fund for the employees, to which he contributes 150,000 marks.
19. The Austrian Jewish Union offers a reward of 20,000 kronen for the discovery of the Polna murderers, or for proof of the innocence of Leopold Hilsner.
20. District Courts in Saxony, Germany, exclude Jews from juries and from the positions of Assistant Judges (Assessoren).
25. A large mob of men and women attack the Kosher butcher shops in the southeastern section of Philadelphia, as a protest against the rise in the price of meat. Fifty shops attacked and the meat spoilt with acid and gasoline.
26. The Association of Orthodox Rabbis calls upon all Jews to boycott New York Yiddish newspapers that are published on the Sabbath day.
31. The Monarchists of the Government of Saratov demand equal rights for the Jews in their program.

AUGUST

2. The Kabyles near Casablanca, Morocco, revolted, because the harbor works were in the hands of the French and because a Frenchman was appointed Director of Customs. A French battleship bombarded the town to oppose the attacks of the Moors upon the town, and the Arab

tribes in turn attacked the 6000 Jews in the Mellah, killing 30, wounding 60, violating many women, carrying off 250 young women and girls. The Jewish quarter was ruined, and more than half the Jewish population fled to Tangier, Ceuta, Gibraltar, and elsewhere.

12. Imolgany, Russia, destroyed by an incendiary fire. Jews sustain great losses.

14-21. Eighth Zionist Congress held at The Hague.

- SEPTEMBER
2. The Black Hundreds attack the Jews of Odessa. Four killed, and sixty wounded. The police remain impassive for two hours. In the evening the Union of Genuine Russians adopts a resolution to annihilate, with the help of Cossacks, the members of the Jewish Self-Defense Organization.
 4. "Hazeman," "Volkszeitung," "Das Wort," and "Volksstimme," Russian Jewish papers, Hebrew and Yiddish, suppressed by the authorities.
 8. The Jewish community of Florence appeals to the Minister of Commerce and Industry to revise the new Sunday law so that Jewish shopkeepers who observe the Sabbath may open their places of business on Sunday.
 8. An attack upon the Jews of Kremenchug, Russia, by the Union of Genuine Russians. 60 Jews wounded.
 9. A pogrom at Kishineff. Many Jews reported killed.
 10. Finnish passport laws enforced against Jews.
 10. The Roumanian Government issues an order to frontier towns forbidding the authorities to admit Russian Jews even in time of pogroms.
 13. The Russian authorities issue orders to revoke the rights of the Jews who had joined the Greek Catholic Church, and who have recently returned to Judaism.

OCTOBER

1. In response to a request, the members of the Jewish community of Posen are permitted to open their shops on Sunday, provided they are kept closed on Saturday.
2. The Governor of Mohilev, Russia, permits the Jews of Homel to open their shops on Sunday, on account of the many Jewish holidays of the previous month, but are prevented from doing

- business by the threats of massacre by the Union of Genuine Russians.
3. Of the instigators of the pogrom at Tiraspol, Russia, the telegrapher and four peasants were sentenced to a four years' term in the galleys, and three other rioters to one year's imprisonment.
 - 7-9. The Union of Genuine Russians leads numerous attacks upon the Jews of Odessa, following upon the murder of Dalfinsky, Assistant Chief of the Russian Police.
 10. A Government order makes it compulsory to keep all places of business closed on Sunday in Budapest.
 10. Ernesto Nathan, a Jew, elected mayor of Rome.
 15. Fire damages the synagogue of the Washington Hebrew Congregation to the extent of \$15,000.
 25. Russian Jewish Organ of Winawer's Volksgruppe, the "Svoboda e Ravenstuo," indefinitely suspended, by order of Prefect of St. Petersburg.
 25. 5000 Moroccan Jews emigrate to the south of Spain, and are well received.
 25. Assistant Secretary of Commerce Schtoff removed from office because he granted permission to admit about one hundred Jewish students to fill vacancies in the Polytechnical Institute of Kiev, Russia.
 25. Four members of the Slipian Group of Zionist-Socialists sentenced to long terms of prison for belonging to that organization.
 25. The Board of Directors and Professors of the Polytechnical Institute of Kiev, resign in a body as a protest against Stolypin's order expelling 100 Jewish students from that Institute.
 28. Many Jewish towns in Russia destroyed by fire. 500 Jewish houses destroyed in Zwolin.
 28. Anti-Jewish demonstrations in Minsk.
 28. The town of Zwonitz, Podolia, Russia, burned, and eight hundred Jewish families left in distress.
 28. Czar orders a statue of Peter the Great from L. Bernstamm, a Jewish sculptor.
 28. Prince Ukhtomsky publishes in his newspaper "Peterburgskiya Vedomosti" a blood accusation article.

- 28. Anti-Jewish outrages in the village of Tatfalu, Hungary.
 - 28. Anti-Jewish excesses in Minsk, Russia.
 - Judge Michael Ross, of Kansas City, Mo., rules that Jews who have always observed Saturday as a day of rest may transact business on Sunday, but that those who once adopted Sunday as their day of rest are not entitled to the privilege.
 - Mayor Dempsey, Cincinnati, Ohio, orders the theatrical managers of the city to cover up the posters bearing caricatures of Jews, in response to a protest of a delegation which followed action taken by the Independent Order of B'nai B'rith.
 - New agrarian law in Roumania adopted prohibiting Jews from controlling more than 4000 hectares of farm lands.
- NOVEMBER
- 1. "Hilfsverein der deutschen Juden," Berlin, contributes 22,500 francs to the Central Committee of the Roumanian Relief Committee.
 - 1. Professor Albert A. Michelson, of the University of Chicago, receives Nobel Prize.
 - 1. Rabbi Maurice H. Harris, New York City, celebrates the twenty-fifth anniversary of his connection with his congregation, Temple Israel of Harlem.
 - 5. "Society for the Dissemination of Correct Information about the Jews" organized in Moscow.
 - 8. Henry Feldman re-elected Mayor of Hull, England.
 - 8. Arnold Bloom unanimously elected Mayor of Birkenhead, England.
 - 8. Protest of Austro-Hungarian minister at Bucharest to the Roumanian government, against its action in sending expelled Jews to Austria or Hungary.
 - 12. Cholera raging in Jewish Pale of Settlement, Russia.
 - 12. Gaston Raynal appointed Principal Secretary to the Minister of Agriculture, France.
 - 12. The War Department of Germany recommends the distribution of a book "Mein Werk dem Könige," among the Jewish soldiers in the German Army. The book was written by Dr. Beerman, a Jew.

14. Third Russian Duma opens. Two Jewish members: L. N. Niselovitch, of Courland, and Friedman, of Kovno.
15. Herr Dinzinger elected a member of the Town Council of Munich, being the first Jew in more than twenty years to occupy a seat in that body.
17. Opening day of the Jewish Art Exhibition in Berlin.
17. Congregation Adereth El, New York City, celebrates its fiftieth anniversary.
19. Chicago Jews oppose the use of the Bible as a text-book in schools.
20. Professor David Woolf Marks, the "father" of Anglo-Jewish Reform, celebrates his 97th birthday.
20. Two Hundred and Fiftieth Anniversary of the death of Manasseh ben Israel.
23. Samuel Gompers re-elected President of the American Federation of Labor.
25. Joseph Halévy awarded prize of 6000 francs by Académie des Inscriptions et Belles Lettres, Paris, for his latest work.
- 27-28. Pogrom in Odessa. About twenty persons seriously wounded.
29. Leon Harrison, elected rabbi for life by Congregation Israel, St. Louis, Mo.
29. Report of gift of 3000 liras to Jews' Infants' School, Italy, by the King and Queen.
30. Baron Edmond de Rothschild elected President of the Central Consistory, France.
30. Max Weyl, landscape painter, Washington, D. C., celebrates 70th birthday.
- (end). Emperor of Austria-Hungary confers honors on a number of Jews.
- Weill, appointed to one of the highest posts at the French Ministry of Finance, Administrator to the General Directory for Registration, Domains, and Stamps.
- Setatt, Casablanca, plundered by native tribes, Jewish population fled.
- Matthew Nathan appointed governor of Natal, South Africa.
5. Senate issues statement that Jewish machinists employed on the railroads have the right to live in any part of Russia.

6. M. Klotz, member of the Chamber of Deputies, France, elected President of Group formed in Chamber to study question of electoral reform.
6. Pogrom at Orscha, Russia. 30 Jews killed.
6. Sultan of Turkey grants interview to Herr David Wolffsohn, president Zionist Actions Comité.
10. Agitation in several cities of the United States against celebration of Christmas in Public Schools.
13. Bible barred from the Chicago Public Schools.
13. Report that thirty-two Jews were executed during the month of October, in Russia, for alleged political offenses.
14. Roumanian Minister of Domains orders that Jews who are not naturalized shall not be employed in the petroleum industry. Also that two-thirds of all employees in factories must be Roumanians.
14. Council of Jewish Communal Institutions formed in New York City.
17. Society of Jewish Art formed in New York City.
20. Zionist Central Bureau at Cologne reports favorable negotiations with the Sultan of Turkey.
20. Dispatch announcing that Baroness Adolphe de Rothschild bequeathed 3,600,000 francs to several Jewish institutions of Paris.
20. Brooklyn School Board prohibits celebration of Christmas in Schools.
24. All Jewish Clubs in Poland ordered closed by Governor-General of Warsaw.
24. United Hebrew Charities, of New York City, closes temporarily, owing to lack of funds.
25. Jews defended by Social Democrats in the Duma.
27. Emperor Menelik, of Abyssinia, grants letter of protection to Haim Nahoum and a number of others, who were sent by the "Alliance Israélite Universelle" to study the condition of the Falashas.
27. Jews of Hungary celebrate the fortieth anniversary of grant of equal political rights with the Hungarian population.
27. Chief Council of the Union of Genuine Russians requests its branches to collect signatures for a petition to be presented to the Czar, on June 30, 1908, demanding that Jews be considered as foreigners.

31. Large mass-meeting at Helsingfors, Finland, addressed by several Deputies of the Diet, protests against the expulsion of Jews.
31. 169 members of the First Russian Duma, who signed Viborg Manifesto, condemned to three months' imprisonment and loss of civil rights.
- All Jews ordered to leave Vladivostok within four days, except land and house owners, who are allowed eighteen days in which to leave.
- Committee of Jews appointed to erect a monument in Berlin to Moses Mendelssohn.
- The "Neue Freie Presse," Vienna, publishes in special supplement an appeal addressed to the Emperor, by Dr. Friedrich Elbogen, on behalf of Leopold Hilsner.
- Shehitah (ritual slaughter) prohibited in Saxony, Germany.
- W. Ehrlich elected to the first representative Government under the new constitution, Bloemfontein, South Africa.
- Isidore Frankenburg re-elected for the third time Mayor of Salford, Eng.
- L. N. Niselovitch elected Secretary to the Financial Committee of the Duma.
- A number of Jews receive the Order of the Red Eagle from the Kaiser of Germany.
- Frédéric Reitlinger, elected Officer of the Legion of Honor, Paris, France.
- The Rothschilds give Dr. Jean Charcot 40,000 francs for a Polar expedition.
- William Yager re-elected for the third time mayor of Kimberley, South Africa.

1908

JANUARY

2. Nathan Birnbaum of Vienna, noted Jewish Nationalist, arrives in the United States to deliver lectures on nationalism. Is received by President Roosevelt.
3. Benjamin Goldberg, of Hartford, Conn., arrested and charged with violating the Sunday law by keeping his cigar store open. The Court ruled that any person who conscientiously observed Saturday, could keep his store open on Sunday, provided no one else was disturbed in public worship.
3. L. N. Niselovitch, St. Petersburg, appointed member of Commission on Religion.

3. M. I. Duparc, Holland, promoted to post of Chief Clerk of the Interior.
3. Augusto Mortara, Italy, appointed Director-General of the Public Debt.
3. Rent strike on the East Side of New York City.
3. Dr. Rebecca Korngold, a medical graduate of the University of Cracow, appointed physician at the Jewish Hospital. First woman to become a physician in Austria.
4. Czar pardons number of pogrom makers, who were sentenced to long terms of imprisonment.
4. "Merchant of Venice" eliminated from the English Course in the High School, El Paso, Texas.
4. Municipal authorities of St. Petersburg, Russia, legalize the Society for the Regulation of Jewish Emigration.
6. Jewish tenants of Chicago strike for lower rents.
9. Protest meeting in London, England, against Lord Avebury's proposed bill Prohibiting Sunday Trading.
10. Reports of continued Anti-Jewish riots in Odessa, Russia.
10. Dispatch announcing that Wilna administration refuses permit to Jews to organize a Jewish literature and art society.
10. Verdict of Supreme Court of Kiev, that Dr. Frankel, member of the First Duma, must serve a term of prison of two years because of certain articles he had written concerning First Duma, is sustained.
16. Dispatch announcing that the fortieth anniversary of Joseph Kisch's literary activity is being celebrated throughout Hungary.
18. Dispatch stating that the Minister of Education has granted a permit to Jews of Yekaterinoslav, Russia, to open a Jewish gymnasium.
20. Count Isaac de Camondo, patron of music and the fine arts, made Commander of the Legion of Honor, Paris, France.
20. Leopold Bernstamm, prominent Jewish sculptor, made Commander of the Legion of Honor, Paris, France.
20. A gold medal awarded to Judah M. Cohen, of Tangiers, Morocco, by the Government of France, in recognition of the services he ren-

dered in connection with the recent exhibition held near Paris.

20. Twenty-fifth Anniversary of the "Kadimah" celebrated by the Federation of Jewish Nationalist Students of Austria, at Vienna.
 28. A Society of Jewish Art and Literature organized at Bialystok, Russia.
 30. Date of telegram received from Tangiers, Morocco, stating that Mouley Hafid has imposed a tax of \$200,000 on the inhabitants of Marrakesh, forcing the Jews to pay a third of the value of their properties built on the new quarters assigned them twelve years ago, in addition to which they are in future to pay ground rent.
 31. M. Samuel, chief librarian to the Senate, France, appointed Chevalier of the Legion of Honor.
 31. Report received by the "Hilfsverein der deutschen Juden" stating that the expulsion of Jews from the villages in Moldavia (Roumania), which was commenced at the time of the disturbances in March, 1907, has been ruthlessly continued. Even widows not exempt from outrages.
 - Hebrew residents of Ansonia, Conn., notify authorities they will keep places of business open on Sunday, despite enforcement of blue laws.
 - Hamburg High Court decides that refusal of Rabbinate to allow ashes of cremated bodies in family vaults in Jewish Cemetery is illegal.
- UARY
1. New law enacted in Roumania forbidding "foreigners" to engage in the wine business. It requires that innkeepers must be Roumanians, possessing both political and civil rights. There being but twenty-five Jews in Roumania who have been recognized as citizens, the law was obviously directed against the Jews. Thousands of Jews at present engaged in the business will thus be ruined.
 2. Charles Lyon-Caen appointed Vice-President of the Council of the University of Paris, France.
 2. Max I. Friedlander, one of the foremost authorities on old Dutch and German paintings, appointed Director of the Royal Copper-Plate Prints Cabinet, Berlin.

2. Gold Medal of the Social Museum, Paris, France, given to Luigi Luzzatti, the eminent Italian statesman, on a visit to Paris. Also received in private audience by the President of the Republic.
4. Dispatch announcing that many Jews are being expelled from Yaroslav, Russia.
- 5-7. Repeated massacres at Setatt, Morocco. Jewish colony devastated.
5. Dispatch stating that the Jewish community of Belgrade received a subsidy of 48,000 kronen from the Servian Government for educational purposes.
5. Dispatch announcing that Corporal Balint, who killed the Jewish soldier Hershkowitz, was sentenced to three years' imprisonment.
6. Alfred Lévy, of Lyons, elected Grand Rabbim of France.
6. Dispatch announcing that fifty-four of the accused participants in the Kiev pogroms were acquitted, and sixteen others sentenced to several months' imprisonment.
7. Dispatch announcing removal of Rabbi H. S. Penwas, of Odessa, by the Governor-General, no reason being given by him for this action.
11. Discussion in House of Representatives regarding Russia's treatment of American passports. Result of protest against the circular issued on May 28, 1907, over the signature of Secretary Root. The objectionable circular ordered withdrawn by President Roosevelt, when brought to his notice. Congressman Harrison, of New York, comments on same as a most surprising and deplorable chapter in American diplomacy. Letter from Secretary Root, dated February 11, addressed to Messrs. Louis Marshall and Edward Lauterbach, of New York, in reply to their letter of protest dated February 1, gives assurance that every effort was being made to get rid of the discrimination the Russian Government practised, also that a new circular had been substituted in lieu of the objectionable one in question.
12. Czar pardons twenty-five peasants of Province of Tchernigov, condemned to hard labor for participation in pogrom that resulted in death of several Jews.

14. Solomon Strauss introduces a bill in the New York Assembly permitting those who conscientiously observe the seventh day of the week as the Sabbath and refrain from secular business and labor on that day, to carry on secular business and labor on Sunday.
14. Report that Kiev police continue expulsion of Jews who cannot prove that they possess the right of residence.
15. Dispatch announcing that Governor-General of Odessa has decided that the wife of a Jewish emigrant to America may obtain a foreign passport on presentation of a letter from her husband asking her to join him.
15. Committee of the Jewish Territorial Association in Warsaw disbanded by the government.
17. Report that Sultan of Turkey appoints his physician, Dr. Bier, a Jew, his adjutant.
18. Law passed by Ministry of Bulgarian Government providing for state aid to Jewish schools.
18. Senator Hopkins, of Illinois, introduces a resolution in Congress deploring the continued persecution of Jews by officials of the Russian Government.
23. Twenty-fifth anniversary of the dedication of the synagogue of Congregation B'nai Israel, Elizabeth, New Jersey.
24. Jacob H. Schiff visits Jerusalem.
25. Report of a further massacre of the Jews in Morocco. Residents of Setatt attacked, and Jews flee to Casablanca for shelter.
28. Jews in Denmark commemorate their 250th anniversary with a Jewish exhibition.
28. Society for the promotion of Jewish art and poetry formed at St. Petersburg, Russia.
28. Date of circular issued by the Prefect of the District of Jassy, Roumania, ordering the expulsion of foreigners from the rural communes.
- . Solomon N. Ziman, of New Zealand, selected as a Rhodes Scholar.
- . A number of Jews decorated with various orders by the King of Italy.
- . Jewish miners ordered out of Yekaterinoslav, Russia. Those who begged for mercy to remain until the passing of the inclement weather were driven to the railway depot like herds of cattle.

MARCH

1. The Czar grants a free pardon to nineteen Cosacks, who participated in the Jewish massacres in the provinces of Cherson, Tchernigov, and to fourteen Poltava rioters.
1. Russian Senate decides that Jewish women possessing the right to reside outside the Pale of Settlement lose their privileges on marrying husbands who are not allowed to live outside of the Pale.
1. Large numbers of Jews expelled from Sebastopol and the villages near Yekaterinoslav.
1. Twenty-fifth anniversary of the Machzike Talmud Torah, New York City.
2. Henry Bergh, of the Society for Prevention of Cruelty to Animals, New York City, offers a prize of \$500 for a more humane method of slaughtering animals for food.
4. Date of telegram from St. Petersburg, Russia, stating that the organ of the Union of Genuine Russians announces that the Czar has granted a pardon to fifteen persons who were convicted by court-martial at Odessa last autumn, for participation in the pogroms in the Tiraspol district.
4. At the Congress of the Union of Genuine Russians held at St. Petersburg, the proposal to transfer the Jews of Russia to Kamchatka or Sakhalien is enthusiastically approved.
8. A society, to be known as "Herzl Union," formed in London, England, by prominent Jews.
9. Lord Avebury, London, England, introduces a Sunday Closing Bill which provides that all shops be kept closed Sunday throughout the day, and no person shall sell, or expose, or offer for sale any article, in any street or public place on that day.
9. The Chamber of Deputies, Paris, France, passes a Bill by which Jos  ph Reinach, who was cashiered in consequence of his active work in the defense of Captain Dreyfus, is re-instated with full seniority to the rank of Captain of Cavalry in the Territorial Reserve.
9. Morris Alexander elected to the House of Assembly of the Cape Colony Parliament, South Africa.

10. The Council of the Union of Genuine Russians resolved to send a petition to the Minister of Education demanding that Jews be not admitted to secondary schools, that in the Pale the right to establish private schools for Jews be granted to Christians only, and that the teachers in these schools be Christians and not Jews.
11. Committee on Codes of New York Assembly grant a hearing on Assemblyman Strauss's bill (Feb. 14). Representatives of a number of Jewish bodies, and also of the Seventh Day Baptists and Seventh Day Adventists, presented arguments in favor of the bill. A delegation of about 200 Jews from New York, Albany, and other cities were present.
11. Finnish Diet takes up Bill introduced by the Social Democratic faction, demanding the amelioration of the condition of the Jews in Finland.
11. Telegram received by the "Hilfsverein der deutschen Juden" from Kiev that the expulsion of those Jews from Kiev who cannot prove that they possess the rights of residence is being prosecuted with great severity.
13. Great fire in the Jewish quarter of Haskeuy, Constantinople, Turkey; 500 houses destroyed, and 5000 persons left without shelter. Cablegram from Constantinople to Oscar S. Straus, Secretary of Department of Commerce and Labor, asking for assistance.
14. Official announcement received in St. Petersburg, Russia, that four-fifths of the Jewish residents of Vladivostok have been expelled from the city, and all those remaining must leave before April 1. This expulsion is in violation of the regulations which give governors of ports power to discriminate and allow Jews to remain on special permit from the Ministry of the Interior.
14. Police and soldiers of Jaffa, Palestine, attack Jews, wounding thirteen.
15. Dispatch announcing that Arnold Lydachovsky, a young Jewish artist, won the grand prize at the spring exhibition of the St. Petersburg

Academy of Art for his painting entitled "Job and His Friends."

15. Cyrus Adler elected President of the Dropsie College, Philadelphia.
15. Dispatch announcing that Nahum Sokolow, editor of "Ha'Olam" and the "Welt," has been sentenced to three months' imprisonment and a fine of 300 rubles, for articles published in "Hazeftro" and the "Telegraph."
15. Report that Russian Minister of the Interior decides that Jews living in towns without the Pale are not to be elected to municipal offices within the Pale. Even where they form ninety per cent of the population they may not hold more than five per cent of the municipal offices.
17. Lord Avebury, of London, England, introduces for the second time his Sunday Closing Bill, making trading on Sunday illegal. Bill strongly opposed by Lord Swaythling, formerly Sir Samuel Montagu, who claimed that half the Jews of East London would be seriously affected by the Bill.
17. At the latest conference of the Union of Genuine Russians, resolutions were adopted demanding the immediate dissolution of the Duma and the Stolypin cabinet, and the banishment of all foreigners, particularly the Jews, to the island of Sakhalien.
18. Report that the Prime Minister, and the Minister of Education of Bulgaria, pay an official visit to the Chief Rabbi. The Minister of Education issues an order permitting Jewish pupils in public schools to absent themselves on all Jewish holidays. The Minister of War grants leave of absence for the Jewish holidays to all Jewish soldiers. The Minister of the Interior permits Jewish butchers who keep their shops closed on Saturday, to keep them open on Sunday.
20. Dispatch stating that at a peaceful assembly of Jews at Kharkov, Russia, which discussed the Jewish question, sixty-two Jews were arrested and later imprisoned, without trial or even formal charges of any kind being preferred.
20. Report that twenty-five Real Russians, accused of participating in the Veliki Luky massacre,

- having petitioned the Czar against the "intolerable" attitude of the judges toward them, have been pardoned.
23. Report that the Vice-President of the Duma, Baron Meyendorff, delivered a speech in one of the Committees of the National Assembly, in favor of emancipating the Jews as a method of improving Russian finances.
 23. The Governor-General of Moscow refuses to allow a few Jewish students of the St. Petersburg Polytechnic to visit Moscow on a scientific expedition, though accompanied by their professors.
 23. Medal of Honor awarded by the Minister of the Interior, Paris, France, to Isaac Bruhl, a physician attached to the hospitals in Paris, in appreciation of exceptional devotion during a recent epidemic.
 23. Four Jews promoted Officers, and nine others appointed Chevaliers, of the Legion of Honor, in connection with exhibitions at Milan, Tourcoing, and Amiens.
 24. Czar pardons all participants in the pogroms of 1905.
 25. Date of dispatch stating that the Roumanian Government has initiated a most rigorous persecution of the Jews, thereby violating article 44 of the Berlin Treaty of 1878. Local authorities in Roumania are receiving instructions to expel thousands of Jews from districts in which they have resided for years, even generations. Their total number approximates 10,000. The expelled Jews are reduced to destitution. The "Tageblatt" of Berlin urges that the signatory Powers to the Berlin Treaty should intervene and compel Roumania to treat the Jews properly.
 28. Lord Avebury's Sunday Closing Bill passes through the Committee of the House of Lords. Lord Swaythling moved an amendment to the Bill giving Jews who observe the Sabbath the right to trade up till 3 p. m., on Sunday, on condition that no Christians be employed by them in Sunday work. Amendment objected to by Lord Avebury on the ground that it would leave to a small number of Jewish shops

a monopoly of Sunday Trade. Later in the month Lord Swaythling withdrew the amendment.

28. Czar grants another pardon to participators in Jewish massacres. Fifteen men convicted last autumn by court-martial and sentenced to imprisonment for killing, wounding, or robbing Jews, have been released by decree signed personally by the Czar. The petition begging the release was presented by the Union of the Russian People.
30. Bishop of St. Asaph, London, England, introduces into the House of Lords an Education Bill, that provides for the teaching of "Cowper Templeism" in the schools at the cost of and under the control of the local authority; provides for denominational teaching, where the parents desire it, being given on three days a week, the cost of such teaching to come from the denominations themselves; abolishes religious tests in the appointments of teachers, who, however, are not to be debarred from giving denominational instruction if they are willing to do so. Bill objected to as it makes no provisions for Jews or Roman Catholics.
30. Family of the late Wolf Wissotsky, of Moscow, Russia, donate to the "Hilfsverein," of Berlin, the sum of 250,000 francs for the purpose of establishing a Jewish Technical School in Palestine.
- A new Weekly Rest-Day Bill introduced into Parliament (England), by C. C. Price, providing that every person working for an employer have the twenty-four hours of Sunday as a rest-day in each week, or where Sunday labor is necessary, having one Sunday of twenty-four hours in a fortnight and a rest-day during the intervening period. Provision made in favor of Jews, and any employer or person who conscientiously and habitually observes the seventh day of the week as the Sabbath, and actually refrains from labor or work on that day.
- Volume I of the Russian Jewish Encyclopedia published.

- Chief Rabbi Niemirower, of Jassy, Roumania, fined for contempt of court, for persistently refusing to administer the humiliating oath "more Judaico." The Rabbi appealed and he was requested by the President of the Upper Court to prepare a memorandum on the subject. It is also stated that the Rabbi is threatened by the Crown Attorney with expulsion for rebellion.
 - Herr Albert Ballin, General-Director of the Hamburg-American Line, receives the Order of the Crown, First Class. The first Jew to receive such an honor.
 - New Society, "The National Jewish Duties," organized in St. Petersburg, for the purpose of improving the legal and economic status of the Russian Jews.
 - Mass meetings held in many Austrian towns in order to secure a new trial for Hilsner.
 - In the elections for the Galician Landtag six Jewish candidates were successful.
 - Georges Benedite, appointed Conservator of the Department of Egyptian Antiquities at the Louvre, France.
- APRIL
- 1. Report that over a hundred pogromists, some of whom were sentenced to life imprisonment, are pardoned by the Czar.
 - 1. Eighty-eight Jewish families exiled from Sebastopol, and many others receive orders to leave the city.
 - 2. Many Jews honored by the Khedive of Egypt.
 - 4-5. Telegrams from Kiev to the "Hilfsverein der deutschen Juden" in Berlin stating that the expulsions of those Jews who cannot prove their right of residence are becoming more numerous. The police made extensive raids on Jewish houses, and eighty-four Jews were arrested and subsequently expelled.
 - 6. Report from Jaffa that the Turkish Police Prefect who instigated the attack upon the Jews on March 16, has been recalled to Constantinople.
 - 6. Prefect of Moscow issues an order that the directors of the hospital should not accept any Jewish patients who have no right to live in Moscow.

6. Russian Senate decides that Jewish workingmen residing outside the Pale of Settlement can in no way be deprived of their privilege to live in any part of the Empire, if, in addition to their registered occupation, they conduct other business there.
 6. Warsaw authorities inform heads of private schools that in future they must endeavor to limit the number of Jewish scholars to thirty per cent.
 10. Date of cablegram to the effect that the Jewish Territorial Organization, which had been previously legalized in Russia, has now been prohibited by the Government.
 12. Disastrous fire in Chelsea, Mass., destroys almost the entire Jewish settlement, rendering hundreds of Jewish families homeless. Destroys three synagogues.
 14. Public Seder held on Ellis Island, with the permission of the Immigration Authorities.
 28. David Lubin, of California, the American representative on the permanent Committee of Agriculture of the International Institute of Agriculture, at Rome, Italy, reinstated by Secretary Root.
 - Upwards of sixty Jews and Jewesses appointed Officers of Public Instruction and of the Academy, Paris, France.
 - Rabbi Reines, of Lida, Russia, receives official permission to open a Rabbinical Institute.
 - The Strauss Sabbath Bill (Feb. 14), defeated.
 - Two new laws added to the Legal Rights of Jews residing outside the Pale: 1. The right given to a Jewish merchant of the first guild to employ men that otherwise have no right to reside outside the Pale holds good only when the firm is conducted by himself personally and not through a manager. 2. A Jew permitted to reside outside of the Pale on account of his profession does not forfeit this right even if he is not actively engaged in his profession.
- MAY
1. Joseph Halévy, of Paris, France, elected a member of the Imperial Academy of Sciences in St. Petersburg.

1. Report that J. H. Amschewitz, graduate of the Royal Academy, wins the limited competition for the decoration of the Liverpool Town Hall, England.
 7. Joint Committee of Congress adopt a resolution accepting, on behalf of the Government, a marble head of Abraham Lincoln, executed by Gutzon Borglum, and presented by Eugene Meyer, Jr., of New York. To be placed in the Capitol at Washington, D. C.
 8. Fiftieth anniversary of the founding of Temple Beth Israel, of Portland, Ore.
 8. Anti-Semitic demonstration in the Duma during the Executive Session. Immediate exclusion of Jews from the Army urged by Deputy Zamislowsky, and motion made by Deputy Krupensky to strike off Jewish recruits from the conscript list and to impose upon them a head tax.
 10. Fiftieth anniversary of Temple Beth Israel, of Portland, Ore.
 - (middle.) The Duces-Aubert prize, consisting of fourteen hundred francs and a gold medal, awarded to Lieutenant-Colonel Bernard, by the Geographical Society of France.
 - (middle.) Grade of Brigadier-General conferred on Dr. J. Greiwer, a surgeon in the Sultan's court.
 19. Dr. Ferdinand Vidal, member of the Academy of Medicine, of Paris, appointed member of the Superior Council of Hygiene of France.
- JUNE
15. Report of Jewish Massacre at Dorbian, Russia. Eighty houses and two synagogues demolished, 28 injured and 3 killed.
 17. Selig Brodetsky, of London, England, awarded first honors in the mathematical tripos senior wranglership at Cambridge University.
 19. Republican National Convention adopts the following plank in its platform: "We recommend the vigorous efforts made by the administration to protect American citizens in foreign lands, and pledge ourselves to insist upon the just and equal protection of all our citizens abroad. It is the unquestioned duty of the Government to procure for all our citizens, without distinction, the rights of travel and

sojourn in friendly countries, and we declare ourselves in favor of all proper efforts tending to that end."

22. Cablegram stating that the participants in the Bialystok massacre of 1905, which resulted in the death of 73 Jews and 11 Christians, have been sentenced very lightly, one of the condemned being sentenced to three years' penal servitude, thirteen, from six months' to a year's imprisonment, and fifteen were acquitted. Four were found guilty of actual participation in the killing of the Jews, the others being convicted of pillage.
27. Twenty-fifth anniversary of the Hebrew Union College, Cincinnati, Ohio.
- (end). Report that 75 Jewish artisans with their families have been arbitrarily expelled from Woronesch, Russia.
- (end). Graccovno Levi-Cinita, Mayor of Padua, and Dr. Pio Foa, Professor at the University of Turin, appointed to the Senate by the King of Italy.

JULY

9. Democratic National Convention adopts the following plank in its platform: "We pledge ourselves to insist upon the just and lawful protection of our citizens at home and abroad, and to use all proper methods to secure for them, whether native-born or naturalized, and without distinction of race or creed, the equal protection of law and the enjoyment of all rights and privileges open to them under our treaty; and if, under existing treaties, the right of travel and sojourn is denied to American citizens, or recognition is withheld from American passports by any countries on the ground of race or creed, we favor prompt negotiations with the Governments of such countries to secure the removal of these unjust discriminations. We demand that all over the world a duly authorized passport issued by the Government of the United States to an American citizen shall be proof of the fact that he is an American citizen and shall entitle him to the treatment due him as such."
12. Councillor Halpern, a member of the Russian Ministry, appointed Vice-Director of the second Department of the Ministry.

13. Henri Aron, and Lieutenant-Colonel Bernard, of Paris, appointed Commanders of the Legion of Honor.
23. Fiftieth Anniversary of the Political Emancipation celebrated by the Jews of England.
- Reactionary press of Russia demands immediate dismissal of all converted Jews from Russian Government positions.
- Georges Berr, Leon Oulmont, of Carcassone, and Levy-Strauss, of Paris, France, appointed to the Legion of Honor.
- Justice Greenbaum of the New York Supreme Court, decides that a Rabbinical divorce granted in Russia is legal here.
- Councillor Cassell, Leopold Rosenow, and Dr. Gershel, re-elected from Berlin, Germany, to the Prussian parliament.

SUNDAY LAWS OF THE UNITED STATES AND LEADING JUDICIAL DECISIONS HAVING SPECIAL REFERENCE TO THE JEWS

BY ALBERT M. FRIEDENBERG

OF THE NEW YORK BAR

This summary is devoted to an examination of the Sunday laws now (1908) in force in the United States and of the leading reported decisions in which the courts of justice have sought to construe these statutes.

SUNDAY LAWS

The Sunday laws in effect in the States of the United States were collected for the *Massachusetts Labor Bulletin*, in 1905. They are here reproduced, the material having been brought down to date (1908).

Alabama.—Any person who compels his child, apprentice, or servant to perform any labor on Sunday, except the customary domestic duties of daily necessity, or works of charity, etc., and any merchant or shopkeeper (except a druggist) who keeps open store on Sunday, is subject to a fine or a fine and imprisonment; these provisions do not apply to the running of railroads, stages or steamboats, or other vessels navigating the waters of this State, or any manufacturing establishment, which requires to be kept in constant operation. [Chap. 195, Sec. 5542, Code of 1897.]

¹ All the Sunday statutes of the different States, of Canada and of European countries are collected in *Labor Bulletin of the Commonwealth of Massachusetts*, No. 36 (June, 1905), reprinted in *Report [on] Observance of the Lord's Day*, Boston, 1907, p. 41 *et seq.* The reader is also referred to papers and notes by the present writer in *Publications of the American Jewish Historical Society*, Nos. 11, 12, and 13.

Arkansas.—Every person who shall on the Sabbath or Sunday be found laboring, or shall compel his apprentice or servant to labor or to perform other services than customary household duties of daily necessity, comfort, or charity, shall be fined.

Every apprentice or servant compelled to labor on Sunday shall be deemed a separate offense of the master.

The provisions of this act shall not apply to steamboats and other vessels navigating the waters of this State, nor to such manufacturing establishments as are required to be kept in continual operation.

No person who from a religious belief keeps any other day than the first day of the week as the Sabbath shall be required to observe the first day of the week usually called the Christian Sabbath, and shall not be liable to the penalties enacted against Sabbath-breaking, provided that no store or saloon shall be kept open or business carried on there on a Christian Sabbath, and provided, further, that no person so observing any other day shall disturb any religious congregation by his avocations or employments. Every person who shall keep open any store or retail any goods, wares, and merchandise on Sunday, shall be subject to a fine. [Chap. 48, Secs. 2030 to 2042, Digest of 1904.]

California.—Every employer who causes his employees or any of them to work more than six days in seven, except in the case of emergency, whether the employee is engaged by the day, week, month, or year, and whether the work performed is done in the day or night, is guilty of a misdemeanor. [Sec. 653e, Codes and Statutes 1885 and Chap. 158, Acts of 1901.]

Colorado.—A penalty is imposed upon any person carrying on the business of barbering on Sunday in any city of the first or second class, whether incorporated by general law or special charter. [Chap. 73, Acts of 1893.] Places where liquors are sold shall be closed from 12 o'clock Saturday night until 6 o'clock Monday morning. [Chap. 36, Sec. 1346d, 1891-1905.]

Connecticut.—Persons are forbidden under penalty of a fine to do any secular business or labor, except works of necessity or charity, or keep open any shop, warehouse, or any manufacturing or mercantile establishment, or expose any property for sale, or engage in any sport, between 12 o'clock Saturday night and 12 o'clock Sunday night. [Chap. 89, Sec. 1369, General Statutes of 1902.]

The statute exempting Seventh-Day Sabbatarians is discussed below.

No railroad company shall run any trains on any road operated by it within this State between sunrise and sunset on Sunday, except from necessity or mercy, provided that trains may be run carrying the United States mail, and such other trains as may be

authorized by the railroad commissioners on application as being required for public necessity or for the preservation of freight.

No such company shall permit the handling, the loading or the unloading of freight on any road operated by it between sunrise and sunset on Sunday, except from necessity, provided that this provision is not applicable to the handling, the loading or the unloading of freight by transfer of said freight between steamboats and cars until 8 o'clock in the forenoon, where it is found that the same is required by public necessity.

Violations of these provisions are subject to penalty. [Chap. 215, Secs. 3749 to 3751, General Statutes of 1902.]

No law affecting travel, business, or labor on Sunday, or the operation on Sunday of any railroad or railway, shall apply to any railroad company or street railway company so as to prohibit or limit the operation on Sunday of electric cars. [Chap. 217, Sec. 3875, General Statutes of 1902.]

Delaware.—A fine is imposed upon any person performing any worldly employment, labor, or business on the Sabbath (excepting works of necessity and charity).

A fine is also imposed upon any carrier, peddler, or driver of any public stage or carriage who shall travel or drive with his horse, pack, wagon, stage, or carriage upon the Sabbath, as well as upon any retailer of goods who exposes the same to sell on the Sabbath. It is provided that any justice of the peace may stop any such person so traveling upon the Sabbath, and detain him until the following day. [Chap. 131, Sec. 4, Revised Code of 1893.]

Any person who carries on or engages in the business of shaving, hair cutting, or other work of a barber, or who opens or allows to be open his barber shop for the purpose of carrying on business on Sunday, shall be deemed guilty of misdemeanor, and shall be subject to a fine or imprisonment. [Chap. 264, Acts of 1899.]

District of Alaska.—Any person keeping open a store, shop, grocery, bowling alley, billiard room, or tippling house for the purpose of labor or traffic, or any place of amusement on Sunday, shall be punished by a fine, provided that this provision does not apply to the keepers of drug stores, doctors, undertakers, livery stable keepers, barbers, butchers, and bakers; and all circumstances of necessity and mercy may be pleaded in defense, the treatment of such subjects to be determined by the jury. [Chap. 429, Title 1, Acts of U. S. Congress, 1898-1899.]

District of Columbia.—A penalty is imposed upon any person performing work or doing any bodily labor on Sunday, and upon any person compelling or allowing servants to do any manner of work or labor on the Lord's Day (works of necessity and charity excepted). [Chap. 16, Sec. 107, Compiled Statutes.]

Florida.—Whoever follows any pursuit, business, or trade on Sunday, either by manual labor or with animal or mechanical power, except it be work of necessity, shall be punished by a fine.

Whoever keeps open store or disposes of any wares or merchandise on Sunday, or sells or barterers the same, shall be punished by a fine. In cases of emergency or necessity, merchants and others may dispose of the necessities of life to customers or others without keeping open doors.

Whoever employs his apprentice or servant in labor or other business on Sunday, except it be ordinary household business of daily necessity or works of charity, shall be punished by a fine. [Part 5, Title 2, Secs. 2638 to 2640, Revised Statutes of 1891.]

Nothing contained in the laws of Florida shall be construed so as to prohibit the preparation or printing between the hours of midnight Saturday and 6 in the morning Sunday of any newspaper intended to be circulated and sold on Sunday, or to prohibit the circulation and sale on Sunday of same, or to prohibit the circulation or sale on Sunday of any newspaper theretofore printed. [Chap. 5164, Acts of 1903.]

Georgia.—If any freight train, excursion train, or any train other than the regular trains run for the carrying of mail or passengers, shall be run on any railroad on the Sabbath, the superintendent of transportation of such railroad company, or the officer having in charge the business of that department of the railroad, shall be liable to indictment in each county through which such train passes, and shall be punished as for a misdemeanor. The following are the exceptions to this provision:—

A train which has one or more cars loaded with live stock, and which is delayed beyond schedule time; a freight train running over a road on Saturday night, if the time of its arrival at destination according to schedule be not later than 8 o'clock Sunday morning; special fruit, melon, and vegetable trains, the cars of which contain no other freight except perishable fruits, fish, oysters, fresh meats, etc., and which trains shall be loaded and leave the station from which they start in this State before midnight on the Saturday night previous to the Sunday on which they are operated; to trains on railroads where the line of said railroad begins and ends in another State, and does not run a distance greater than thirty miles through Georgia.

Any person who shall pursue his business or work of ordinary calling on Sunday (works of necessity or charity excepted) shall be guilty of misdemeanor. [Penal Code, Div. 10, Sec. 420 and Sec. 422, Code of 1895.]

Hawaii.—All labor on Sunday is forbidden (excepting works of necessity or charity), except that on Sunday until 9 o'clock in the morning barber shops may be kept open; and fresh meat and fresh

fish sold and delivered; until 9 o'clock in the morning and after 3 o'clock in the afternoon milk may be delivered, and cattle, sheep, and swine may be slaughtered; that during the entire day meals may be sold to be eaten on the premises; drugs, medicines and surgical appliances may be sold; personal baggage may be conveyed to and from vessels leaving and arriving at port on that day; that railroads may carry passengers on Sunday to connect with steamers; and public carriages, horse cars, and licensed shore boats may convey passengers for hire; and that all labor which may be lawfully conducted on Sunday shall be conducted, so far as possible, so as not to interfere with the right of the community. Penalty is provided for violation of this provision.

Sunday, within the meaning of the provisions of this act, is the first day of the week, and includes the time between the midnight preceding and the midnight following the same day. [Chap. 35, Sec. 317 to Sec. 321, Penal Laws of 1897.]

Despite the Governor's veto, the Hawaiian Legislature of 1905 passed a bill allowing sports on Sunday, and permitting cigar and other stores to keep open on that day.

Illinois.—A penalty is imposed upon any person disturbing the peace and good order of society by labor on Sunday (works of necessity and charity excepted). Exceptions are made in the cases of watermen and railroads landing passengers, or watermen loading or unloading cargoes, or ferrymen carrying over water travelers, or to persons who, according to their rights of conscience, think proper to keep any other day as the Sabbath.

It shall be unlawful for any person to keep open any barber shop, or carry on the business of shaving, hair cutting, or tonsorial work on Sunday. [Ch. 38, Secs. 259 to 262, Revised Statutes of 1906.]

Indiana.—Whoever, being over fourteen years of age, engages in common labor or at his usual avocation on Sunday (works of charity and necessity excepted), shall be subject to a fine; but this restriction shall not be construed to affect such as conscientiously observe the seventh day of the week as the Sabbath, travelers, families removing, keepers of toll bridges and toll gates, and ferrymen acting as such. [Chap. 5, Sec. 2086, Annotated Statutes of 1894, Revision of 1901.]

Iowa.—A fine is imposed upon any person found engaged in buying or selling property of any kind, or in any labor on Sunday, except that of necessity or charity; this provision shall not extend to those who conscientiously observe the seventh day of the week as the Sabbath, or to prevent persons traveling or families emigrating from pursuing their journey, or keepers of toll gates, toll bridges, and ferrymen from attending the same. [Sec. 5040, Code of 1897 and Supplement of 1902.]

Kansas.—Every person who shall either labor himself, or compel his apprentice, servant, or any other person under his charge or control to labor or perform any work other than the household offices of daily necessity, or other works of necessity or charity, on Sunday, shall be subject to a penalty therefor. This provision does not apply to any member of a religious society who observes as the Sabbath any other day than the first day of the week, nor to prohibit ferrymen from crossing passengers on any day in the week. [Chap. 31, Secs. 2341 to 2345, General Statutes of 1905.]

Kentucky.—No work shall be done on Sunday except ordinary household duties or other work of necessity or charity, or work required in the maintenance or operation of a ferry, steamboat, or steam or street railroads. If any person on Sunday shall himself be found at his own or any other trade, or shall employ his apprentices or other persons in labor or other business, whether it be for profit or amusement (unless as stated above), shall be subject to a fine for each offense. Persons who are members of a religious society, and who observe as a Sabbath any other day in the week than Sunday, if they observe as a Sabbath one day in each week, shall not be liable to penalty.

Any person who engages in the business of barbering on Sunday shall be deemed guilty of a misdemeanor, and upon conviction shall be fined or imprisoned, or both. [Chap. 36, Secs. 1321, 1322, and 1323, Statutes of 1903.]

Louisiana.—All places of public business, stores, shops, saloons, etc., are required to be closed at 12 o'clock on Saturday night and to remain closed continuously for twenty-four hours, during which time it shall be unlawful for the proprietors thereof to sell, trade or exchange any article of merchandise kept in any such establishment.

Penalty shall be imposed upon the violation of these provisions; exemption is made in the cases of newsdealers, keepers of soda fountains, places of resort for recreation and health, watering places, and public parks, and the sale of ice.

The provisions of this act shall not apply to newspaper offices, printing offices, book stores, drug stores, apothecary shops, undertakers' shops, dairies, livery stables, railroads, whether steam or horse, hotels, boarding houses, steamboats and other vessels, warehouses for receiving and forwarding freights, restaurants, telegraph offices and theatres, or any place of amusement, provided no intoxicating liquors are sold in the premises; stores may be open for the purpose of selling anything necessary in sickness and for burial purposes. [Revised Laws of 1897.]

Maine.—Any person keeping open his shop, warehouse, or place of business, or any one who travels, or does any work, labor, or

business on Sunday, except works of necessity or charity, shall be punished by fine.

No person conscientiously believing that the seventh day of the week ought to be observed as the Sabbath, and who actually refrains from labor on that day, is liable to said penalties for doing such business or labor on the first day of the week as does not disturb other persons. [Chap. 125, Secs. 25 and 28, Revised Statutes of 1903.]

Maryland.—Whosoever does any bodily labor on Sunday, and any person who compels or allows children or servants to labor on Sunday (works of necessity or charity excepted) are punishable by fine.

It is unlawful that barbering should be done on Sunday, or that any barber shop should be open. [Art. 27, Secs. 365 and 367, Public General Laws, Code of 1903.]

Massachusetts.—Whoever on the Lord's day keeps open his shop, warehouse, or workhouse, or does any manner of labor, business or work, except works of necessity or charity, or takes part in any sport, game, play, or public diversion, except a concert of sacred music or an entertainment, shall be punished by a fine of not less than \$50 nor more than \$500 for each offense.

These provisions shall not be held to prohibit the manufacture and distribution of steam, gas, or electricity for illuminating purposes, heat, or motive power, nor the distribution of water for fire or domestic purposes, nor the use of the telephone or telegraph, nor the retail sale of drugs and medicines, nor articles ordered by the prescription of a physician, or mechanical appliances used by physicians or surgeons, nor the retail sale of tobacco in any of its forms by licensed innholders, common victuallers, druggists, and newsdealers whose stores are open for the sale of newspapers every day in the week, nor the letting of horses and carriages or of yachts and boats, nor the running of steam ferryboats on established routes, nor the running of street railway cars, nor the preparation, printing and publication of newspapers, nor the sale and delivery of newspapers, nor the wholesale or retail sale and delivery of milk, nor the transportation of milk, nor the making of butter and cheese, nor the keeping open of public bath houses, nor the making or selling by bakers or their employees before 10 o'clock in the morning and between the hours of 4 o'clock and 6.30 o'clock in the evening of bread or other food usually dealt in by them; nor the carrying on of the business of bootblacks before 11 o'clock in the forenoon. [Chap. 414, Acts of 1902, allows the sale of ice cream, soda, etc., by licensed innholders.]

Whoever conscientiously believes that the seventh day of the week ought to be observed as the Sabbath, and actually refrains

from secular business and labor on that day, shall not be subject to the penalty prescribed if he disturbs no other person.

The Board of Railroad Commissioners may authorize the running on the Lord's Day of such steamboat lines and such trains upon any railroad as, in the opinion of the Board, the public necessity and convenience require, having regard to the due observance of the day.

The Board of Railroad Commissioners may, if in their opinion the public interest, convenience, health or welfare so requires, authorize the running of steamboats on the Lord's Day for the entire year or any part thereof, upon such conditions as they deem judicious to prevent disorderly conduct or the disturbance of public worship; and may at any time revoke such authority.

The Lord's Day shall include the time from midnight to midnight. These provisions shall not constitute a defense to an action for a tort or injury suffered by a person on the Lord's Day. [Chap. 98, Secs. 2, 3, 4, 14, 15, 16, and 17, Revised Laws with amendments of 1902 and 1904.] No intoxicating liquor sold on Sunday except by licensed innholders to guests between 6 a. m. and 11 p. m. [Chap. 100, Sec. 17, Revised Laws.]

Michigan.—A fine is imposed upon every person keeping open his shop, warehouse, or workhouse, or doing any manner of labor, business or work (except works of necessity and charity), on the first day of the week. A penalty for the performance of secular business or labor on Sunday shall not apply to any person who conscientiously believes that the seventh day of the week ought to be observed as the Sabbath, and who actually refrains from secular business and labor on that day, provided that he disturb no other person.

The avocation of barbering is prohibited on Sunday, except when the exercise of such a calling is necessary in relation to a deceased person on said day.

It is unlawful for any person or persons to keep open their places of business on Sunday, except those persons who observe the seventh day of the week as the Sabbath. [Chap. 154, Secs. 5912, 5918, 5920, 5921, 5922, Compiled Laws of 1897.]

Minnesota.—The first day of the week being by general consent set apart for rest and religious uses, the law prohibits the doing on that day of certain acts which are serious interruptions of the repose and religious liberty of the community.

The first day of the week includes all the time from midnight to midnight.

All labor on Sunday is prohibited, excepting works of necessity or charity, which include whatever is needful to be done during the day for good order, health, or comfort of the com-

munity. Keeping open a barber shop on Sunday for business purposes is strictly prohibited.

It is a sufficient defense to a prosecution for servile labor on the first day of the week that the defendant uniformly keeps another day of the week as holy time, and does not labor on that day; and that the labor complained of was done in such manner as not to interrupt nor disturb other persons observing the first day of the week as holy time.

All trades, manufactures, mechanical employments upon Sunday are prohibited, except in cases of necessity, when they can be conducted so as not to interfere with the religious liberty of the community.

The violation of these provisions is punishable by a fine or imprisonment. [Revised Laws of 1905, Secs. 4980 to 4986.]

Mississippi.—If any person on Sunday shall himself labor at his own or any other trade, calling, or business, or shall employ his apprentice or servant in labor, except it be in the ordinary household duties of daily necessity or works of necessity or charity, he shall be subject to a fine, provided that this provision does not apply to labor on railroads or steamboats.

A merchant, shopkeeper, or other person shall not keep open store or dispose of any wares on Sunday; a violation of this provision is punishable by fine, but this provision has no application to apothecaries or druggists who open stores for the sale of medicines. [Chap. 29, Secs. 1291 and 1292, Revised Code of 1892.]

Missouri.—Every person who shall either labor himself or compel or permit his apprentice or servant, or any other person in his charge or control, to perform any other work than household offices of daily necessity, or works of necessity or charity, on Sunday, shall be punishable by a fine.

This provision shall not apply to any person who is a member of a religious society by whom any other than the first day of the week is observed as the Sabbath, so that he observes such Sabbath, nor to prohibit any ferryman from crossing passengers on Sunday.

To carry on the business of barbering on Sunday is strictly prohibited. [Chap. 15, Secs. 2240, 2241, and 2245, Revised Statutes of 1899.]

No employee shall be permitted or required to work in a biscuit, bread, or common bakery, or confectionery establishment more than six days in any one week, said work to commence at a stated time, "post meridian," on Sunday, and to terminate not later than the corresponding time on Saturday of the same week, exception being made of the time on Sunday for setting the

sponges for the night's work following. [Chap. 161, Sec. 10088, Revised Statutes of 1899.]

Montana.—Persons opening barber shops on Sunday, for the purpose of conducting the business of hair cutting, shaving, or shampooing, are punishable by fine. [Penal Code, Secs. 531 and 532, Codes and Statutes of 1895.]

Nebraska.—A fine is imposed upon any person of fourteen years of age or over engaged in common labor on Sunday (works of charity and necessity excepted); but this does not apply to persons who conscientiously observe the seventh day of the week, nor to prevent families emigrating from traveling, watermen from landing their passengers, or superintendents or keepers of toll bridges or toll gates from attending and superintending the same, or to ferrymen for conveying travelers over the water, or to persons moving their families on such days; railroad companies are not prevented under this act from running necessary trains. [Criminal Code, 1907, Chap. 23, Sec. 7915, Compiled Statutes.]

New Hampshire.—No person shall do any work, business or labor of his secular calling to the disturbance of others on the Lord's Day, except works of necessity or charity, and the making of necessary repairs upon mills and factories which could not be made otherwise without loss to operatives.

No person shall keep open his shop, warehouse, cellar, restaurant, or workshop for the reception of company, or shall sell or expose for sale any merchandise on the Lord's Day; but this does not prevent the entertainment of boarders, nor the selling of milk, bread, and other necessities of life, nor drugs and medicines.

Penalty is prescribed for the violation of these provisions.

No violation of any provision stated shall be sustained unless begun within thirty days after commission of the offense. [Chap. 271, Secs. 3, 5, 10, and 13, Public Statutes of 1891.]

New Jersey.—Every person of the age of fourteen years or over doing traveling, worldly employment, or business, ordinary or servile labor or work either upon land or water, on Sunday (works of necessity and charity excepted), shall be punishable by a fine; except that it is lawful for any railroad company to run one passenger train each way over their roads on Sunday for the accommodation of citizens.

The driver or proprietor running any stage through any part of this State on Sunday, except sufficient reason be given to show that the case was one of necessity or mercy, or that the United States mail was being carried to or from any post-office, shall be punishable by a fine.

No goods, merchandise, or cattle shall be carried through this State or offered for sale, or any business transacted therewith on Sunday.

No transportation of freight except milk. The transportation of United States mail by railroad of public hire and the regular trips of ferryboats are allowable.

Every inhabitant of this State who religiously observes the seventh day of the week as the Sabbath shall be exempt from observing Sunday, provided that the work or labor performed on Sunday be done in his or her dwelling house or workshop, and that it does not disturb other persons in their observance of the first day of the week as the Sabbath; and provided, further, that persons observing the seventh day shall not be allowed to openly expose to sale any goods, wares, or merchandise.

It is lawful for any person or corporation to print, publish, and sell newspapers, to sell and deliver milk, or to walk, ride, or drive for recreation, and to hire horses and carriages or other conveyances for riding or driving, on Sunday. [General Statutes of 1895.]

New Mexico.—Any person found engaged in any labor on Sunday, except works of necessity, charity, or mercy, shall be punished by a fine or imprisonment. It shall be lawful in cases of necessity for farmers and gardeners to irrigate their lands, and for cooks, waiters, and other employees of hotels and restaurants and of butchers and bakers to perform their regular duties on said day.

Sunday is defined as the time between sunrise and midnight of said day. [Title 9, Secs. 1368, 1370, 1372, Compiled Laws of 1897.]

New York.—All labor on Sunday is prohibited, except works of necessity or charity.

Those persons keeping another day of the week as holy time other than the first day of the week are exempt from provisions of this law, provided they do not interrupt or disturb other persons in the observance of Sunday. [Penal Code, Secs. 259 to 277.]

All trades, manufactures, agricultural, or mechanical employments upon Sunday are prohibited, except when absolutely necessary, when they must be conducted in such a manner as to not interfere with the religious liberty of the community.

Public selling or offering for sale of any property on Sunday is prohibited, except that articles of food may be sold before 10 o'clock in the morning, and that meals may be eaten on the premises, and that tobacco, milk, ice, and soda water in places other than where spirituous or malt liquors are kept, and fruit, flowers, confectionery, newspapers, drugs, medicines, and surgical appliances may be sold at any time on Sunday. The provisions shall not be construed to allow or permit the public sale or de-

livery of uncooked flesh, or meats, fresh or salt, at any hours of the day. [Laws of 1901, Chap. 392.]

No person may engage in the business of barbering on Sunday except in the city of New York, in the village of Saratoga Springs, where barber shops or other places where a barber is engaged in shaving and like work may be kept open and the work of a barber carried on until 1 o'clock of the afternoon. Any violation of the above restrictions is punishable by a fine.

North Carolina.—No tradesman, laborer, or other person, fourteen years of age or over, shall perform any labor on Sunday (except works of charity and necessity). [Chap. 61, Sec. 3782, Code of 1883.]

No railroad company shall permit the loading or unloading of any freight car on Sunday, nor shall permit any train of cars or locomotive to be run on Sunday, except for the purpose of transporting the United States mail and passengers with luggage, and ordinary express freight in an express car exclusively and except trains run for the purpose of transporting fruit, live stock and perishable freights, providing that Sunday shall be construed to mean that portion of the day between sunrise and sunset; trains in transit having started on Saturday may, in order to reach the terminus or shops, run until 9 o'clock a. m. on Sunday, but not later, nor for any other purpose than to reach the terminus or shops. Penalty attached for violation of the law. [Chap. 49, Sec. 1973 (amended by Chap. 92, Acts of 1885, and Chap. 126, Acts of 1897), Code of 1883.]

North Dakota.—The acts prohibited on Sunday are servile labor, public sports, trade, manufactures, mechanical employments, public traffic, and serving process. In servile labor only works of necessity or charity are excepted. Any person keeping holy another day of the week rather than the first day is exempt from the provisions of this act.

Public selling or exposing for sale any commodities on Sunday is prohibited, except that meats, milk, and fish may be sold before 9 o'clock in the morning, that food may be sold to be eaten on the premises where sold, and that drugs and medicines and surgical appliances may be sold at any time during the day.

Penalty attached to violation of the statute. [Penal Code, Chap. 4, Secs. 6840-6847, Revised Codes of 1899.]

The business of barbering on Sunday is strictly forbidden, exception being made in preparing the dead for burial. [Chap. 30, Sec. 9, Acts of 1901.]

Ohio.—A fine is imposed upon any person fourteen years of age or over who opens any place of business on Sunday, or engages in labor, or allows any one under his control to engage in labor, on Sunday, except that the labor be works of necessity or charity.

This restriction does not apply to persons who observe the seventh day of the week as the Sabbath, nor does it prevent families emigrating from traveling, or watermen from landing their passengers, or keepers of toll bridges, toll gates, or ferries from attending the same on Sundays. [Part IV, Sec. 7033, Annotated Statutes of 1905.]

Oklahoma.—The acts forbidden to be done on Sunday are servile labor, public sports, trades, manufactures, and mechanical employments, and public traffic; also serving process, unless authorized by law so to do.

Servile labor excepts works of charity or necessity.

Any person uniformly keeping another day of the week as holy time does not come under the provisions applicable to Sunday. Violation of the act is punishable by fine. [Chap. 25, Secs. 1960 to 1972, Statutes of 1903.]

Oregon.—Any person keeping open a store, shop, grocery, bowling alley, billiard room, or tippling house for the purpose of labor or traffic, or any place of amusement on Sunday, is liable to fine. This provision does not apply to theatres, to keepers of drug stores, doctor shops, undertakers, livery stable keepers, butchers, and bakers, nor to any circumstances of necessity or mercy. Barbering forbidden on Sunday. [Title 19, Secs. 1968, 2097, 2098, Annotated Codes.]

Pennsylvania.—A fine is imposed upon any person performing any worldly employment or business on Sunday, works of charity or necessity excepted. This provision does not prohibit the ordinary work to be performed in private families, hotels, etc., nor does it apply to watermen, ferrymen, persons removing with their families, nor does it apply to the delivery of milk or the necessities of life before 9 o'clock in the morning nor after 5 o'clock in the afternoon. [Sec. 3, Digest of 1895.]

No employee shall be required or permitted to work in a bakery or confectionery establishment more than six days in any one week, said week to commence on Sunday not before 6 o'clock post meridian, and to terminate at the corresponding time on Saturday of the same week. [Digest of 1893-1903.]

Porto Rico.—Commercial and industrial establishments, excepting public markets, bakeries, hotels, restaurants, cafés, and places where refreshments only are served, also public utilities and works of emergency, shall remain closed, and do no business after 12 o'clock on Sunday. This prohibition does not extend to theatres or other places devoted exclusively to amusement or to charitable purposes.

The municipal council of any city may by ordinance require commercial and industrial establishments to remain closed at all hours on Sunday, except works of emergency.

Violation of the law is punishable by fine. [Secs. 553-556, Penal Code.]

Rhode Island.—Every person performing any business or work of his ordinary calling on Sunday, or allowing any person under his control to do such work, except works of necessity and charity, shall be fined. Any person belonging to any church or society observing the seventh day of the week as the Sabbath shall be exempt from the provisions of this law; but this exemption does not give him the privilege of opening shops or stores on Sunday for the purpose of trade or merchandise. [Chap. 281, Secs. 17-20, General Laws of 1896.]

South Carolina.—No person fifteen years of age or over shall perform any worldly labor, except works of charity or necessity, on Sunday. No person shall expose or sell any goods or merchandise on said day. No person shall direct any other person under his control to work in any machine shop or shops on Sunday, except in cases of emergency. Violation of the law is punishable by fine. [Chap. 24, Secs. 500, 501, 503, Code of 1902].

Sunday labor on railroads is prohibited to a certain extent. Trains laden with perishable fruit, and mail trains, and such passenger or freight trains as can reach their destination by 6 o'clock in the forenoon, are allowed to be operated. Trains are also authorized to be run for the transportation of passengers to and from religious services. A fine is imposed for violation of the act. [Chap. 50, Secs. 2121-2124, Code of 1902.]

South Dakota.—Sunday includes all time from midnight to midnight. Servile labor on Sunday is prohibited, except works of necessity or charity. When another day of the week is uniformly kept holy, and persons do not labor upon that day, they shall not be obliged to keep holy the first day of the week. All trades, manufactures, and mechanical employments are prohibited. Penalty is imposed for violation of the act. [Penal Code, Secs. 41-49, Revised Codes of 1903.]

Tennessee.—Any person performing the common avocations of life, or permitting any one under his control to perform such duties, on Sunday, except works of necessity or charity, shall be punished by fine. [Sec. 3029, Code of 1896.]

The business of barbering on Sunday is strictly forbidden, and is punishable by fine. [Sec. 3030, Code of 1896 (Chap. 114, Acts of 1891).]

Texas.—A fine is imposed upon any person laboring or compelling others to labor on Sunday. The following are exemptions of the act: household duties, works of necessity or charity, works on farms or plantations to prevent loss of crops, running of steamboats, rail cars, wagon trains, common carriers, the delivery of goods by them, receiving of said goods by parties to whom de-

livered, those who carry the United States mail and passengers, foundries, sugar mills, herders, persons traveling, ferrymen or toll keepers, keepers of hotels, boarding houses, restaurants, keepers of livery stables and their employees, and people who conscientiously believe that the seventh day is the Sabbath, and observe such day.

Trafficking on Sunday is forbidden, except in the case of markets or dealers in provisions before 9 o'clock in the morning, the sale of burial materials, newspapers, ice, ice cream, milk, or the sending of telegraph and telephone messages at any hour of the day, or keepers of drug stores, hotels, boarding houses, restaurants, livery stables, and bath houses. [Penal Code, Title 7, Revised Statutes of 1895.]

Utah.—Any person keeping open any workshop, store, bar, saloon, or other place of business, for the purpose of transacting business on Sunday, is punishable by fine. The following exemptions are made: those conducting hotels, boarding houses, baths, restaurants, taverns, livery stables, retail drug stores, or such manufacturing establishments as are kept in continuous operation; also irrigation works. [Title 75, Revised Statutes of 1898.]

Vermont.—A fine is imposed upon any person performing any business or employment between 12 o'clock Saturday night and 12 o'clock Sunday night.

The railroad commissioners may authorize the running of such trains as are deemed absolutely necessary. [Chap. 225, Secs. 5140 and 5141, Statutes of 1894.]

Virginia.—Any person laboring or allowing others to labor on Sunday, except in household work or works of necessity or charity, shall be punishable by fine. This does not apply to those persons who observe the seventh day of the week as Sunday. No railroad company shall allow cars to be loaded or unloaded or transported on Sunday, except such cars as are used for the relief of wrecked trains, for the transportation of the United States mail, for transporting of passengers and their baggage, the transportation of live stock or of perishable articles. The word Sunday in this section embraces that portion of the time between sunrise and sunset. [Chap. 185, Secs. 3799-3804, Code of 1907.] Certain restrictions as to navigation of steamboats on Sunday. [Chap. 49, Acts of 1889-90.]

Washington.—Persons are forbidden to open their stores or establishments on Sunday for the purpose of trade or sale of goods. This provision shall apply to hotels only so far as the sale of intoxicating liquors is concerned, and shall not apply to drug stores, livery stables, or undertakers. Penalty imposed. [Title 39, Sec. 7251, Codes and Statutes of 1897.]

Barbering on Sunday is strictly forbidden, and is punishable by fine. [Chap. 55, Acts of 1903.]

West Virginia.—A fine is imposed upon any person laboring at any trade or calling, or allowing others to so labor, on Sunday. Household duties and the works of necessity or charity excepted.

This provision does not apply to the running of railroad trains or steamboats on Sunday, nor to such persons as conscientiously believe the seventh day of the week ought to be observed as the Sabbath, provided that such persons refrain from secular business and labor on that day. [Secs. 4367 and 4368, Code of 1906.]

Wisconsin.—Sunday includes the time between the midnight preceding and the midnight following that day. Any person keeping open his store or workhouse or doing any manner of labor or business on Sunday, except works of necessity and charity, is punishable by fine. This does not apply to persons who conscientiously believe the seventh day of the week to be the Sabbath, and refrain from secular work on said day. [Chap. 186, Secs. 4595 and 4596, Annotated Statutes.]

Wyoming.—Any person, company, or corporation keeping open a barber shop, store, or other place of business, for the transaction of business on Sunday, shall be punishable by fine. This restriction does not apply to newspaper printing offices, railroads, telegraph companies, hotels, restaurants, drug stores, livery stables, news depots, farmers, cattlemen and ranchmen, mechanics, furnaces, or smelters, glass works, electric light plants and gas works, venders of ice, milk, fresh meat and bread, except as to the sale of liquors and cigars. [Title 20, Sec. 2644, Revised Laws of 1899.]

United States.—No malt, grain, or other material shall be mashed, nor any mash, wort, or beer brewed or made, nor any still used by a distiller, at any time between the hour of 11 in the afternoon of any Saturday and the hour of 1 in the forenoon of the next succeeding Monday; and any person who shall violate the provisions of this section shall be liable to a penalty of one thousand dollars.

From the foregoing resumé of the Sunday laws it will be observed that manual or servile labor, sometimes referred to as "worldly employment," with the exception of works of charity or necessity, is forbidden on Sunday in Alabama, Arkansas, California, Connecticut, Delaware, Florida, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Nebraska, New Hampshire, New Jersey, New York, North Caro-

lina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, South Carolina, South Dakota, Tennessee, Texas, Virginia, West Virginia, and Wisconsin (36) ; Alaska, Hawaii, and New Mexico (3) ; and the District of Columbia.

Public sports and amusements are expressly prohibited on Sunday in Connecticut, Kentucky, Massachusetts, North Dakota, Oklahoma, Oregon (6) ; and Alaska.

Two states—North Dakota and Oklahoma—do not allow the services of process on Sunday. In New York, State writs may be served on Sunday (Code of Civil Procedure, § 2015).

Public traffic, unless of an emergent nature or in relation to the United States mails, is forbidden on Sunday in Connecticut, Delaware, Georgia, Illinois, Maine, New Jersey, North Carolina, North Dakota, Oklahoma, South Carolina, and Virginia (11) ; and Porto Rico.

The carrying on of Sunday trade and business, in one form or another or generally, save in medicinal and sumptuary articles, is prohibited in Alabama, Arkansas, Colorado, Connecticut, Delaware, Florida, Georgia, Illinois, Iowa, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, New Hampshire, New Jersey, New York, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Washington, Wisconsin, and Wyoming (37) ; Alaska, Porto Rico (2) ; and the District of Columbia.

Manufactures and mechanical employments are generally interdicted on Sunday in Connecticut, Florida, Minnesota, Missouri, New York, North Dakota, Oklahoma, Pennsylvania, South Carolina, South Dakota (10) ; Porto Rico, and under the Federal law.

Of the statutes exempting Seventh-Day Sabbatarians from the operation of Sunday laws those in force in Arkansas, Illinois, Kansas, Minnesota, Missouri, Nebraska, New Jersey, New York, South Dakota, Texas, and Virginia (11) permit only manual or servile labor; while those in force in Connecticut, Indiana, Iowa, Kentucky, Maine, Massachusetts, Michigan, North Dakota, Ohio, Oklahoma, Rhode Island, West Virginia, and Wisconsin (13) affect both manual or servile labor and trade or business.

As has been seen, the following twenty-four states have incorporated in their statutes clauses of exemption of Seventh-Day Sabbatarians from the provisions of their Sunday laws: Arkansas, Connecticut, Illinois, Indiana, Iowa, Kansas, Kentucky, Maine, Massachusetts, Michigan, Minnesota, Missouri, Nebraska, New Jersey, New York, North Dakota, Ohio, Oklahoma, Rhode Island, South Dakota, Texas, Virginia, West Virginia, and Wisconsin.

It may be premised that Sunday laws have been sustained by courts of law mainly upon the ground that they are police regulations, enacted to promote the common welfare.

A typical exemption law, so far as manual labor is concerned, is the statute (1860) now in force in the State of New York.

Its design is stated to be to protect "persons observing another day as a Sabbath," and it reads as follows: "It is a sufficient defense to a prosecution for work or labor on the first day of the week, that the defendant uniformly keeps another day of the week as holy time, and does not labor on that day, and that the labor complained of was done in such manner as not to interrupt or disturb other persons in observing the first day of the week as holy time."²

² Penal Code, §264.

In Illinois the exemption law (1889) takes the following form:

Whoever disturbs the peace and good order of society by labor (works of necessity and charity excepted), or by any amusement or diversion on Sunday, shall be fined not exceeding twenty-five dollars. This section shall not be construed . . . to prevent the due exercise of the rights of conscience by whomever thinks proper to keep any other day as a Sabbath.³

The statute of exemption in force in Rhode Island (1882) reads as follows:

Every professor of the Sabbatarian faith or of the Jewish religion, and such others as shall be owned or acknowledged by any church or society of said respective professions as members of or as belonging to such church or society, shall be permitted to labor in their respective professions or vocations on the first day of the week, but the exception in this section contained shall not confer the liberty of opening shops or stores on the said day for the purpose of trade and merchandise, or lading, unlading, or of fitting out of vessels, or of working at the smith's business, or any other mechanical trade in any compact place, except the compact villages in Westerly and Hopkinton [Seventh-Day Baptist settlements], or of drawing seines, or fishing, or fowling in any manner in public places, and out of their own possessions; and in case any dispute shall arise respecting the person entitled to the benefit of this section, a certificate from a regular pastor or priest of any of the aforesaid churches or societies, or from any three of the standing members of such church or society, declaring the person claiming the exemption aforesaid to be a member of or owned by or belonging to such church or society, shall be received as conclusive evidence of the fact.⁴

The Arkansas clause of exemption (1887) would appear to permit trade other than shop-keeping on Sunday by Seventh-Day Sabbatarians. It reads thus:

That no person who from religious belief keeps any other day than the first day of the week as the Sabbath shall be required to observe the first day of the week, usually called the Christian Sabbath, and shall not be liable to the penalties enacted against Sabbath-breaking; *Provided*, that no store or saloon shall be kept

³ Revised Statutes of 1906, ch. 38, §261.

⁴ General Laws of 1896, ch. 281, §20.

open or business carried on therein on the Christian Sabbath; *And provided further*, that no person so observing any other day shall disturb any religious congregation by his avocations or employments.⁵

The Connecticut statute of exemption (1907), referred to more particularly below, permits both trade and labor to be carried on and performed by Seventh-Day Sabbatarians on Sunday.

There is no Federal Sunday law, although the distillation of spirituous liquors on the first day of the week is prohibited. California has had no Sunday law on the statute-book since 1883, unless the recent act (1901) to prohibit labor by any employee on more than six days out of every seven⁶ may be so construed. In Colorado only trafficking in liquors and barbering are prohibited on Sunday (1886), and in Montana the statute (1895) applies merely to barbering.

LEADING CASES

Alabama.—Alabama has no statute exempting observant Jews from the operation of the Sunday law (1874), but a manufacturer whose establishment is required to be kept running constantly is permitted to labor on Sunday.⁷

An important case in this jurisdiction is that of Frolickstein,⁸ the reasoning of which has often been adopted by other courts. There the appellant had been convicted of the violation of an ordinance of the City of Mobile by having sold shoes on Sunday. He contended that, as an orthodox Jew who performed no labor of any kind on the Jewish Sabbath, he should be exempted from the penalty of the ordinance, es-

⁵ Laws of 1887, ch. 2, §1.

⁶ Acts of 1901, ch. 158.

⁷ Code of 1897, ch. 195, §5542.

⁸ *Frolickstein v. Mayor of Mobile*, 40 Alabama, 725 (1867).

pecially as by the law of Moses and his faith and church it was his religious duty to labor on six days of the week. Thus the question of exempting observant Jews from the provisions of a local law prohibiting labor on Sunday was squarely raised. The court held:

The law does not hurt, molest, or restrain the appellant in the entertainment or expression of what he regards as a religious sentiment or persuasion. It simply prohibits the performance of an act, which he supposes to be required by a religious duty. . . . Acts must at least be the fruit of a sentiment or persuasion, *in fact*, religious, in order that an immunity from legislative prohibition may be claimed.⁹

Arkansas.—The statute (1838) prohibiting labor on Sunday in Arkansas holds immune those who observe any other day as the Sabbath (1853; 1887). But no store or saloon may be kept open on Sunday, no games of chance played, and no religious assembly disturbed.¹⁰ In the *Scales* case,¹¹ which affected the rights of a Seventh-Day Baptist, the court held broadly that Sunday laws are civil regulations and ought to apply with equal force to those persons who observe another day as the Sabbath. But the opinion of the justices in this case turned upon the construction of a law passed by the legislature of 1885 repealing an earlier statute of exemption (1853).

California.—As has already been noted, California has now no Sunday laws. In the *Newman* case¹² where the court construed an early local statute prohibiting the sale of clothing on Sunday in San Francisco, a Jew claimed exemption from the provisions of the act by reason of his solemn and uniform

⁹ *Ibid.*, p. 727.

¹⁰ Digest of 1904, ch. 48, §§ 2030-2042.

¹¹ *Scales v. State*, 47 Arkansas 476 (1886). And see *Seelig v. State*, 43 Arkansas, 96 (1884).

¹² *Ex parte Newman*, 9 California, 502 (1858).

observance of his own Sabbath. In declaring the statute under which Newman was punished unconstitutional, the court gave it as their opinion that the law was passed as the result of an intention "to enforce, as a religious institution the observance of a day held sacred by the followers of one faith, and entirely disregarded by all the other denominations within the State."¹³ Justice Stephen J. Field dissented from this decision, maintaining that the act was constitutional as a valid exercise of the civil authority or police power; in a later case,¹⁴ his views were adopted. Both cases have now only an historic interest by reason of the adoption of the act of 1901 already referred to.

Connecticut.—Connecticut has recently (1907) enacted a law which amply exempts observant Seventh-Day Sabbatarians from the operation of the act against labor on Sunday (1793). It reads thus:

No person who conscientiously believes that the seventh day of the week ought to be observed as the Sabbath, and actually refrains from secular business and labor on that day, or who conscientiously believes that the Sabbath begins at sundown on Friday night and ends at sundown on Saturday night, and actually refrains from secular business and labor during said period, and who has filed written notice of such belief with the prosecuting attorney of the court having jurisdiction, shall be liable to prosecution for performing secular business and labor on Sunday, provided he disturbs no other person who is attending public worship.¹⁵

¹³ *Ibid.*, p. 505.

¹⁴ *Ex parte Andrews*, 18 California, 680 (1861). And see *Ex parte Westerfield*, 55 California, 550 (1880); *Ex parte Koser*, 60 *ibid.*, 177 (1882); *Ex parte Jentzsch*, 112 *ibid.*, 471 (1896).

¹⁵ Public Acts of 1907, ch. 189, §1. For the earlier laws, see General Statutes of 1902, ch. 89, §§1369, 1372. But a Fitchville farmer, who attempted to employ a Turkish laborer to work on Sunday for him, was fined \$27. See *Norwich Bulletin*, May 23, 1908.

A feature of this act is that requiring those who are entitled to the benefit it confers to file written notice of their religious belief in the office of a public prosecutor; this appears to be repugnant to the American principle of religious equality embodied in all our constitutions.

In a case in one of the minor courts of Hartford it was held that an observant Jew may keep his store open for the transaction of business on Sunday if it be closed from the midnight, or indeed the sunset, of Friday to the *midnight* of Saturday.¹⁶

District of Columbia.—The highest court in the District of Columbia has recently (1908) held ¹⁷ that the act of the legislative assembly of Maryland of 1723 ¹⁸ imposing a penalty for working on Sunday is no longer in force in the District. The court declared that a State has full authority in the exercise of its police power to legislate for the health, the morals, and the general welfare of its people. But the legislature may impose upon the citizen only obligations of a civil, not a religious, nature. Naturally, therefore, the court regarded the early colonial Sunday statute, with its penalties against blaspheming Jesus or the Trinity, as obsolete. It was an act to prevent the desecration of Sunday and to enforce its strict religious observance. The court said:

That a State has full authority in the exercise of its police power to legislate for the health, the morals, and the general welfare of its people, can not be disputed. Laws prohibiting labor on the Sabbath day have been upheld by the courts, not that such laws are intended to limit the freedom of the citizen as to his

¹⁶ Cohn's Case, *The Hartford Courant*, January 17, 1906.

¹⁷ *District of Columbia v. Robinson* (January 21, 1908), 26 Washington Law Reporter, 101 (February 14, 1908). And see *The American Hebrew*, February 28, 1908, p. 433.

¹⁸ Ch. 16, §10.

religious belief, or impose upon him any religious duty incompatible with the free exercise of the dictates of conscience, but to prescribe a rule of civil duty for all persons within the jurisdiction of the State upon the Sabbath day. . . .

In the States and the District of Columbia, the legislatures and Congress have enacted laws in place of these colonial statutes that define the civil duties of the citizen in the observance of one day in seven (Sunday) as a day of rest. It is defined as a duty the citizen owes to society in promoting the health, morals, and general welfare of the people. The duty of observing the Sabbath day as a religious obligation, is left with the individual and is a matter beyond the pale of legislative interference.¹⁹

Illinois.—In Illinois the Eden case²⁰ holds that a statute prohibiting barbering on Sunday cannot be justified as an exercise of the police power of the State on the ground that it is class legislation (1845).

Indiana.—The Indiana statute against Sunday labor (1855; 1881) specially exempts Jews from its provisions.²¹ Indeed in an important case before the Supreme Court of this State,²² it was strongly intimated that a Sunday statute which did not exempt Seventh-Day Sabbatarians from its operation would be looked upon as unconstitutional and invalid. For

the framers meant to leave it to the consciences and judgments of the citizens to choose between the first and the seventh day of the week. It was not the purpose of the law-makers to compel any class of conscientious persons to abstain from labor upon two days in every week.²³

Iowa, Kansas, and Kentucky.—The exemption law in Iowa (1858) is similar to that in Indiana.²⁴ No cases of interest have arisen under the statutes of Kansas and Kentucky.

¹⁹ 26 Washington Law Reporter, pp. 102, 103 (1908).

²⁰ *Eden v. People*, 161 Illinois, 296 (1896).

²¹ Annotated Statutes of 1894, revision of 1901, ch. 5, §2086.

²² *Johns v. State*, 78 Indiana, 332 (1881).

²³ *Ibid.*

²⁴ Code of 1897, §5040; see *Sayre v. Wheeler*, 31 Iowa, 112 (1870).

Louisiana.—In Shreveport, Louisiana, a local ordinance (1873) was passed which permitted Jews to engage in business on Sunday. Considering its constitutionality the Supreme Court²⁵ made use of the following words:

Before the constitution Jews and Gentiles are equal; by the law they must be treated alike, and the ordinance of a City Council which gives to one sect a privilege which it denies to another, violates both the constitution and the law, and is therefore null and void.²⁶

Maine.—No cases of importance have been reported which construe the Sunday laws of Maine.

Maryland.—In an early case²⁷ in Maryland, where as we have seen the statute upon this subject has remained practically unaltered since 1723, the court held:

. . . . The Sabbath is emphatically *the day* of rest, and the day of rest here is the "Lord's Day," or christian's Sunday. Ours is a christian community.²⁸

And so, in a much more recent decision involving a Seventh-Day Baptist,²⁹ it is stated:

It is undoubtedly true that rest from secular employment on Sunday does have a tendency to foster and encourage the Christian religion. . . . [But by the constitution the Seventh-Day Sabatarian has the right to observe his own Sabbath.] But it would

²⁵ City of Shreveport v. Levy, 26 Louisiana Annual, 671 (1874). The Sunday Statute of the State dates from 1886.

²⁶ Ibid., p. 672. And see Corporation of Minden v. Silverstein, 36 Louisiana Annual, 912 (1884); State ex rel. Walker and Merz v. Orleans Judge, 39 ibid., 132 (1888).

In the last cited case the court held a Sunday closing law valid because it did not deny equal privileges or immunities to a particular class, nor the rights to life, liberty, property, and due process of law.

²⁷ Kilgour v. Miles, 6 Gill and Johnson, 268 (1834).

²⁸ Ibid., p. 274. So in the original report.

²⁹ Judefind v. State, 78 Maryland, 510, at pages 515 and 516 (1894).

scarcely be asked of a Court, in what professes to be a Christian land, to declare a law unconstitutional because it requires rest from bodily labor on Sunday . . . and thereby promotes the cause of Christianity. . . . Whilst Courts have generally sustained Sunday laws as "civil regulations," their decisions will have no less weight if they are shown to be in accordance with divine law as well as human.

Massachusetts.—The statute (1791) now in force in the State of Massachusetts provides that a person who conscientiously believes that the seventh day of the week ought to be observed as the Sabbath, and actually refrains from secular business and labor on that day, shall not be subjected to the usual fine prescribed *if he disturbs no other person*. And on Sunday no shop, warehouse, or workhouse may be kept open, and no manner of labor or business, except works of necessity or charity, may be carried on; no sports or games of any kind may be indulged in on that day except sacred concerts or entertainments.³⁰ In 1906 an attempt was made to have the General Court enact a much more rigid Sunday statute, but it failed of success.

The earliest decision under this law dates from 1869.³¹ It was held there that as this case arose out of an indictment for selling intoxicating liquors on Sunday, and by statute any and all sales of such commodities are strictly prohibited on this day, the defendant could not plead his observance of another day as the Sabbath in confession and avoidance. The court added: ". . . His conscientious belief might protect him from a prosecution for . . . acts of secular labor on the Lord's day (see §9), provided he violated no other law."³²

³⁰ Revised Laws, ch. 98.

³¹ Commonwealth v. Hyneman, 101 Massachusetts, 30 (1869).

³² Ibid., p. 31.

In a case determined in 1877⁸³ a merchant was tried and convicted for having kept his shop open on Sunday. The court observed:

Keeping open a shop is in itself a solicitation to do business, and thus an invitation to commit acts which the Legislature has treated as violations of the day. While those, who, for conscientious reasons, observe the seventh day of the week as the Sabbath, may do business or perform labor which does not interfere with others, they are not entitled by keeping open their shops to invite the violation of the provisions of the act, even if their ordinary business is shop-keeping. The law prohibiting labor on Sunday is tantamount to a police regulation for the general welfare.⁸⁴

Michigan.—Both the law and the decisions thereunder governing labor on Sunday are reasonable in tone in Michigan.

Besides the usual statute of exemption, which is practically the one prevailing in New York, there are laws permitting Seventh-Day Sabbatarians to do servile labor on Sunday, if this does not disturb persons attending places of worship, and to keep open their places of business on that day.⁸⁵

⁸³ *Commonwealth v. Has*, 122 *ibid.*, 40 (1877).

⁸⁴ *Ibid.*, p. 41. See *Commonwealth v. Marzynski*, 149 *ibid.*, 68 (1886); *Same v. Dextra*, *ibid.*, 28 (1886). *Commonwealth v. Starr*, 144 *ibid.*, 359 (1887), holds that an observant Jew will not be permitted to keep his meat-shop open on Sunday. Here the defendant opened his shop only to his own customers, all of whom were Jews: the court declared, however, that there were no degrees of opening a shop, and it must be kept closed absolutely on Sunday. In the case of *Commonwealth v. Alexander*, 185, *ibid.*, 551 (1904), the exception in the statute relating to entertainments for charity on Sunday clearly applied. *Commonwealth v. Kirshen*, 80 *Northeastern*, 2 (1907) reaffirmed the decision in the Starr case. On Sunday a Jew may not labor; he disturbs those at worship on that day.

⁸⁵ Compiled Laws of 1897, ch. 154, §§5912, 5918, 5920, 5922. The last provision is expressly negated by the statutes in force in Arkansas, New Jersey, and Rhode Island.

The case of *The People v. Michael Bellet*, 99 *Michigan*, 151 (1894), contains the interesting statement that, if a statute against barbering on Sunday specially exempts Seventh-Day Sabbatarians from its operation, it is not unconstitutional as a piece of class legislation.

Minnesota.—A recent case in Minnesota holds that a Jew who uniformly observes his own Sabbath may not, despite that fact, perform acts of servile labor on Sunday. Such of necessity, it was held, disturb those persons who are attending a religious assembly.³⁶ The statute of exemption (1888) here is precisely similar to that of New York.³⁷

Missouri.—The statute of exemption (1854) in force in Missouri is of the usual tenor.³⁸

In the *Ambs* case³⁹ the court held that

. . . . the Sunday law was not intended to compel people to go to church, or to perform any religious act, as an expression of preference for any particular creed or sect, but was designed to coerce a cessation from labor, that those who conscientiously believed that the day was set apart for the worship of God, might not be disturbed in the performance of their religious duties. Every man is free to use the day for the purpose for which it is set apart, or not, as he pleases.

In a recent case the St. Louis Court of Appeals⁴⁰ referred to Sunday laws in the following terms:

However, these laws reckon with the *well-known fact that as a Christian people* the larger element of our citizenship conscientiously believe the Sabbath to be hallowed time which should be devoted to rest and worship rather than to business pursuits. That these good people may enjoy the right of conscience in the fullest measure and devote the day to repose and the worship of Deity without being molested or chagrined by the noise and turmoil incident to the pursuits of active business, these penal provisions have been enacted. Such is the fundamental notion involved in the Sunday laws, as we understand it.

³⁶ *State v. Weiss*, 105 Northwestern, 1127 (1906).

³⁷ Revised Laws, 1905, §§4980-4986.

³⁸ Revised Statutes of 1899, ch. 15, §§2240, 2241. See *State v. Ambs*, 20 Missouri, 214, at p. 218 (1854).

³⁹ Cited in the preceding note.

⁴⁰ January 7, 1908; Judge Wm. H. Wallace of the court below, has declared that "English common law . . . is permeated with Christianity."

Nebraska.—In Nebraska a conscientious Seventh-Day Sabbatarian may perform "common" labor on Sunday.⁴¹

An important case in this State disclosed the fact that the accused kept his place of business open on Saturday as well as Sunday.⁴² Of his plea for exemption the court remarked:

The ordinance provides that its provisions shall not extend to those who conscientiously *observe* the seventh day of the week as the Sabbath, and, therefore, as plaintiff does not "observe" that day as a Sabbath, he is not within its provision.⁴³

New Jersey.—While Seventh-Day Sabbatarians are exempt from the compulsory observance of Sunday in New Jersey (1866), the work or labor they do on that day must be performed within their workshops or dwelling-houses.⁴⁴

New York.—In New York, specially in New York City, with its large Jewish population, the rigid enforcement of the law prohibiting general labor on Sunday (1860) is bound to work much hardship. Yet, the Court of Appeals has held that "the Christian Sabbath is one of the civil institutions of the State, and that the legislature for the purpose of promoting the moral and physical well-being of the people, and the peace, quiet, and good order of society, has authority to regulate its observance and prevent its desecration by any appropriate legislation is unquestioned."⁴⁵

In the Anonymous case⁴⁶ the statement is made:

Is it not obvious that by reason of keeping a store open for business on Sunday a temptation is presented to those who have

⁴¹ Criminal Code, 1907, ch. 23, §241.

⁴² *Lieberman v. State*, 26 Nebraska, 464 (1889).

⁴³ *Ibid.*, p. 469.

⁴⁴ General Statutes of 1896, V. II, §§33, 34.

⁴⁵ *People v. Moses*, 140 New York, 214, at p. 215 (1893). A statute (Laws of 1901, ch. 392), absolutely forbidding the sale of raw meat in cities on Sunday was obviously enacted in the labor interest.

⁴⁶ Reported in 12 Abbott's New Cases, 455 (1882).

no regard for Saturday as holy time to violate the law? If a Hebrew merchant hired only Hebrew clerks, and sold only to Hebrew customers, there probably would be but little inducement for him to keep open on Sunday. The only exception in favor of those who keep Saturday as holy time has no relation to trades, manufactures, or mechanical employment. It has relation only to servile labor. . . .

It must appear, therefore, that the accused uniformly keeps another day holy, and that he does not then labor, and yet this does not protect him from arrest. It can only be shown as a defense to a prosecution.⁴⁷

In the famous *Lindenmuller* case,⁴⁸ where the plaintiff in error had been convicted under the statute of April 17, 1860,⁴⁹ for maintaining a theatrical exhibition in New York City, Sunday, May 20, 1860, his counsel contended in their brief before the Appellate Court that the Sunday law was unconstitutional.

They said:

We insist that so long as the plaintiff in error conducted proceedings at his theatre in an orderly manner, did nothing calculated to produce a breach of the peace, or to disturb his neighbors, or those in his vicinity, he had a legal right to give theatrical exhibitions on Sunday. It was purely a matter of taste and conscience with him and his auditors. . . .⁵⁰

III. The compulsory observance of the first day of the week is not necessarily a part of christianity; nor does the power to enforce such observance arise from any recognition of christianity. Like other legislative power, it emanates from the constitution. If the legislature can compel the observance of the christian sabbath, this is an enforcement by law of that tenet of the christian faith which holds the first day of the week to be that which the commandment refers to. This is giving a preference, especially as, while the Jew is compelled to observe our sabbath, we are legally authorized utterly to disregard his. And if the legislature can thus legislate against the Jew as to one tenet, why not as against any other, and treat the ceremonies

⁴⁷ *Ibid.*, pp. 456, 457.

⁴⁸ *Lindenmuller v. The People*, 33 Barbour (Supreme Court), 548 (1861). But see *People v. Hemleb*, 111 New York Supplement, 690 (1908).

⁴⁹ Laws of 1860, ch. 501.

⁵⁰ *Lindenmuller v. The People*, 33 Barbour, 548, at p. 551 (1861).

of the synagogue as illegal because they conflict with the rites of christianity. These remarks apply to Seventh-Day Baptists, whose adherence to that day as the sabbath has been recognized and protected by statute.

IV. It may be that police laws can be passed regulating, perhaps entirely prohibiting, theatrical performances on *any* day of the week; but such law, to be operative, must not give directly or indirectly any such preference as is above stated. The effect of such a statute on the Jewish lessee of a theatre who conscientiously regarded his own sabbath, would be to deprive him of the enjoyment of his property for *two* days of the week, the christian being only so deprived on *one*. Such a distinction is both unconstitutional and unjust.⁵¹

But Justice Allen, writing for the court, was of a different opinion:

The constitutionality of the law under which Lindenmuller was indicted and convicted does not depend upon the question whether or not christianity is a part of the common law of this state. Were that the only question involved, it would not be difficult to show that it was so, in a qualified sense—not to the extent that would authorize a compulsory conformity in faith and practice, to the creed and formula of worship of any sect or denomination, or even in those matters of doctrine and worship common to all denominations styling themselves christian, but to the extent that entitled the christian religion and its ordinances to respect and protection, as the acknowledged religion of the people. Individual consciences may not be enforced; but men of every opinion and creed may be restrained from acts which interfere with christian worship, and which tend to revile religion and bring it into contempt. The belief of no man can be constrained, and the proper expression of religious belief is guaranteed to all; but this right, like every other right, must be exercised with strict regard to the equal rights of others; and when religious belief or unbelief leads to acts which interfere with the religious worship, and rights of conscience of those who represent the religion of the country, as established, not by law, but by the consent and usage of the community, and existing before the organization of the government, their acts may be restrained by legislation, even if they are not indictable at common law. Christianity is not the legal religion of the state, as established by law. If it were, it would be a civil or political

⁵¹ Ibid., pp. 558, 559.

institution, which it is not; but this is not inconsistent with the idea that it is in fact, and ever has been, the religion of the people. This fact is everywhere prominent in all our civil and political history, and has been, from the first, recognized and acted upon by the people as well as by constitutional conventions, by legislatures and by courts of justice.⁵²

And he continued: Every act done maliciously, tending to bring religion into contempt, may be punished at common law, and the christian sabbath, as one of the institutions of that religion, may be protected from desecration by such laws as the legislature, in their wisdom, may deem necessary to secure to the community the privilege of undisturbed worship, and to the day itself that outward respect and observance which may be deemed essential to the peace and good order of society, and to preserve religion and its ordinances from open reviling and contempt—and this not as a duty to God, but as a duty to society and to the State. Upon this ground the law in question could be sustained, for the legislature are the sole judges of the acts proper to be prohibited, with a view to the public peace, and as obstructing religious worship, and bringing into contempt the religious institutions of the people.⁵³

. . . . In this state the sabbath exists as a day of rest by the common law, and without the necessity of legislative action to establish it; and all that the legislature attempt to do in the sabbath laws is to regulate its observance.⁵⁴

. . . . The christian sabbath is then one of the civil institutions of the state, and to which the business and duties of life are, by the common law, made to conform and adapt themselves. The same cannot be said of the Jewish sabbath, or the day observed by the followers of any other religion. The respect paid to such days, other than that voluntarily paid by those observing them as days of worship, is in obedience to positive law. There is no ground of complaint in the respect paid to the religious feeling of those who conscientiously observe the seventh rather than the first day of the week, as a day of rest, by the legislation upon that subject, and exempting them from certain public duties and from the service of process on their sabbath, and excepting them from the operation of certain other statutes regulating the observance of the first day of the week. It is not an infringement of the right of conscience, or an interference with the free religious worship of others, that sabbatarians are exempted from the

⁵² Ibid., pp. 560, 561.

⁵³ Ibid., p. 567.

⁵⁴ Ibid., p. 569.

service of civil process and protected in the exercise of their religion on their sabbath. ⁵⁵

In an early case it was held that an award of arbitration made on Sunday, but not published or declared until the next day, was lawful and proper.⁵⁶ Yet a corporation, even if organized for religious, not secular, objects, may not hold its annual meeting on Sunday.⁵⁷

North Carolina.—The statute (1741) in North Carolina does not exempt observant Seventh-Day Sabbatarians from its operation. An early case⁵⁸ contains, however, several interesting statements. The court said:

The truth is, that it [Sunday labor] offends us, not so much because it disturbs us in practising for ourselves the religious duties, or enjoying the salutary repose or recreation of that day, as that it is, in itself, a breach of God's law, and a violation of the party's own religious duty. But we do not perceive how it can become an offense at common law even when the labor is both openly and publicly performed, as in a town, for example, except upon a process of reasoning of this kind: That the Christian religion is a part of the common law, that it forbids work on Sunday, not only as a sin in itself, but as a disturbance to others and an injury to the State, and therefore that the law prohibits such profanation and punishes it. But we cannot believe that such a principle was established at the common law.

. . . . Although it may be true, that the Christian religion is a part of the common law, it is not so in the sense that an act contrary to the precepts of our Saviour or of Christian morals is necessarily indictable. ⁵⁹

⁵⁵ *Ibid.*, pp. 569, 570. The reasoning of this opinion was expressly approved by the Court of Appeals in *Neuendorff v. Duryea*, 69 New York, 557, at p. 561 (1877). And see *People v. Havnor*, 149 New York, 195 (1896); *Moore v. Owen*, 109 New York Supplement, 585, at p. 589 (1908).

⁵⁶ *Isaacs v. The Beth Hamedash Society*, 1 Hilton, 469 (1857). This was a decision by Judge Chas. P. Daly. It was followed in *Ehrlich v. Pike*, 53 Miscellaneous, 328, at p. 333 (1907) by Justice David Leventritt.

⁵⁷ *In re Agudath Hakehiloth*, 18 Miscellaneous, 717 (1896).

⁵⁸ *State v. Williams*, 4 Iredell, 400 (1844).

⁵⁹ *Ibid.*, pp. 403, 404.

And so the court held that a profanation of Sunday by performing labor on that day was not an indictable offense at common law in North Carolina.⁶⁰

North Dakota.—No cases of moment have arisen under the North Dakota statute regulating labor on Sunday.

Ohio.—A Seventh-Day Sabbatarian in Ohio may keep his place of business open on Sunday in order to perform works of charity or necessity.⁶¹

The late Judge Thurman made the following interesting observations in an important case⁶² in this State:

The . . . principles upon which our [Sunday] statute rests are wholly secular; and they are none the less so because they may happen to concur with the dictates of religion. Thus the day of rest, prescribed by the statute, is the Christian Sabbath, yet . . . it would be equally constitutional and obligatory, did it name any other day, and it derives none of its force from the fact that the day of rest is Sunday. . . .⁶³

⁶⁰ See *King v. Taylor*, 1 Ventris, 293 (1676). Here Sir Matthew Hale held that Christianity is parcel of the laws of England.

⁶¹ Annotated Statutes of 1905, part IV, §7033. The statute of exemption, cited above, has been sustained as to its constitutionality in a number of cases. See *Cincinnati v. Rice*, 15 Ohio Reports, 225 (1846), where a local ordinance which did not exempt observant Jews from its operation was declared to be invalid. So a contract made on Sunday was held good in *Bloom v. Richards*, 2 Ohio State, 387 (1853). This case contains an able opinion by Judge Allen G. Thurman, for many years a Senator, and candidate for Vice-President of the United States in 1888. And, where a statute seeks to compel the observance of Sunday by Jews as well as Christians, and does not except works of charity or necessity, or labor by observant Seventh-Day Sabbatarians, it is unconstitutional. *Canton v. Nist*, 9 Ohio State, 439 (1859); *Strauss v. Village of Conneaut*, 23 Ohio Circuit Court Reports, 320 (1902). Of course, whether a Jew who claims exemption under a Sunday labor law observes his own Sabbath, is, as we have already seen under Nebraska, largely a question of fact. *Billigheimer v. State*, 32 Ohio State, 435 (1877). And see *The Occident*, V. III, p. 57.

⁶² *McGatrick v. Wason*, 4 Ohio State, 566 (1855).

⁶³ *Ibid.*, p. 571.

And in an earlier case, to which reference has been made,⁶⁴ Judge Thurman held as follows:

Of course, it is no objection, but on the contrary, is a high recommendation, to a legislative enactment, based upon justice or public policy, that it is found to coincide with the precepts of a pure religion; but the fact is nevertheless true, that the power to make the law rests in the legislative control over things temporal, and not over things spiritual. Thus the statute upon which the defendant relies, prohibiting common labor on the Sabbath, could not stand for a moment as a law of this State, if its sole foundation was the Christian duty of keeping that day holy, and its sole motive to enforce the observance of that duty. For no power over things merely spiritual has ever been delegated to the government; while any preference of one religion over another, as the statute would give upon the above hypothesis, is directly prohibited by the Constitution.

. . . . But the General Assembly of Ohio is not, as we have shown, a guardian of the sanctity of any day. If it may protect the first day of the week from desecration because it is the Christian Sabbath, it may, in like manner, protect the sixth day because it is the holy day of the Mahometan, and the seventh day because it is the Sabbath of the Jew and Seventh-Day Baptist. ⁶⁵

Oklahoma.—Oklahoma has no cases of interest to us upon the subject.

Pennsylvania.—The law prohibiting general labor on Sunday (1794) is very rigid in the commonwealth of Pennsylvania. Jews are not excepted from it.

An early case, dating from 1816, is authority for the proposition that a conscientious Jew can neither perform worldly labor on Sunday nor claim exemption from the operation of a statute which prohibits it, on the score of his faith.⁶⁶

⁶⁴ *Bloom v. Richards*, 2 Ohio State, 387 (1853).

⁶⁵ *Ibid.*, pp. 391, 392.

⁶⁶ *Commonwealth v. Wolff*, 3 Sergeant and Rawle, 48 (1816). And a charitable society may not conduct a secular trial of a member on Sunday. *Society v. Commonwealth*, 52 Pennsylvania State, 125 (1866). See *Commonwealth v. Beck*, 22 Pittsburgh Legal Journal, N. S., 310 (1892).

And in the *Specht* case⁶⁷ counsel for the appellant laid stress in their brief on these arguments which the court completely ignored in the decision:

1. While it is true that Christianity was a part of the common law, it was not an offense at common law to transact innocent business on Sunday.

2. While the legislature may pass a law prohibiting labor on the Sabbath, by reason of the more or less sacred character of the day, law-makers cannot competently declare which day of the week is the Sabbath.

Rhode Island.—Rhode Island, too, offers us no cases of importance in which its statute (1882) exempting Seventh-Day Sabbatarians from the operation of the local Sunday law was construed.

South Carolina.—In South Carolina the Sunday laws (1691; 1837) contain no exemptions in favor of Seventh-Day Sabbatarians.⁶⁸ Here the decisions in adjudicated cases have uniformly proceeded upon the theory that Sunday laws are a legitimate exercise of the police power of the government, for the good of society and in aid of law and order, not of religion. Hence, no exemption in favor of Jews and others who do not observe Sunday need be incorporated in these statutes.⁶⁹

South Dakota.—South Dakota presents no cases of value to us.

Tennessee.—The Sunday laws in Tennessee (1896) contain no exemptions in favor of Seventh-Day Sabbatarians.⁷⁰

⁶⁷ *Specht v. Commonwealth*, 8 Pennsylvania State, 312 (1848).

⁶⁸ Code of 1902, ch. 24, §§500, 501, 503.

⁶⁹ *Columbia v. Duke*, 2 Strobhart's Law, 530 (1833); *Charleston v. Benjamin*, *ibid.*, 508 (1846).

⁷⁰ Code of 1896, §3029.

A loosely-reasoned case in Tennessee⁷¹ affecting a Seventh-Day Baptist, holds in effect that a general statute against labor on Sunday extended to those persons who conscientiously observed Saturday as the *Christian* Sabbath.

Texas.—Seventh-Day Sabbatarians are expressly excepted from the operation of the Sunday law in force in Texas,⁷² where a case⁷³ holds that Sunday laws are valid and do not violate the constitutional rights of Jews under the bill of rights in the State constitution whereby equal rights and freedom of worship are guaranteed to all.

Virginia and West Virginia.—In Virginia, and also in West Virginia (1882), Seventh-Day Sabbatarians are expressly excepted from the operation of the Sunday statute (1877).⁷⁴ But only household labor and works of necessity or charity are really included in this exemption, and a Seventh-Day Sabbatarian may not compel an apprentice or servant not of his belief to do secular work or business on Sunday.

Wisconsin.—Wisconsin has a statute exempting Seventh-Day Sabbatarians from the operation of its Sunday law, but no case of interest to us has been decided under it by the courts.

In conclusion, the reader's attention is directed to what the late Judge Thomas M. Cooley, of Michigan, in his great work

⁷¹ *Parker v. State*, 16 Lea, 476, at p. 480 (1886). For Utah see *State v. Sopher*, 60 Lawyers' Reports Annotated, 468; S. C., 25 Utah, 318 (1903).

⁷² Penal Code, 1901, art. 197.

⁷³ Ex parte Sundstrom, 25 Texas Appeals (Criminal), 133 (1888).

⁷⁴ Code of 1904, ch. 185, §§3799-3804. See *The Occident*, V. III, p. 417; *ibid.*, V. IV, p. 297 *et seq.*, p. 615; Ex parte Marx, 86 Virginia, 40 (1889).

on *Constitutional Limitations*,⁷⁵ has said of the American Sunday laws:

But the Jew who is forced to respect the first day of the week, when his conscience requires of him the observance of the seventh also, may plausibly urge that the law discriminates against his religion, and by forcing him to keep a second Sabbath in each week, unjustly, though by indirection, punishes him for his belief.⁷⁶

⁷⁵ Seventh edition, by Victor H. Lane, Boston, 1903.

⁷⁶ *Ibid.*, p. 675.

NOTE.—*Idaho*.—The act of 1907 prohibits horse racing, and the keeping open of saloons, and places of business and amusement on Sunday. (Laws of 1907, p. 223; see *State v. Dolan*, 13 Idaho, 693; 14 L. R. A., N. S., 1259.)

THE YEAR

5668

BY LOUIS H. LEVIN

There are no incidents of unusual significance in the Jewish year 5668. By comparison with the high-spirited years that preceded it, something of a reaction is discernible. This is mainly true in Russia, but Russia still gives tone and character to contemporaneous Jewish history. Liberal ideas have lost ground in that country; the revolution, if it still exists, has been driven completely underground; and the reactionaries are so palpably in the ascendancy that the liberals of the Third Duma patiently allowed them to set the pace, and only mildly asserted themselves on occasion. However, the Duma still exists, and may be regarded as an evidence that some progress is making toward constitutional government and the ultimate triumph of freedom and justice. Roumania continued its policy of expulsion by gradual but continuous restriction in the teeth of the Berlin treaty, and the Algeciras convention has been forgotten since the descent on the Jewish settlements in Morocco by the various contenders and pretenders, who have racked that unhappy country. In Germany and Austria there are no changes to tell of, but in England and America the continued influx of immigrants has administered a shock to their philanthropic systems which is one of the most disturbing features of the general situation. There are incidents of a more reassuring character, and they will be noted in the course of this article. They hardly save the year from exhibiting, on the whole, a slight loosening of grip, a

weakening of the basis of our hopes for a speedy betterment of Jewish conditions. With few exceptions the items of the year are routine happenings, the by-product of more or less active communities scattered over the globe. In a minor way the year has been marked by agitation for Sunday laws, which came to the front in the United States, Canada, England, France, Germany, Italy, Russia and Hungary, and by the spread of the Jewish art movement. Art societies were organized in New York, Bialystok, and St. Petersburg, and there were exhibitions in Berlin, Vienna, Copenhagen and Jerusalem.

THE UNITED STATES

IMMIGRATION.—For several years past the rising tide of immigration to this country has given observers grave concern, as it furnished, on the one hand, a plausible though superficial argument in favor of restriction, and, on the other, compelled the Jewish authorities to face an ever increasing and continually complicating problem. The impact was felt most strongly in New York, the great port of immigration, but it was also encountered in Boston, Baltimore, and Philadelphia. The absolute necessity of keeping America open to Jewish exiles from abroad began, in some quarters, to give way before the difficulties of acclimatizing new accessions at the rate of twenty-five hundred a week. Congress, which has been very cautious in the matter of immigration legislation, had authorized an Immigration Commission, which has visited Europe, but has not submitted its report. Meanwhile the popular demand for legislation almost vanished after the financial crisis last fall, which completely changed the commercial and industrial aspect of the country, and sent thous-

ands of immigrants back across the water to their homes—a striking object-lesson of how powerfully economic causes influence immigration. Hard times is the best diminisher of immigration; prosperity and immigrants come together. The following figures, for the port of New York, show the change in Jewish immigration in nine months in 5667 as compared with the same nine months in 5668:

JEWISH IMMIGRATION AT THE PORT OF NEW YORK		
	Sept. 1, 1906 to June 1, 1907	Sept. 1, 1907 to June 1, 1908
From Russia	58,141	39,164
“ Austria	9,711	7,048
“ Hungary	5,710	3,203
“ Roumania	2,645	3,317
“ all other countries.....	1,164	1,807
Total	77,371	54,539

Several months are included in the second list antecedent to the “panic,” and it was some time after the crash before immigration felt the change. Nevertheless Jewish immigration declined over thirty per cent, and that from Russia nearly thirty-three per cent. The increase from Roumania in spite of adverse economic conditions demonstrates what a power of expulsion is behind this migration. Immigration in 1908 as a whole exhibits consistent decline, and at the present rate there will not be enough to serve as a stimulus to drastic anti-immigration laws.

THE BIBLE IN THE PUBLIC SCHOOLS, ETC.—Perhaps the most noticeable feature of the year in America has been the demand in certain quarters for the complete secularization of the public institutions of the country, what may be deemed the demand of the Jews for their full constitutional rights. Justice Brewer’s article ~~asserting~~ that this is a Christian

country has been challenged more than once, and the idea was formally combated in papers by Dr. Herbert Friedenwald, of New York, Isaac Hassler, Esq., of Philadelphia, and Rabbi Ephraim Frisch, of Little Rock, Ark. The legal and theoretical argument was supplemented in a practical way by a widespread opposition to Bible readings and Christmas carols in public schools, an opposition specifically decided upon by the Central Conference of American Rabbis. In New York the agitation against the carols produced a counter-demonstration in their favor, and the matter seems to have been left to the discretion of the individual teacher. In Philadelphia, Cincinnati, St. Paul, and maybe elsewhere, there were similar movements and counter-movements, and the question may yet return to plague us. The objection to the Bible in the public schools eliminated it as a text book in Chicago, and in Denver Rabbi Friedman made a plea for absolutely secular schools—a position contrary to that taken by Cardinal Gibbons on the eve of his trip to Europe. Something analogous has been the attempt to exclude the Merchant of Venice from the public schools, and in several cities,—Cleveland, O., and Austin, and El Paso, Tex., perhaps in a few other places,—the play has disappeared. This agitation has not been without criticism from Jews who are unwilling to put the Shakespearean classic on the Index Expurgatorius. Here may be mentioned also the campaign against the Jew in vaudeville. In isolated instances actors have not been permitted to perform their parts, and the Mayor of Cincinnati directed that objectionable posters be covered. Except in a few places the vaudeville Jew still goes through his gyrations, without occasioning excitement or even attracting the attention of the Jewish community.

PHILANTHROPY.—Nothing has occurred in the Jewish charity and philanthropic field to engage the attention of charity workers so seriously as the condition of the United Hebrew Charities of New York. For three years the society's annual deficit was made up by a few generous men of wealth, and at the end of the term, according to understanding, they asked the community to assume the burden. A money stringency at the time militated against additional contributions, but previous experience, in prosperous days, would at best not have furnished ground for optimistic expectation. Attempts to supply the deficiency proving futile, the United Hebrew Charities closed its doors for the first time in December. It was deemed wisest to spend each month the instalment of income, and then to suspend work until the first of the next month. Such measures during a hard winter when thousands were unemployed emphasized the inadequacy of the society's support. During this period of crippled service Dr. Lee K. Frankel resigned as manager in order to take up an investigation for the Russell Sage Foundation, and the United Hebrew Charities lost the help of the most prominent Jewish charity administrator in the country. In time Mr. Morris D. Waldman, who had been in charge of the Galveston Immigration Bureau, was placed in control, and gradually the income of the society was increased. The plan of federation now in common use did not commend itself to the Boards of the various New York associations, and a source of income, available elsewhere, was missed here. Whether the Council of Jewish Communal Institutions, which is New York's approach to the federation idea, has benefited the society's finances, must be answered by those in charge, but it seems to have such possibilities. The Charities of Boston

were subjected to an unusual strain owing to a fire at Chelsea in April, which destroyed six to eight hundred houses occupied by Jews, rendering two thousand people homeless. Three synagogues also were destroyed by the flames.

OTHER WORK.—Almost as much attention was attracted by the resignation of Dr. David Blaustein, long the directing head of the Educational Alliance of New York, the premier Jewish settlement institution. He entered the banking business, but still maintains his interest in social questions. The Alliance, which has long stood in a class by itself, will soon have a friendly competitor in the association recently organized in Chicago for educational and social work. The inability of the United Hebrew Charities to give its customary relief, and the withdrawal of Dr. Blaustein, coupled with an unusually hard season for the poor, may have had something to do with a feeling of disorganization, manifesting itself on the East Side in a rent strike of large proportions and short duration, and, later on, in an excited announcement of widespread hunger among Jewish children. In spite of these excitements and exaggerations the East Side bore the period of depression with remarkable calm, and, in mutual aid, furnished effective assistance to its own poor. The Hebrew Free Loan Society had its hands full, loaning, in 1907, \$445,369, and receiving in payments \$416,565.69. A note struck during the year with lasting effect is the need of more Jewishness in Jewish institutions, and it found its best expression in a paper by Mr. Louis Marshall, read at the National Conference of Jewish Charities in Richmond. It received support from such diverse sources as Rabbi Emil G. Hirsch of Chicago, who advocated a *kosher* department for the Michael Reese Hospital of that city, and Rabbi H. P. Mendes of New

York, who asked the Mt. Sinai Hospital why it did not make such provision.

EDUCATION.—In the autumn of 1909 the Dropsie College for Hebrew and Cognate languages will be opened at Philadelphia, a notable addition to the Hebrew educational institutions of this country. The officers of the college are: Dr. Cyrus Adler, president; Hon. Mayer Sulzberger, vice-president; David Sulzberger, secretary; and Oscar B. Teller, treasurer. Dr. Adler, it is said, will resign his position at the Smithsonian Institution, in order to devote his entire time to the new college. The faculty of the Hebrew Union College was substantially strengthened by the calling of Dr. David Neumark to the chair of Jewish Philosophy, and his large and erudite volume on Jewish philosophy, issued immediately before his coming, has been followed by a scholarly study of the philosophy of Jehuda Hallevi, in the Catalog of the Hebrew Union College. The college graduated at the twenty-fifth anniversary of its first commencement three rabbis, and the Jewish Theological Seminary sent forth seven new men. The former celebrated its anniversary with appropriate ceremonies, in which the four graduates of the first class, Rabbis Philipson, Aaron, Berkowitz, and Krauskopf, took part. After thirty-three years of service, Mr. Bernhard Bettmann, president of the Board of Governors, retires. Quite a different experience fell to the lot of the Yeshibah Elchanan Spector. A strike among its students, not the first, against being denied a secular education, resulted in the appointment of Rabbi B. L. Levinthal, of Philadelphia, President of the Association of Orthodox Rabbis, as its director. His experience in Philadelphia as rabbi of a large community ought to avail him in his new position. Having educational value of a different kind

are the Menorah Society of Harvard University, to which Mr. Jacob H. Schiff has offered an annual prize of \$100 for the best essay on a Jewish subject by an undergraduate, and the Hebraic Club of Yale. Mention may also be made of the Society of Jewish Art, which organized with enthusiasm at a meeting held at Temple Emanu-El, New York.

RELIGIOUS MATTERS.—Judaism in America has become so set in its ways that it would be a surprise if the year offered a new aspect. However, the increase of Jewish adherents of Christian Science should be noted. How far there is a turning among Jews to the movement inspired by Mrs. Eddy is a question that has not been accurately answered, but the fact that rabbis on the Pacific Coast, in the South, the Middle West, and even in the East have felt called upon to combat it, argues that it has made some appeal. An attachment of this kind lends itself naturally to exaggeration, and any statement of the number so affiliated should be closely scrutinized. The Central Conference of American Rabbis issued a new edition of its Hymnal and Haggadah, put out its first tract, "What do the Jews Believe," by Rabbi H. G. Enelow, and established a Lyceum Bureau of Lectures, which will probably not be numbered among its successes. Its Union Prayer Book, the sale of 100,000 copies of which has brought it substantial financial returns, was criticised as inadequate and wrong in principle by Rabbi Jacob Voorsanger and defended by Rabbi Max Heller. The criticism has not been supported by other rabbis. The Association of Orthodox Rabbis suggested a boycott of Yiddish papers issued on the Sabbath, and the boycott has been seriously proposed, and perhaps attempted, in order to enforce Sabbath observance. In New York bakers banded together for the purpose of eliminating Sabbath work, and a

like report has come from other places; but the boycott has not established a reputation for availability in this connection. *Shehitah* has not escaped criticism, and the Society for the Prevention of Cruelty to Animals, with *Shehitah* probably in mind, offered a prize of \$500 for a better way of slaughtering animals than any in use. A curious event of the year was the theatrical return of Samuel Freuder, for seventeen years a Christian minister, to the fold of Judaism.

FRICION.—Those who seek the rough edges between Jews and Christians will find an instance here and there to point a moral and adorn a tale. An attack upon Jewish lawyers by William H. Corbin before the Chenango County Society brought a warm retort from Mr. Louis Marshall and an explanation from the original speaker. The refusal of the Hotel Renaissance of New York to receive a Jewish sub-lessee drew from Justice Wauhope Lynn a spirited defence of the Jews and a judgment in favor of their acceptability as tenants. Judge William H. Wallace of Kansas City caused a ripple by attacking Jews in the theatrical business in his desire to enforce the Sunday law, while William Waldorf Astor, not uncharacteristically, excluded them from a new apartment house. Feeling was aroused by the alleged attempt of Averbuch to kill Chief Shippy of Chicago, who managed to dispatch his assailant. The subsequent rough and unwarranted action of the police towards the inhabitants of the foreign quarter of Chicago brought from Jane Addams a defence of the foreigner in America that our statesmen should take to heart. Circumstances surrounding the death of Averbuch have raised doubts whether he really made an attempt on the life of the policeman, and these doubts remain in spite of an inquiry. Not long after the death of Averbuch, one Silver-

stein, a weak-minded individual, destroyed himself and another man in New York by exploding a bomb, which was assumed to have been meant for the police; and these two incidents, together with one or two more of the same kind, gave the order by the Secretary of Commerce and Labor directed against foreign anarchists timely significance; but it did not prevent Rose Pastor Stokes from declaring at a public meeting that she preferred the red flag to the stars and stripes. The breaking up of a Zionist meeting in Philadelphia shows how far police suspicion went at the time. Some literature not productive of the best feelings between Jews and their neighbors appeared. In a volume of essays, Mr. J. C. Van Dyke expatiated on the materialism of the Jews, and in an article in the "Atlantic Monthly" Dr. Edwin J. Kuh exhibited Jewish weaknesses without proportion or proper setting. A later article in the same monthly by Dr. Abram S. Isaacs may be taken as an antidote to the former. On the other hand, there was considerable fraternizing between Jews and Christians, particularly in union Thanksgiving services, which were held in Detroit, Dallas, Indianapolis, San Francisco, Boston, New Orleans, and perhaps in other places.

THE GOVERNMENT.—One event of the year was of national importance. It grew out of a circular prepared by the State Department concerning the issuing of passports to American citizens available in Russia. It told the Jews by name to take heed that an American passport could not protect them in that country. The circular, it seems, escaped attention for several months, and when it was discovered and brought to the notice of the Department, it was recalled, and another issued, which was likewise obnoxious to American Jewish citizens. Mr. Louis Marshall and Mr. Edward

Lauterbach, for the American Jewish Committee, addressed communications to Secretary Root, pointing out that the law in the strongest language guaranteed equal protection to all American citizens abroad, whereupon the second circular was withdrawn, and another issued from which the objectionable features were omitted. The incident was the occasion for speeches in the House of Representatives, by Congressmen Lowden, Capron, and Harrison, the last especially criticising the action of the Department, and characterizing the incident as deplorable. The circular in its final evolution is technically correct, but the Russo-American passport debate is exactly where it was before the circular was withdrawn and the strong speeches delivered. Mention may be made here that both the Democratic and Republican parties adopted clauses in their platforms pledging them to use all proper means to secure the recognition of the American passport, whether held by native-born or naturalized citizens.

MEETINGS.—Though this was the most public achievement of the American Jewish Committee, it did much more in a quiet way. It helped the plundered Jews of Morocco, and sent \$1075 to Constantinople when the Jewish quarter was devastated by fire. It compiled the records for the American Jewish Year Book, having undertaken to keep the excellent volume, edited by Miss Henrietta Szold, up to date. It also elaborated and began to put into effect a plan for the extension of its membership by adding sub-committees in all the original districts. This democratizing process, it is hoped, will make the committee representative beyond cavil. The officers of the American Jewish Committee, elected at a meeting held November 10, are: President, Hon. Mayer Sulzberger; Vice-Presidents, Judge Julian W. Mack and Isaac H.

Kempner; Treasurer, I. W. Bernheim; Secretary, Dr. Herbert Friedenwald; Executive Committee, Dr. Cyrus Adler, Harry Cutler, Rabbi Emil G. Hirsch, E. W. Lewin-Epstein, Professor Morris Loeb,¹ Rabbi J. L. Magnes, Louis Marshall, Cyrus L. Sulzberger, and Jacob Voorsanger.² The various national associations held their annual meetings, elected officers, and transacted business. The American Jewish Historical Society, which met in New York on May 17, broadened its scope so that it can pursue inquiries into foreign matters connected with immigration to this country. Dr. Cyrus Adler was re-elected president. At Richmond, Va., the National Conference of Jewish Charities held its sessions, electing Professor J. H. Hollander to succeed Mr. Nathan Bijur as presiding officer. The Central Conference of American Rabbis had another pleasant meeting at Frankfort, and re-elected Rabbi David Philipson as president. After a long attachment to Atlantic City, the Jewish Chautauqua tried Buffalo with success, and Mr. Geo. W. Ochs gave way to Mr. Israel Cowen as president. Two novel gatherings were of Sabbath school teachers of Arkansas at Little Rock and those of Ohio at Cleveland. Both occasions were so successful as to warrant the belief that the idea will spread. On May 24 the Jewish Publication Society of America held its usual annual meeting in Philadelphia, re-elected Mr. Edwin Wolf president, expressed its satisfaction at having 5229 members, pointed with pride to a career of twenty years during which it published seventy works and distributed over 350,000 copies of its publications, and particularly congratulated itself on its output for the year, namely, *The American Jewish Year*

¹ Succeeded by Isador Sobel.

² Succeeded by Jacob H. Schiff.

Book (with its comprehensive directories), the completest it has ever published, "David the Giant Killer and Other Tales," by Emily Solis-Cohen; "Stories of Jewish Home Life," from the German of S. H. Mosenthal, and the remarkable "Studies in Judaism" of Professor S. Schechter.

FROM ABROAD.—The year brought its quota of visitors, some to remain a while, others to abide with us. Dr. Nathan Birnbaum, Zionist, agitator, Yiddish enthusiast, made a short lecture tour as a financial venture. He found much to praise in the Yiddish newspaper and Yiddish theatre, called on President Roosevelt, and visited a number of cities, where he was greeted by nationalists and others. His criticism of American Jewry since his return home does not encourage the belief that his tour was a complete success. Professor Paul Milyukoff, the Constitutional Democratic leader, was here a short while, during which time he expressed himself in the cautious manner which his party has assumed in speaking of Jewish emancipation. Mr. Joseph Cowen of the Jewish Colonial Trust came, probably in connection with the attempt to establish a branch of the Trust in New York, and Dr. Jacob Klatzkin, recently connected with the *Hilfsverein der deutschen Juden*, made a partial study of American conditions. Professor T. C. Masaryk, of the University of Prague, spoke for publication once or twice, expressing the liberal sentiments one expects from him, and Dr. David de Sola Pool came to remain as the assistant of Rabbi H. P. Mendes of New York. Dr. Chayim Shitlovsky has also cast his lot in with Americans, and joined the ranks of New York editors.

CONCLUSION.—The year in America has a record of considerable activity in various fields, much well-meant effort in educational, religious, and charitable matters, an attempt

at self-improvement, dignified self-assertion, and a desire to help communities less fortunate than those in America. All the respectable and usual elements are in evidence, little that is not respectable, and nothing extraordinary.

ABROAD

ABYSSINIA.—Abyssinia deserves a place in the narrative by reason of the visit of the *Alliance Israélite Universelle* Commission to Emperor Menelik. The Falashas, with whom Dr. Faitlovitch established communication several years ago, have become an object of interest to European Jews, and even American organizations have been approached in their behalf. For reasons not quite clear, the *Alliance* first took up Dr. Faitlovitch, and then selected M. Haïm Nahoum of Constantinople to head its commission. M. Faitlovitch carried his protest to England and Italy, and was championed in the latter country, where the pro-Falashas movement has made headway since the King approved the establishing of a school for the Falashas at Erythrea, and the ICA voted a subvention for three years. The *Hilfsverein* also has promised help. Meanwhile the *Alliance* sent out M. Nahoum, who had the honor and satisfaction of telegraphing to Paris that he had called upon Emperor Menelik, attended by the French consul in full official uniform. ALGERIA, thoroughly Gallicized, passed a peaceful year, making full use of its *Alliance* schools. An estimate placed its Jewish population at 63,000. In ARGENTINA the colonists were fairly prosperous, crops abundant, and the population increased by ten per cent, being 13,212 according to the latest advices. A new congregation was formed at La Plata. The repute of the colonists was reflected in an article in *El Municipio* of Rosario, which spoke

of them in warm praise. AUSTRALIA loomed up as a possible ITO-land, but some bungling diplomacy and opposition on the part of the general population gave the idea its quietus. The annual report of the Melbourne congregation significantly complains of the lack of progress, a condition probably characteristic of Australian communities. In New Zealand some opposition to *Shehitah* developed, and it furnished a Rhodes scholar in S. N. Zimon.

AUSTRIA.—The four Jewish members of the Austrian Reichsrath, Gabel, Mahler, Stand, and Straucher, formed the Jewish Club to act in concert on all Jewish questions. Received at first skeptically, the club has persevered, and done what can be done to protect Jewish rights. The premier, Freiherr von Beck, expressed to Dr. Straucher his satisfaction with the aims and objects of the club. When the mistreatment of Jews in the army was reported, Gabel called on the Secretary of War, and showed statistically that the number of Jews who had served during the last twenty years exceeded the Jewish proportion. A flurry was caused in the Reichsrath by an attack, led by Lueger, against Jews in Austrian Universities, and Professor Marsaryk came valiantly to the defence. Six Jews managed to be elected to the Diet of Galicia, where, according to Dr. S. R. Landau, two-thirds of the Jews of Austria are gathered, most of them in the direst poverty. The strength of the Zionist vote induced the provincial government of Galicia to introduce a bill for the establishment of a Jewish theological institute at Lemberg, a demonstration of the advantage of political strength. In Budapest a government order closed all places of business on Sunday. The important meeting in Austria was the Convention of the General Jewish Union at Vienna, April 27, and succeeding days.

About 150 delegates were present representing 90 congregations, and a national organization was effected. For the first time in years the communities co-operated in large numbers, and the conference was deemed a success. Dr. Alfred Stern, president of the Vienna community, was elected president. The thirty-fifth general meeting of the *Israelitische Allianz* of Vienna showed that 176,500 kronen had been collected for Roumanian relief, of which nearly one-third came from America. Dr. Kaminka, secretary, after a trip to Roumania, declared that the only hope for the Jews of that country lies in emigration. Anti-Semitism flourishes in high quarters, two new members of the Austrian ministry, Gessman, Minister of Labor, and Ebenhoch, Minister of Agriculture, being spoken of as anti-Semites. In the army it led to the shooting of recruit Michael Herschkowitz by his corporal, a tragedy that Dr. Gabel made the basis of an interpellation. Lueger as usual carried Vienna at the election, and Weingartner, the new leader of the Court Opera House (born a Jew, succeeding Mahler, also a Jew by birth), thought to please the public by dismissing Fräulein Else Band, a favorite singer, with the explanation, "I cannot use a singer who is praised to the skies by the Jewish [meaning liberal] press." In Budapest Apponyi was sarcastic at the Jews' expense, and the Jews were much exercised when their chief rabbi and president of the community failed to receive the usual invitation to the Emperor's birthday dinner. On the other hand, there were protests in the German part of Bohemia against Lueger, and the Rector of the Vienna University accorded recognition to "the Jewish nationality." The Emperor graciously conferred the order of Francis Joseph on Mr. Ephraim Cohen of the Laemmel School, Jerusalem. The unfortunate Hilsner

was not forgotten, and Dr. Friederich Elbogen's appeal to the Emperor excited attention, but did not re-open the case. The Austrian Jewish Union offered a reward of 20,000 kronen for the discovery of the Polna murderer, or for proof of Hilsner's innocence. Jewish girls continued to disappear behind convent walls, and there was a case in Dubrow, Tarnow district. Voluntary withdrawals from the Jewish community keep up, though in March they numbered 46 in Vienna, which is below the average of last year. The Jewish art movement, manifesting itself in many countries, showed in Austria in connection with the Emperor's Diamond Jubilee, when many notable works of Jewish artists were exhibited. Dramatic art came to the fore in connection with Dr. Arthur Schnitzler, who received the Grillparzer prize of the year for a successful play. The *Kadimah*, the oldest Jewish university society, celebrated its twenty-fifth anniversary in Vienna.

BULGARIA exhibits a welcome change from the usual tale of Jewish oppression. The Jews appear to be at perfect peace with the government and with their neighbors. Prince Ferdinand received the rabbi and a committee on the occasion of the celebration of the twentieth anniversary of his accession, and felicitations were exchanged. The new ministry evinces philo-Semitic tendencies, and there is an absence of causes for friction. Jewish children attending Christian schools must show certificates that they are receiving proper religious instruction. The Zionists and the gymnastic societies, known under the name of Maccabæus, met and displayed on Easter. Nevertheless there was a blood accusation, quickly put down by the authorities, and a serious complaint of the degeneracy of Jewish girls. A society was founded to further Judeo-Spanish literature in Bulgaria. CANADA was chiefly concerned

with questions growing out of Roumanian immigrants, with whom Canadians have not had satisfactory experience. Dr. Sonnenfeld, representative of the ICA, who toured the country, estimates the entire Jewish population at sixty thousand, of whom about thirty thousand live in Montreal, eight to ten thousand in Toronto, and six to seven thousand in Winnipeg. The size of the colonies is given as follows: Hirsch (established in 1892), 41 families, Qu'Appelle (1899), 153 farmers, Bender group, 24 families, besides about three hundred scattered farmers. The Zionists dedicated an imposing institute at Toronto, and held enthusiastic meetings. The inevitable Sunday law came to the front, and was written on the statute book. Rabbi Meldola de Sola celebrated his twenty-fifth anniversary as minister of the Portuguese synagogue at Montreal. The congregation at Havana, CUBA, considered the advisability of engaging a permanent rabbi. In DENMARK the two hundred and fiftieth anniversary of the Jewish settlement was celebrated. At the meeting in memory of Dr. Alfred Noble, Rabbi Wohlstein delivered the address, and the Society of Industry held a Jewish exhibition in Copenhagen. The increased attention paid Judeo-Spanish is indicated by the establishment of the *Vara* printed in that language at Cairo, EGYPT, where a new building for the Jewish Free School came into existence. Alexandria launched the Jewish Fraternal Union, devoted to Judaism and Jewish interests. Chief Rabbi Hazzan of that city visited the Sudan, where he was cordially received by the English governor, Sir Reginald Wingate, who invited the Jews to settle in the country. Three months later Rabbi Hazzan died, mourned by the Jews of his part of the world.

ENGLAND.—The Aliens Act continued to receive the sharpest criticism from English Jews, whose sustained attempt to ameliorate its rigors deserved better success than they achieved. The criticism may be summed up in the statement, "One never knows in what unexpected form the capacity for cruelty in this act and its administration may be elicited." The Board of Deputies of London formally resolved to forward to the Prime Minister a memorial praying an amendment of the Act, but the minister is no more, and the present government has not heeded the request. Even Arnold White riddles the act—and the Jews at the same time. In 1907 there were 974 exclusions against 931 in 1906, and the final deportations (1907) were 802, of whom 398 were sent away for medical reasons. The expulsions were 317 against 294 for the previous year. The injustice of the act was pointed out by an English surgeon, who maintained that deportations for trachoma were often made when the existence of the disease had not been absolutely ascertained. London has many Roumanian transmigrants, generally on the way to Canada, some of them fine specimens of manhood. The financial troubles of the Jewish Board of Guardians became so acute that a large meeting was called in its behalf, Lord Rothschild presiding. Funds were raised, but not sufficient to put the Board on its feet. Mr. Nathan Straus of New York invaded England with his milk depots, and a number of them were gratefully received. The White Slave traffic warranted the formation of a Jewish association for the protection of girls and women. Lord Swaythling continued his fight against Mr. Montefiore and Mr. Abrahams as members of the board of religious education, and Chief Rabbi Adler thundered against intermarriage. Mr. Montefiore and Mr. Abrahams remain

on the board, and intermarriages continue. The Royal Society for the Prevention of Cruelty to Animals was able at last to approve the casting apparatus used by Jewish slaughterers in London, and for the first time *kosher* tinned meats were imported from Australia. Zangwill, aided by the *Hilfsverein*, made arrangements with the North German Lloyd Steamship Company, by which Jewish passengers were to get *kosher* food during the voyage. Lord Avebury was on hand with a strict Sunday law, and the protests of former years were repeated. A Jewish interest was given to politics by Winston Churchill's bid for the Jewish vote of Manchester, and after his defeat a spirited discussion arose in regard to the wisdom of mixing politics with religion. A distinct addition to the Jewish population of London was the coming of Asher Ginsberg (Achad Ha'Am), who abandoned Odessa for the English metropolis. Dr. Adolph Buechler was appointed principal of Jews' College, succeeding Professor Michael Friedlaender, who became principal emeritus; Mr. Israel Gollancz was chosen to preside over the destinies of the Maccabees, and Dr. Joseph Hochman became minister of the West End synagogue, succeeding the late Rev. Simeon Singer, the publication of whose literary remains was one of the literary features of the Jewish year. The "Jewish Quarterly" made a welcome reappearance, the Mocatta library was opened, Nordau and Shaw had a characteristic debate, a proposal for a University in Jerusalem was discussed and buried, and Dr. Gaster announced his discovery of a Samaritan version of the Book of Joshua, a discovery that has been received with caution by the learned world. Among the King's birthday honors was a knighthood for J. J. Duveen, who had presented a wing to the Tate Picture Gallery.

FRANCE.—Rabbi Alfred Lévy of Lyons was chosen to succeed the late Zadoc Kahn as Grand-Rabbin of France, and was inducted into office on April 6. Besides the Grand-Rabbin, the following were elected rabbis of the Central Consistory: Rabbi Israel Lévi, editor of the *Revue des Etudes Juives*, and Rabbi Joseph Lehmann, director of the Rabbinical Seminary. The *Union Libérale*, the so-called reform organization, selected M. Louis Lévy as rabbi, and began services on the first day of Hanukah. The call for Sunday legislation penetrated to France, and a law upon the subject was passed. The Separation Law had the curious effect of raising a cry against those public schools wherein the great majority of the pupils were Jews. The Socialists and the League of the Rights of Man agitated for the closing of four municipal schools, which they called Jewish schools, and M. de Pressensé pushed the agitation with vigor. There was even talk of prohibiting the Abrahamic rite as performed by the *Mohelim*, and the question is not yet settled. In the municipal election in Paris the anti-Semites were defeated, though M. Méry of the *Libre Parole* managed to win. An echo of the rabbinical conference of last year, which mitigated some Sabbath restrictions, was the protest of Rabbi Lubetsky, fortified by the opinion of Chief Rabbi Adler of London and other prominent rabbis, against permission to ride in the tramcar on the Sabbath, and changes in marriage regulations. Perhaps the greatest sum available for Jewish charity during the year was derived from the estate of Baroness Adolphe de Rothschild, who left ten million francs for charitable purposes. Out of this sum the Board of Guardians of Paris will build a Jewish hospital, the need of which has been long felt. M. Moïse Schwab, the librarian of the *Bibliothèque Nationale*,

achieved the double distinction of publishing a Report on the Hebrew Inscriptions in Spain, which brought him special commendation, and of being elected president of the *Société des Etudes Juives*. The income of the Consistorial Association of Paris footed up for the year 991,676 francs. An estimate of the Jewish population of France puts the number at two hundred thousand; figured on the basis of deaths, Paris was found to have 55,000 Jews. Two cases during the year brought the Jews in unpleasant connection with the French government where the French are most sensitive, namely, with its martial service. Jacob Law, a Russian Jew, riding on a tramcar, suddenly, without apparent reason, fired a revolver at passing troops. The punishment for his unpardonable crime was fifteen years at hard labor and twenty years' banishment from France. The other was the case of Charles B. Ullmo, an ensign in the navy, found guilty of selling military secrets to a foreign power. He is said to have confessed. On February 22 he was sentenced to Devil's Island for life. The fact that there has been no demonstration in his behalf argues either that he is guilty or has no influential friends. The year would be incomplete without a Dreyfus episode, and it came theatrically enough. On the occasion of the removal of the remains of Zola to the Panthéon, with elaborate ceremonies, a crack-brained journalist, one Gregori, fired upon Dreyfus and wounded him in the arm. The attempt of the people assembled to lynch his assailant indicates how far we have traveled since the days of the original agitation.

GERMANY.—The *Verband der deutschen Juden* held its second general meeting at Frankfort in October, at which over four hundred delegates were present. The meeting was

considered highly satisfactory, and a number of questions confronting the Jews were discussed by able men. Professor Hermann Cohn read a paper on "Religious Postulates," and Professor Martin Philippon presented a paper, "State Interests in Jewish Policy." The *Verband* expressed itself strongly in regard to discrimination against Jews in Germany, and formulated its demands in a vigorous appeal for reform. There was definite complaint against the treatment of Jewish foreigners, who are not allowed naturalization. The flagrant case of an Austrian-Jewish engineer who had been expelled from the country gave point to this protest. The German Union of Jewish Women met at Frankfort about the same time, to discuss the White Slave traffic, which unfortunately engages the attention of Jews in many countries. The Conference of the German Union of Liberal Rabbis, which met in Berlin in June, determined upon a new translation of the Bible for home and school use. The orthodox rabbis are contesting the field with their reform or liberal brethren, and if the latter can point to the new home of the *Lehranstalt für die Wissenschaft des Judenthums*, the orthodox can pride themselves on the magnificent new synagogue of the *Israelitische Religionsgesellschaft* in Frankfort. In Bavaria there was some friction between the two wings, the orthodox desiring government recognition, and declaring against the revision of the "Jewish Edict," which compels Jews to belong to Jewish congregations. In Saxony *Shehitah* fell under the ban, and the Sunday closing movement came up in Berlin, Cologne, Mayence, and Kitzingen. On the other hand, the Prussian budget for the first time provides for an expenditure in the interest of the Jewish religion, forty thousand marks, and one hundred thousand marks for a chapel for Jewish

prisoners. The Emperor was gracious enough to contribute seven thousand marks towards the erection of a synagogue at Schirmeck, Alsace. The elections for trustees of the Berlin community showed apathy, for whereas three years ago forty-four per cent of the electors participated, this year but seventeen per cent voted. The revenue for the past year was 2,416,510 marks. The proportion of the Jews to the general population has declined in five years from 1.40 per cent to one per cent, though the Jewish population of Berlin has increased. Conversions are on the increase, being 417 for the last triennial, against 377 for the preceding three years. Anti-Semitic pin-pricks continue, though Count Pückler found his way to the insane asylum, towards which he has been gravitating for some years. There was an agitation against the *Verjudung* of the public high schools, at once a tribute to Jewish desire for education, and a testimony to the universality of Jewish characteristics. The *Frankfurter Zeitung* complained of discrimination against German Jewish travelers in Russia, in spite of the supposed settlement of this question. The general attitude is better expressed in such incidents as a judicial decision that calling a Jew a "Hebrew" is not actionable, and the fining of a Jewish minister in Dornheim for attending a Christian funeral in his ministerial robes. Monuments to Jews were considered in some places. A committee in Berlin was appointed to erect a monument to Moses Mendelssohn, and at Munich a meeting determined upon a national memorial to Heine. Heine monuments were not received with universal approbation, and both Cologne and Frankfort rejected such a memorial. His art, nevertheless, is not treated so cavalierly, and the *Frankfurter Zeitung* made an appeal for the purchase of the collection of Heine's letters in the pos-

session of his nephew, Baron Ludwig von Embden. The important centenaries of the birth of Seligman Baer Bamberger (November 6) and of Samson Raphael Hirsch (June 20) were celebrated. A minor celebration was that of Professor Dr. Israel Levy, who reached the twenty-fifth year of service at the Jewish Theological Seminary at Breslau. Among personal distinctions may be mentioned the acceptance of Dr. Felix Adler as Roosevelt professor at the University of Berlin; the decoration of Albert Ballin, the shipping magnate, with the Order of the Crown, first class, the first Jew to be so distinguished; the election of Herr Dinzinger to the Town Council of Munich, the first Jew who has sat in that body for twenty years; the appointment of Leo Graetz, son of the historian, as regular professor of physics at the University of Munich. In fact, the list of these minor honors can be extended almost indefinitely. In accord with the spirit of the times, Berlin had an exhibition of the works of Jewish artists at the Gallery of Ancient and Modern Art, at which over sixty artists exhibited. No account of Germany could be complete without reference to the work of the *Hilfsverein der deutschen Juden* and its efficient director, Dr. Paul Nathan. An account of its activities would stretch this review to inordinate length. Its membership has increased to eighteen thousand located in over five hundred German cities, and its income from dues to 130,000 marks. It supports thirty-five schools with four thousand pupils, and in 1907 spent 750,000 marks in philanthropic and social work. It was made joint trustee of a fund of a quarter of a million francs from the family of the late Wolf Wissotsky of Moscow, to which it will add a like sum, all to be used in the establishing of technical schools in Palestine and the East. Dr. Nathan spent three

months in Syria and Palestine, inspecting the country and the Jewish inhabitants. He was not optimistic over the present ability of Palestine to receive large accessions of Jewish immigrants. Whatever it may be able to do hereafter, now conditions are not favorable. He is inclined to do mainly educational work in the Holy Land, and has arranged for the increase of the *Hilfsverein* schools in that country. Dr. Nathan also visited Russia, and was even more pessimistic as to conditions there. He sees no immediate prospect of relief, and sane and hopeful as he is, he could only say of Russia, "The general condition of Jewry is alarming."

HOLLAND.—Two notable conferences took place in Holland, the Peace Conference, of which the Jews had vague hopes which were not realized, and the Eighth Zionist Congress, of which more hereafter. The first conference of "Ibriah," the association for the development of Hebrew as a living language, with headquarters at Berne, also met at The Hague, shortly before the Zionist congress. Holland was the place of the meeting for the purpose of bettering the administration of the *Halukah* in Palestine. The famous jurist T. M. C. Asser celebrated his seventieth birthday, and A. A. de Pinto, president of the High Court of Justice, who welcomed the Zionists, died at an advanced age. The Jewish communities appear to be growing by Russian accessions, favored by the general good position the Jews occupy. Two important philanthropic works were initiated, a consumptive hospital for children at Katwyk-on-Sea, and an insane asylum for Jews at Apeldoorn.—"I have been born a Jew and have ever been proud of belonging to Judaism," wrote Signor Ernesto Nathan to the Jewish congregation at Fünfkirchen, Hungary, when congratulated upon his election as Mayor of Rome. The

election was accepted as a matter of course in ITALY, and the King sent his congratulations, but it created an impression in the world at large. There was clerical muttering, but the Nathan family is too well established in Italy to be disturbed by partisan criticism. To the imaginative the election was one of the events of the year. Italian Jews have taken up the movement in behalf of the Falashas, and a Committee Pro-Falashas has been formed, consisting of Professor Margulies of Florence, Professor Moïse Funzi, and Advocate R. Ottolenghi, who have begun operations by proposing to establish a school for educating the Falashas, at Erythrea. The Sunday law gathered to itself some new enactments. The new building of the International Institute of Agriculture, for which so much has been done by David Lubin, an American Jew, was opened in Rome. A blood accusation pamphlet made its appearance in MALTA, but the police prosecuted the author so promptly and energetically that he was only too glad to apologize; and he was released upon the entreaty of the Jews themselves. We are so used to Russia as the classic ground of persecution that the sufferings of the Jews of Morocco receive little attention, yet during the past year they have been beaten and plundered in a way that makes the pogrom lose its unique distinction. The Jews of Casablanca were attacked by the soldiers themselves in September, and in March were massacred. Moroccan Jews knew what to expect when Mouley Hafid declared a holy war against Mouley Abdel Azis, for holiness has often meant the destruction of their lives and property. To finance his war Mouley Hafid demanded twenty-two years' arrears of poll-tax from the Jews of Marrakesh, who made the best bargain they could. The war brought death and destruction, the Jewish colonists at

Setatt being rooted out, and those in Mzab massacred in oriental fashion. The distress at Tangier and Casablanca, where numerous fugitives gathered, was marked. The *Hilfsverein* sent 12,500 francs through the *Alliance Israélite Universelle*, which organization inaugurated in March a Girls' School at Mogador. According to M. Jean Hess' book on Israel in Morocco, the Jewish population of the country is between one hundred and fifty thousand and two hundred thousand. This is a substantial increase over the *Alliance* estimate of one hundred thousand.

PALESTINE.—Palestine had the benefit of the visits of three observers, Mr. Jacob H. Schiff, Dr. Paul Nathan, and Mr. Davis Trietsch. Mr. Schiff remained only a short while and confined his visit mainly to Jerusalem, which benefited by his usual generosity. He did not return enthusiastic over present prospects in Palestine, but is open-minded as to its future possibilities. Mr. Trietsch saw only progress. Dr. Nathan spent three months in Syria and Palestine, as has been mentioned. In reporting to his executive committee he dwelt on the growing importance of Hebrew as the vernacular, and deprecated the teaching of a European language as if it were an elementary necessity. The late Dr. Jacob Voor-sanger, who visited Palestine early in 1907, declared on his return to America in August, that the country was of no value to the Jews. The failure of rain brought famine and distress to Jerusalem, where provisions rose almost to prohibitive prices. Yet there can be no doubt that the country is making progress, and that its commercial and economic outlook is an improvement on what it was not so long ago. The London *Economist* devoted a long and favorable article to Palestinian development, and the British

Consular Report shows that in one year the combined exports and imports increased from 814,000 pounds sterling to 1,160,000. The advance is put down in great measure to the Jewish influx. The Haifa-Jerusalem branch of the Hedjez railroad will be soon begun, and will be finished in two years. A building boom in 1907 added about one hundred houses to Jerusalem. There is mention of a Land Development Company to be chartered in England with a capital of £50,000 for the purpose of buying land in Palestine, dividing, improving, and then renting or selling. The Society *Agudat Netaim*, organized for plantation and commercial purposes, and the Society *B'nai Jehudah* opened a special branch, *Kodesh Mikdash*, to encourage the sale of Palestinian products abroad. In New York the *Ahusat Nahlah* was formed for land and agricultural purposes. There is no lack of associations for the improvement of the condition of Palestine. In the religious field may be noted the selection and installation of Elijah Panigel as Haham Bashi of Jerusalem, and the final government confirmation, after much travail, of Rabbi Jacob Meïr as Chief Rabbi of Salonica. A religio-economic item is the arrival of Rabbi I. Horowicz to take charge of the German-Dutch *Halukah*, sent by the Amsterdam committee. A little spice was given to religious discussion by a warm debate between Grünhut, orthodox, and the radical Ben Jehudah, who proved equal to the task of finishing the second part of his great dictionary and sustaining his side in the argument. Something was added to the picturesqueness of the colonies by the establishment of a colony near *Petah Tikvah* by Caucasian mountaineers. One of the periodic reports that the Sultan was in favor of liberal concessions to the Jews of Palestine made its appearance, and he must be well-disposed

towards them, for when, through the neglect or the connivance of the Kaimakan of Jaffa, thirteen Jews were wounded in a riot on Purim, as soon as the facts were known in Constantinople, the officer was summarily dismissed. On *Lag be-Omer* what has become the art event of the year took place, the second exhibition of the Bezalel Art School. There were six divisions: 1. Drawing and Modeling. 2. Work of Preparatory Class. 3. Carpet Production. 4. Work of Masons. 5. Work of Night School. 6. Department for Woodwork. The exhibition reflected the wisdom and zeal of its director, Boris Schatz. Professor O. Warburg is president of the organization, and Dr. Paul Nathan, first vice-president. The first graduation will take place in March, 1909.

ROUMANIA.—As has been remarked, increased Roumanian immigration to this country in spite of adverse economic conditions, evidences the pressure at home. The government is engaged in a deliberate and sustained campaign against the Jews. An order was issued refusing Russian Jews permission to enter Roumania even when fleeing from a pogrom, and, following the riots of last year, a limit was set upon the amount of land a Jew may control. Expulsions from villages which began in March, 1907, were continued throughout the year, and industrial establishments, even when owned by Jews, were not allowed to have more than one-third of their employees of that persuasion. The Bucharest gas company was fined for not complying with this order. A new law was made forbidding "aliens" to engage in the wine business, and thousands were ruined. Conditions among the Jews were described as terrible, and they are continually getting worse. Members of the United States Immigration Commission visited Roumania, where they had an opportunity of seeing how

immigrants are manufactured by law. Dr. Kaminka, of the *Allianz* of Vienna described the conditions in this terse phrase, "silent and bloodless massacre." The criticism of Roumania's action is found in Professor Von Bar's (Göttingen) essay in the *Revue des Droits Internationales*, in which he demonstrates that Roumania has no right to deny to native Jews, not subjects of foreign powers, the right of citizenship. It is estimated that some ten thousand were affected by the expulsion decrees. M. Ronetti Roman, a native of Galicia, but a Roumanian poet of note, died at Jassy, and his death evoked encomiums for his contribution to Roumanian literature. The Jewish community at Belgrade, SERBIA, is estimated at 3500 souls. It receives an annual grant of \$2000 from the Servian government. There was a little anti-Semitism in the press of SOUTH AFRICA, but in general the tone maintained in all English countries prevailed. W. Ehrlich was elected at Bloemfontein to the first representative body of the newly-formed commonwealth, Wm. Yager was for the third time elected mayor of Kimberley, and Morris Alexander, of Cape Town, was elected a member of the Assembly of Cape Colony. The celebration of the fiftieth anniversary of the congregation at Port Elizabeth reminds us that the Jews have been there some time. Johannesburg has a Maccabean Society lately organized, but the complaint in that city is on account of the lack of organized work. The Talmud Torah was described as "costly and unsuccessful." Immigrants fleeing from Morocco were welcomed in Southern SPAIN, and the well-known friend of the Jews, Senator Angelo Pulido, founded, in Madrid, the *Revista Critica*, in which one section is devoted to "Sephardic Letters," being communications sent by Sephardic Jews to the editor. The Jewish congregation at

Khartoum, in the SOUDAN, was organized, and the late Chief Rabbi Hazzan of Alexandria inducted the rabbi into office. In the Canton of Zurich, SWITZERLAND, Dr. David Farbstein, a Russian Jew, was elected on the local Socialist ticket. —A fire visited the Jewish quarter in Constantinople on March 16, leaving six thousand Jews homeless and without food. An appeal to the American Jewish Committee was quickly answered, and with contributions from other places, some of the damage was repaired. Much was made of the dedication of the handsome Hirsch Hospital at Salonica on May 3. The Sultan, alive to the possibilities of his Asiatic dominions, appointed a commission to study the economic requirements of Syria. Dr. Bier, his private physician, was further honored and made adjutant to the Sultan, whom Vambéry called "a friend to the Jews." According to report, the Turkish ruler received the Chief Rabbi of Turkey in private audience, and intimated that he was ready to consider concessions to the Jews. A committee headed by David Wolffsohn was given the delicate task of carrying the negotiation forward.

RUSSIA

The election for the Third Duma found the Jews almost apathetic. For the First Duma they went in body and soul, and elected a delegation of their ablest men; during the second campaign they divided into parties, broke their strength, and sent a small and willing, but not unusually able representation. At the time of the third election they had been exhausted, the Black Hundreds were pressing them at every point, the revolution had disappeared, with it had gone most of Jewish hopes, and the government, bent upon getting the

kind of Duma it wanted, put every difficulty in the way of the Jews. The result was the election of "the Duma of landlords," in which the Jews had two representatives, Niselowitch and Friedman, and which sat from November, 1907, to June, 1908, without considering the Jewish question. A feeble attempt at getting Jewish strength into the Duma was made when a nomination at Odessa was offered to Asher Ginsberg (Achad Ha'Am), but he declined to translate his advocacy into practical action, though he approved such action by the Jews who were finally elected.

The two Jewish delegates to the Duma proved themselves worthy and able men, and boldly agitated for Jewish emancipation, even against the advice of their own party, the Constitutional Democrats, who thought at one time of expelling Niselowitch because he attacked them for their inactivity on the important matter. From the beginning, almost in the first week of the Duma, both delegates expressed themselves in favor of raising the Jewish question at all hazards. In the Duma itself, the Jewish representatives were properly treated, and received regular assignments on committees, Niselowitch being elected secretary of the Duma Finance Committee, and Friedman appointed a member of the Committee on Education. The former announced that he was a Jew first and then a Constitutional Democrat, and the announcement caused no demonstration, though Milyukoff, for presenting the views of the Constitutional Democrats, had the honor of being called traitor by Puriskewitch, and challenged to mortal duel. Ostrogorsky, probably remembering his own sad experience, advised against the introduction of the Jewish question in the Duma, which took good care to eschew every subject that might invite a threat of dismissal. Niselowitch

also called the attention of the Committee on Freedom of Conscience to the fact that two girls had been forcibly taken to the Catholic convent at Grodno; declared his intention of submitting a bill in favor of Jewish emancipation; with his colleague he replied to the criticisms of Krupensky; and joined in the famous debate in regard to the Jews in the Russian army. Looking back over the record of the Third Duma, would he be willing to repeat the statement he made in December: "I believe in the sense of justice of the Russian people. I am confident that the better classes of the nation will recognize our claim as correct"?

As early as March the question to recruit or not to recruit Jews for the army was raised, and Niselowitch showed by official figures that the charge that the Jews would not serve was groundless. According to government statistics, the Jewish quota and the number actually recruited were as follows:

	Quota	Actually served
1902.....	13,164	19,705
1903.....	13,250	19,911

The total number of Jews in the Russian army is given as 54,276, 4.37 per cent of all, whereas the Jews constitute only 4.15 per cent of the population. In May the great debate came off, and though few seriously took the stand of the *Novoe Vremya*, that the Russian defeats in the East were due to the presence of Jewish soldiers in the Russian ranks, Gutchkoff, a leader of the Octobrists, gave the following reasons why they should be excluded: they avoid military service, they failed during the recent war, they are revolutionists. If the Jews avoid the service, it would be unnecessary for the government to exclude them. One can

imagine the hearing Jews would get when they could not even say that they were ready to defend their country. From the beginning the Constitutional Democrats made up their mind to have none of the Jewish question, and M. Komiakoff, immediately after his election as president of the Duma, announced that it was "inadvisable" to take the matter up, and Milyukoff excused action on the ground that considering Jewish emancipation would only stir the reactionaries to passion. Nevertheless, liberals were stigmatized as "friends of the Jews," and the situation can be understood when it is remembered that this was a reproach. Some of the Russian leaders considered the advisability of denationalizing the Jews after the manner of Roumania, and Professor Kapustin's argument against permitting Jews to remain in villages and in favor of educational restrictions was not needed, for expulsions were common, even in large cities like Kiev, and the reactionaries succeeded in forcing the resignation of Kauffmann, Minister of Education, and Gerasimoff, his assistant, for lacking in severity, and were relieved when Schwartz, a good reactionary, became minister. An incident was the resignation of certain professors of the Polytechnic Institute at Kiev on account of Stolypin's order expelling Jews. This happened before the convening of the Duma, nevertheless the general verdict is that the government was more favorable to the Jews than the national legislature.

When last August the Czar indorsed "read with pleasure," upon an address of the Genuine Russians, he gave an impetus to that organization which it hardly needed in its work of reaction and destruction. Its progress has been accelerated since then, and it has been denominated "master of the situation." It is the greatest political power in Russia. Count

Konovnitzin, the Odessa leader, transmitted the encouragement he received from the authorities to his followers, and the result in Odessa was appalling. Why should they restrain themselves when the Count could report in the name of the Czar, "I give you my imperial word that none of these sentences against these heroes shall be carried out?" The promise must have been made, for the feature of the year was the pardons distributed after the trial of the pogromists of Kiev and Bialystok. After the convictions at Kiev, the "court petitioned for amnesty." As heretofore, the Genuine Russians placarded many anti-Jewish proclamations, and pogroms, as usual, were the outcome, one at Kishinev in September being particularly serious. In Odessa they were almost continuous. In the latter part of February the organization held a grand conference, where much attention was paid to the Jews. Konovnitzin was president of the assembly, and the conference was opened with grand ceremonies, at which high officials and the first vice-president of the Duma were present. The League of Consumers and the Workingmen's Guilds of Volhynia urged the combating of Jews, the Minsk branch advocated more restrictions, the monk Ilidor proved by a series of bloodthirsty sermons that their motives were imbued with Christian love. Davidoff was for fresh legislation, and Dubrowin argued comprehensively in favor of every means to expel the Jews. The patriot Puriskewitch, irritated at President Dubrowin's handling of the funds of the Union of Genuine Russians, threatened to establish a union of his own, more genuine and more Russian. Can this be a rift in the lute?

Odessa holds the primacy in oppression during the year, ranging from an attack on Achad Ha'Am to a charge of 4000

roubles a year for water for the Jewish hospital, though no other similar institution has to pay. A subsidy of 17,000 roubles was also withdrawn, though twenty-five per cent of the patients were and are Christians. Dr. Charles W. Du Bouchet, an American citizen, at one time United States vice-consul at Odessa, one of the most eminent surgeons of the city, who had incurred official displeasure because of his assistance to victims of the pogroms of 1905, was arrested on flimsy charges, and directed to leave town, ten days being allowed him in order to perform several necessary operations. Not only did the Genuine Russians make Odessa a hell for the Jews, but there were police persecutions and press incitement besides. In November the situation was described as one of "disorder and disorganization," in January there was a "reign of terror." The Prefect, General Novitzky, was absolutely unable to keep order, and a Jewish deputation went to St. Petersburg to complain of his incompetence, if nothing worse. In the outbreak on November 27, seven Jews suffered, and the next day the Prefect died. He was succeeded by Beifal, who in time gave way to Tolmatcheff, who innocently remarked to the Genuine Russians, "It is possible to be a Genuine Russian and yet be on friendly terms with other nationalities." Little came of this proper sentiment, and even converted Jews felt the hand of the Genuine Russians. They had men in the Town Council, and expressed their sentiments by conferring on Neidhardt, a former prefect, removed because of his complicity in the great Odessa pogrom of several years ago, the title of honorary citizen of Odessa. At Passover the Jews had been so reduced in circumstances that ten thousand families applied to the charities for help.

Russian retribution had its turn, and the signers of the Viborg manifesto were subject not only to three months' imprisonment, but were deprived of political rights. Thus Winaver, Katzenelenson, Ostrogorsky, Lewin, Rosenbaum, Jacobson and others were eliminated permanently from Russian public life, and the Jews made so much poorer politically. Sokolow was tried *in absentia* for publishing unauthorized articles in *Die Telegraf*, sentenced to three months' imprisonment, and fined three hundred roubles. From Cologne he views in undisturbed serenity the progress of Russian justice. He had merely published a reply of the Czar to a deputation of Genuine Russians. Other papers had their troubles, and in Wilna *Hazman*, the *Volkszeitung*, the *Wochenblatt*, the *Wort*, and the *Volksstimme* were suppressed, and the same fate befell Winaver's *Svoboda e Ravenstuo*. Yazkan, editor of the *Tageblatt*, and Tennebaum, editor of *Haint*, had the distinction of being imprisoned. The discriminating police of Kiev forbade Sholem Asch from giving readings in Yiddish.

Calling aloud for constitutional rights and political freedom, the Finns nevertheless showed no disposition to extend these blessings to the Jews. On the contrary, they frankly took the Russian point of view, and declared with emphasis against any granting of Jewish rights. They were quite as anxious as the most genuine Russian could be to see the Jew a political pariah. In the Finnish Diet the position was stated categorically, and both the Old Finns and the Young Finnish party refused to favor a petition for Jewish emancipation. The political possibilities of race antagonism have been learnt even by these strugglers for race preservation. In May the Danish critic Georg Brandes lectured in Hel-

singfors, where Jewish brains are appreciated if Jewish rights are not, and a Jewish deputation seized the opportunity to wait on the eminent litterateur and to ask his consideration of their position. Unable to lecture his hosts on their political manners, Brandes could give no comfort to the deputation, but he took an opportunity later to tell the Finns that a comparison between their attitude and that of the Russian governor during the suspension of the Finnish constitution was in favor of the latter. So much for the liberty-loving Finns.

Besides the negative virtue of refraining from extending Jewish rights, the Russian government and officials found time to do a number of positive and petty things. The Senate, which appears to have some kind of appellate judicial powers, busied itself constructing restrictions for the Jews, and made it unlawful for merchants of the first guild to employ Jewish clerks residing outside of the Pale. A blood accusation was scared up near Wilna, to subside in due course. Even the Sunday law, long a dead letter, was refurbished for the purpose of harassing the Jews. There were expulsions by the wholesale from Vladivostok, and Advocate Kalesh, who thought it advisable to return to Judaism after a period of conversion, was deprived of his title. Arrests have been so numerous as to lose all significance. It may interest Americans to recall the arrest of Mr. and Mrs. William English Walling and Mr. Kellogg Durland in St. Petersburg. E. Levine, correspondent of the *Frankfurter Volksstimme*, an Italian subject, had a more serious experience, for he was imprisoned and subjected to indignities.

In spite of manifold discouragements the Jews exhibited activity in other than political matters. A Palestinian organ-

ization was able to draw an attendance of two thousand to a Purim ball in St. Petersburg, in Moscow a synagogue was dedicated for the fall holidays, Rabbi Reines of Lida was granted permission to open a Rabbinical Institute, and a conference of the newly founded Society for Regulating Jewish Emigration was held in St. Petersburg. It arranged for the instruction of emigrants in English. The ICA founded a Bureau of Information for emigrants, which has had some success, and established a fortnightly magazine, *The Jewish Immigrant*, in connection with the work. A so-called syndicate was spoken of for the purpose of opening Jewish schools in Poland, the necessity of which is apparent, for, a little later on, the Warsaw authorities informed private schools that they must limit their Jewish pupils to thirty per cent of their whole number. Several attempts were made at larger organization, beginning with the proposal of Rabbi Lurie of Minsk for a union of all rabbis. An agreement was reported among the four Jewish parties, Zionists, Jewish People's Group, Jewish People's Party, and Jewish Democratic Group, and a conference, described as important, between the Zionists and the Socialist party took place. Deputy Friedman of the Duma urged the formation of a general Jewish organization for the purpose of increasing Jewish representation in the Duma, but none of these suggestions have advanced beyond the stage of proposal. In the communal elections in Warsaw, the Zionists, aided by the Hassidim, managed to elect a number of their men.

Balked in practical affairs, the Jews turned to art for consolation, and a Society of Jewish Art and Literature was organized in Bialystok, of pogrom reputation. In St. Petersburg, too, such an association was formed, calling itself the

Society for the Promotion of Jewish Art and Poetry. At the exhibition of the St. Petersburg Academy of Art, the feeling against the Jew could not prevent the awarding of the Grand Prize to Arnold Lydachovsky for his "Job and his Friends." Finally the Czar ordered a statue of Peter the Great from the Jewish sculptor, Bernstamm.

A Russian census gives the Jewish population as 5,225,803, being 4.15 per cent of the entire population. The *Petersburger Zeitung* criticises the official figures and puts the Jewish population at 9,000,000, or 6.01 per cent of the total population. The number of *Hedarim* is estimated at twenty-five thousand.

In July, King Edward of England met the Emperor of Russia at Reval, and report has it that the King was informed of pending changes for the benefit of the Jews.

ZIONISM AND TERRITORIALISM

The Eighth Zionist Congress was held in August, 1907, at the Gebouw van Kunst en Wetenschappen in The Hague, which was chosen in order that the attention of the delegates to the Peace Conference, in session at the same time, might be drawn to a movement meaning so much for the peace of the Jews. President Wolffsohn presided with tact and ability, and increased his reputation as a competent leader. The keynote of the Congress was "practical work in Palestine," and there was little developed to please those Zionists who see success only through the acquisition of a guaranteed charter granting ample powers. Noteworthy reports at the Congress were those of Warburg for the Palestinian Commission, Schmaryahu Lewin on National Education in Palestine, and the report concerning Schatz's Bezalel. From the Congress

came authorization for the change of the charter of the Jewish Colonial Trust in order to restrict its activities to Palestine and adjacent countries. At the hearing of the case in London on affidavits presented by Zangwill and others on one side, and Gaster and others on the other, the court ordered the ascertainment of the wishes of the stockholders in regard to the proposed change. A comparatively small proportion of the stockholders expressed their wishes, and at the final hearing Zangwill, in a brilliant address, pointed out that the shareholders had not enough interest in the change to express an opinion. The court dismissed the petition, stating that as the charter stands there was no necessity of doing work outside of the limited area mentioned, so long as a majority of the shareholders did not demand wider activity. The loss in expense and prestige to the movement by the failure of the petition was considerable. An English court rendered another adverse decision when the estate left by an Englishman, A. J. Kenward, to the Zionist Congress, was distributed among his next kin, because the vagueness of the will was held to be fatal to its validity. The Partei Fund was established with Professor Warburg as president and Dr. Hantke as vice-president and secretary, and Hebrew was declared the official language of the Zionist Congress. The new undertakings of the Palestinian Commission were: 1, Olive Tree Society; 2, Palestine Land Development Company; 3, Palestine Bureau. President Wolffsohn made a number of trips in behalf of the movement, being received in audience by the Sultan, and reporting the details to the meeting of the Greater Actions Committee in Berlin on January 6; but particulars have not been made public. He also visited London at the time of the hearing in the matter of changing the charter of the Trust,

and made a "moderate" speech at a mass-meeting. In an address made in Germany in February Mr. Wolffsohn declared that the Sultan was in sympathy with the Zionist movement, and he also stated at the time that there were already ten thousand olive trees in the Herzl forest. Perhaps the most important trip was that to Stolypin, at St. Petersburg, the result of which was to remove the objections of the Russian government to the Zionist movement. The usual annual Conference of the Federation of American Zionists was held, this time in Atlantic City, where a larger number of delegates gathered than at any previous conference. Dr. Harry Friedenwald was re-elected president, and Rabbi Joseph Jasin was chosen secretary in place of Rabbi J. L. Magnes, who became vice-president. The chief result of the conference was the determination to conduct a more thorough and better organized campaign of propaganda. Arrangements are being perfected for the establishment of a branch of the Jewish Colonial Trust in New York, which requires a special act of the legislature. Perhaps it is worth while mentioning that the students at both agricultural schools, Doylestown and Woodbine, have formed Zionist societies. Zionism can still provoke a public discussion, as is manifest from the debate that sprang up last summer, when Mr. Jacob H. Schiff addressed a letter to Professor Schechter outlining his views on Zionism. The Zionists construed the letter as a reflection on their American patriotism, and at a meeting at Cooper Union, September 14, they asserted their right to full American citizenship. The statement to which exception was taken was, "I cannot for one moment concede that one can be, at the same time, a true American and an honest adherent of the Zionist movement." Later Mr. Schiff explained his state-

ment, and the warmth has died out of the debate, the views, however, of each side apparently remaining unchanged. Canada, besides dedicating a handsome new Zionist building in Toronto, furnished a series of sympathetic expressions of opinion from several cabinet ministers. Mr. L. J. Greenberg resigned from the secretaryship of the English Federation, leaving control with Dr. Gaster, and a legacy of imperfect sympathy with the new *régime*. The *Mizrachi* met in Berlin and declared that Zionism in no wise contravenes the principles of orthodox Jews, and in Austria, besides obtaining recognition as members of a distinct nationality, Zionist students "demonstrated" in Vienna, when Professor Arnold, a convert, made depreciatory remarks about Herzl and Nordau. Zionist warmth extended to Bulgaria, where Rabbi Ehrenpreis became involved in a dispute with Zionists. The movement took on a new lease of life in Australia, and Shanghai exhibits unusual activity. During the year, the Grand Duke of Baden, who arranged the interview between the German Emperor and Herzl, died. The last report of the Jewish Colonial Trust did not show the growth expected; the profits of the Anglo-Palestine Company admitted of a dividend of $3\frac{3}{4}$ per cent. The ITO's Galveston work slackened after the financial panic, and it closed the year 1907 with something less than 900 immigrants to its credit. At various times during the year Mr. Zangwill spoke in public intimating that his movement would soon be ready for action, and a number of guesses have been hazarded as to where ITO-land will be found. At present writing a commission is about to go to North Africa to investigate a possible location. The novelist has abandoned much of his literary activity to devote himself to the fortunes of the ITO, and his ability, steadfastness, and devotion to the cause can

hardly be overestimated. Outside of England the ITO has grown mainly in Russia, and there are bureaus in Kieff, Warsaw, Yekaterinoslav, Bialystok, Kovno, Wilna, Grodno, Zitomir, Barditchev, and other places. Dr. N. Syrkin, a former Zionist, came to this country and made propaganda in the interest of the Territorialist-Socialists.

LITERATURE

From a long list of books by Jews and on Jewish subjects, the following volumes have been selected as indicating the character of the literary output for the year: "History of the Jewish Philosophy of the Middle Ages," by David Neumark; "Judaism," by Israel Abrahams; two Columbia doctoral theses, "Parody in Jewish Literature," by Israel Davidson, and "The City of Gaza," by Martin A. Meyer; "A History of the Jews of England," by Albert M. Hyamson; "Israel in Europe," by G. F. Abbott; "History of Israel" (sixth volume), by W. Javitz; "History of the Jews in Modern Times from the French Revolution" (Vol. I), by Martin Philippon; Volume I of the Russian Jewish Encyclopedia; Volume II of the Hebrew Encyclopedia; "Sect, Creed, and Custom in Judaism," by Jacob S. Raisin; "The Literary Remains of the Rev. Simeon Singer"; "Religion, Natural and Revealed" (new edition), by N. S. Joseph; "History of My Life in the Army," by Meno Burg; "Itinerary of Benjamin of Tudela," by Grünhut and Adler (eds.); "Religion and Worship in the Synagogue," by Osterly and Bos; "Récherches Bibliques" (Vol. IV), by Joseph Halévy; "Judah P. Benjamin," by Pierce Butler; "Hebräische Melodien—eine Anthologie," by Dr. Julius Moses; "Collected Writings of David Kauffmann" (Vol. I), edited by Dr. Brann; a new

edition of the "Historical Geography of the Holy Land," by Geo. Adam Smith; "Jüdische Apologetik im Neutestamentlichen Zeitalter," by D. J. Bergmann; "Three Aramaic Papyri," edited by Sachau. Dr. Max L. Margolis announced his intention of writing a concise grammar of the Talmud Babli; Urussov's Memoirs, translated by Herman Rosenthal, were gotten out by Harper's; and a German library for Jewish children, called Saron, was begun. Attention should be called to Mr. I. M. Rubinow's article on the Jews in Russia, printed by our Department of Labor and Commerce, and to an article called "Some Problems of Modern Jewry," by Rabbi Emil Cohn in the *Preussische Jahrbücher*, Vol. CXXII. The books of the Jewish Publication Society have already been mentioned. The novel and the drama were represented by Sholem Asch's, "The God of Revenge," and Nordau's "Dr. Kohen," a new uniform edition of Zangwill's works, with illustrations by Mark Zangwill and J. H. Amshewitz, was issued, and Samuel Gordon added another novel, "The New Galatea," to his rapidly increasing list.

NECROLOGY

The deaths include Judah Steinberg and Joshua Bershadski, Jewish writers; Joshua Steinberg of Wilna; Abraham Goldfaden (Starokonstantinoff, 1840—New York, January 9, 1908), the "father" of the Yiddish drama, whose "Ben Ami" was in the course of production at the time of his death; Gregory Gershuni, revolutionist and agitator; Mme. Julie Herzl, widow of the Zionist leader, aged 37, at Alt-Aussee, on November 10; Mdme. Zadoc Kahn, widow of the late Grand-Rabbin of France (September 10); Baroness Adolphe de Rothschild (at Geneva, November 18), whose

benefactions have already been mentioned; Charles L. Hallgarten of Frankfort, and Henry L. Bischoffsheim, of London, both bankers and philanthropists; the Oriental scholars Hartwig Derenbourg (Paris, June 17, 1844—April 13, 1908), and Gustave Solomon Oppert (Hamburg, 1836—Berlin, March 17, 1908); the poet Ronetti Roman (1852—January 20, 1908); the Rev. Professor Dr. Loewy (Aussee, December 10, 1816—London, May 22, 1908); Ludovic Halévy, novelist and dramatist; Edward Bacher, editor; Maurice Loewy, director of the observatory of Paris; Ignatz Brill, composer; Joseph Joachim, violinist; Herr Back, proprietor of the "Retch"; Eduard Glaser, explorer and Orientalist; and the venerable Isaac Raphael Tedeschi, rabbi at Ancona. The American list includes Bernhard Felsenthal, rabbi and Zionist (Münchweiler, January 2, 1822—Chicago, January 12, 1908); Jacob Voorsanger, rabbi and editor (Amsterdam, November 13, 1852—California, April 27, 1908); Alois Kaiser, cantor and composer (Szobotist, November 10, 1840—Baltimore, January 5, 1908); Angelo Heilprin, geologist and traveler (1853—July 17, 1907); Adolph Meyer congressman; Randolph Guggenheimer, lawyer and public man; John Paley, editor; and Esther Ruskay, communal worker and author.

REPORT OF THE AMERICAN JEWISH COMMITTEE

NOVEMBER, 1906, TO JUNE 1, 1908

OFFICERS AND EXECUTIVE COMMITTEE

PRESIDENT

MAYER SULZBERGER, Philadelphia

VICE-PRESIDENTS

JULIAN W. MACK, Chicago

ISAAC H. KEMPNER, Galveston

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HARRY CUTLER, Providence, R. I.

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JACOB H. SCHIFF, New York

ISADOR SOBEL, Erie

CYRUS L. SULZBERGER, New York

SECRETARY

HERBERT FRIEDENWALD, 356 Second Ave., N. Y. City

MEMBERS AND DISTRICTS

Dist. I: Florida, Georgia, North Carolina, South Carolina. 2 members: Moses H. Cone, Greensboro, N. C. (1911); Montague Triest, Charleston, S. C. (1909).

Dist. II: Alabama, Mississippi, Tennessee. 2 members: Jacques Loeb, Montgomery, Ala. (1908); Nathan Cohn, Nashville, Tenn. (1908).

Dist. III: Arizona, Louisiana, New Mexico, Texas. 2 members: Isidore Newman, New Orleans, La. (1909); Isaac H. Kempner, Galveston, Tex. (1911).

Dist. IV: Arkansas, Colorado, Kansas, Missouri. 3 members: Morris M. Cohn, Little Rock, Ark. (1909); David S. Lehman, Denver, Col. (1911); Elias Michael, St. Louis, Mo. (1910).

Dist. V: California, Idaho, Nevada, Oregon, Utah, Washington. 3 members: Max C. Sloss, San Francisco, Cal. (1911).

Dist. VI: Iowa, Michigan, Minnesota, Montana, Nebraska, North Dakota, South Dakota, Wisconsin, Wyoming. 4 members: Henry M. Butzel, Detroit, Mich. (1909); Victor Rosewater, Omaha, Neb. (1909); Max Landauer, Milwaukee, Wis. (1912).

Dist. VII: Illinois. 7 members: Edwin G. Foreman (1909); Emil G. Hirsch (1908); B. Horwich (1912); Julian W. Mack (1908); Julius Rosenwald (1910); Joseph Stolz (1909), all of Chicago, Ill.; Samuel Woolner, Peoria, Ill. (1911).

Dist. VIII: Indiana, Kentucky, Ohio, West Virginia. 5 members: Louis Newberger, Indianapolis, Ind. (1910); Isaac W. Bernheim, Louisville, Ky. (1912); David Philipson, Cincinnati, O. (1909); J. Walter Frelberg, Cincinnati, O. (1911); E. M. Baker, Cleveland, O. (1908).

Dist. IX: New Jersey, Pennsylvania. 9 members: Louis Hood, Newark, N. J. (1908); Isaac W. Frank, Pittsburg, Pa. (1912); Wm. B. Hackenburg (1909); B. L. Levinthal (1910); M. Rosenbaum (1910), all of Philadelphia, Pa.; Isador Sobel, Erie, Pa. (1911); Mayer Sulzberger, Phila., Pa. (1908); A. Leo Weil, Pittsburg, Pa. (1909); Benjamin Wolf, Phila., Pa. (1912).

Dist. X: Delaware, District of Columbia, Maryland, Virginia. 3 members: Cyrus Adler, Washington, D. C. (1910); Harry Friedenwald, Baltimore, Md. (1910); Jacob H. Hollander, Baltimore, Md. (1910).

Dist. XI: Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont. 3 members: Isaac M. Ullman, New Haven, Conn. (1911); Lee M. Friedman, Boston, Mass. (1912); Harry Cutler, Providence, R. I. (1911).

Dist. XII: New York. 17 members: Nathan Bijur (1911); Joseph H. Cohen (1912); Daniel Guggenheim (1908); Leon Kamaiky (1908); Edward Lauterbach (1912); E. W. Lewin-Epstein (1908); Adolph Lewisohn (1912); David H. Lieberman (1909); Morris Loeb (1909); J. L. Magnes (1911), all of N. Y.; Louis W. Marcus, Buffalo, N. Y. (1908); Louis Marshall, N. Y. (1908); H. Pereira Mendes, N. Y. (1910); Simon W. Rosendale, Albany, N. Y. (1911); Jacob H. Schiff (1910); Isidor Straus (1912); Cyrus L. Sulzberger (1910), all of N. Y.

CONSTITUTION

Adopted November 11, 1906

GENERAL DUTIES OF THE COMMITTEE

The purpose of this committee is to prevent infringement of the civil and religious rights of Jews, and to alleviate the con-

sequences of persecution. In the event of a threatened or actual denial or invasion of such rights, or when conditions calling for relief from calamities affecting Jews exist anywhere, correspondence may be entered into with those familiar with the situation, and if the persons on the spot feel themselves able to cope with the situation, no action need be taken; if, on the other hand, they request aid, steps shall be taken to furnish it.

DISTRICT REPRESENTATION

The members of the committee shall be based on the following districts:

- I. North Carolina, South Carolina, Georgia, Florida. 2 members.
- II. Tennessee, Alabama, Mississippi. 2 members.
- III. Louisiana, Texas, Arizona, New Mexico. 2 members.
- IV. Arkansas, Missouri, Kansas, Colorado. 3 members.
- V. California, Washington, Oregon, Utah, Idaho, Nevada. 3 members.
- VI. Minnesota, Iowa, Wisconsin, Montana, Wyoming, North Dakota, South Dakota, Nebraska, Michigan. 4 members.
- VII. Illinois. 7 members.
- VIII. Indiana, Kentucky, Ohio, West Virginia. 5 members.
- IX. Pennsylvania, New Jersey. 9 members.
- X. Maryland, Virginia, Delaware, District of Columbia. 3 members.
- XI. Maine, New Hampshire, Vermont, Massachusetts, Connecticut, Rhode Island. 3 members.
- XII. New York. 17 members.

MEMBERS

The committee shall at the first meeting be divided into five groups by lot, which groups shall hold office for one, two, three, four, and five years respectively, their successors to serve five years.

Members whose terms expire shall be succeeded by residents of the same district, and shall be elected by the Advisory Councils of the respective districts. Elections shall be held on or before October 1 of each year, and the Secretary of the Committee shall be notified of the results on or before October 15 of each year.

OFFICERS

The officers of the committee shall be a President, two Vice-Presidents, and a Treasurer, selected from among the members, and a Secretary who need not be a member of the committee, and who shall be elected by the Executive Committee, unless otherwise ordered. The officers shall serve for one year or until their successors are elected.

EXECUTIVE COMMITTEE

The committee shall elect nine members, who, with the four officers, President, Vice-Presidents, and Treasurer, shall constitute an Executive Committee, of which five shall be a quorum for the transaction of business.

The powers of the Executive Committee shall be co-extensive with the powers of the whole committee at all times when the whole committee is not in session. Their action shall be reported, at their discretion, to the members of the committee by mail, or to the whole committee by mail, or to the whole committee at its next meeting. Special committees may be designated by the Executive Committee from the body of the whole committee, which shall report to the Executive Committee from time to time.

MEETINGS

A stated meeting of the whole committee shall be held annually on the second Sunday in November at the City of New York, unless the Executive Committee in their discretion determine otherwise. Special meetings shall be called upon the written request of 25 members of the committee or may be called by the Executive Committee of its own motion. Twenty-one members shall constitute a quorum of the whole committee.

Regular meetings of the Executive Committee shall be held at least once every three months. Special meetings of the Executive Committee may be held at the instance of the chairman or at the request of three members of that committee.

Notice of special meetings of the whole committee or of the Executive Committee shall be given by mail or telegraph to the members, stating as nearly as possible, within the discretion of the Executive Committee, the purpose for which the meeting is called.

VACANCIES

Vacancies caused by death, disability or resignation, shall be filled by the Advisory Council of the district in which the vacancy occurs.

Upon the occurrence of a vacancy the Secretary shall notify the secretary of the district in which the vacancy exists, and an election shall be held by the Advisory Council of such district, within one month from the time of receiving such notification, and the Secretary shall be promptly notified of the result.

OFFICES AND AGENCIES

The principal office of the committee shall be established in the City of New York, and other offices and agencies may be established outside of New York as the whole committee or the Executive Committee may from time to time deem necessary.

AMENDMENTS

This Constitution shall be subject to alteration, revision, or amendment at any regular meeting, or at a meeting called for such purpose, provided that thirty days' notice be given of the proposed change, and that the motion for amendment be carried by a majority of at least 20 votes.

ADVISORY COUNCIL

I. GENERAL POWERS

1. There shall be organized in each district, in the manner hereinafter provided, an Advisory Council for the following purposes:

2. To take such action as shall from time to time be expressly delegated to it by the General or Executive Committees.

3. To report promptly to the General or Executive Committees with respect to any subject that shall be referred to it for information or investigation.

4. To consider such matters of Jewish interest as shall be brought to its attention through any agency, and to make such recommendations thereon to the General or Executive Committees as shall be deemed advisable, but in no case to initiate, authorize, or take any action except as specially thereunto delegated as hereinbefore provided.

II. MEMBERSHIP

1. On or before October 1, 1907, the members of the General Committee from each district shall nominate to the Executive Committee ten Jewish residents of such district for every member of the General Committee allotted to said district, and upon confirmation of such nominations by the Executive Committee, the persons so approved, together with the members of the General Committee from said district, shall constitute the Advisory Council thereof. Should the Executive Committee reject any nominee, new nominations shall be submitted for approval until the membership of the Advisory Council shall be complete. The General Committee or the Executive Committee may, by resolution adopted at any meeting, authorize an increase of the membership of the Advisory Council of any district, in which case the additional members shall be chosen in the manner hereinbefore provided, or their election or appointment by such Advisory Council may be authorized.

2. Upon receiving notice of their selection members of the Advisory Council of each district shall organize in the manner designated by the members of the General Committee of each district. Each Council shall elect a chairman and such other

officers as shall be deemed necessary. The members of said Council other than those who are members of the General Committee shall be allotted by the Secretary into five groups, who shall hold office for one, two, three, four, and five years respectively, and thereafter elections shall be held annually by the members of the Council to choose successors to those whose terms shall have expired, for a term of five years. Meetings of each Council shall be held from time to time as it shall by rule provide.

3. All vacancies occurring in the membership of the Advisory Council subsequent to the formation of the original Advisory Council of each district, shall be filled by election by the Advisory Council of each district.

III. ELECTION OF MEMBERS OF GENERAL COMMITTEE

Vacancies in the General Committee shall be filled by the Advisory Councils of the respective districts.

IV. EXPENSES

The expenses of administration of each Advisory Council shall be borne by its district.

SPECIAL AND ANNUAL MEETINGS

Meetings of the whole Committee were held during the year 1907 on May 30, and on November 10. During the year 1906-07 the Executive Committee held eight regular meetings and one special meeting.

REPORTS OF EXECUTIVE COMMITTEE

MAY 30 AND NOVEMBER 10, 1907

ORGANIZATION

At the first meeting of the Executive Committee, Mr. Samuel Woolner, of Peoria, was elected a member from District VII, and Rev. Dr. H. P. Mendes and Judge Samuel Greenbaum were elected members from District XII. At subsequent meetings the following persons recommended by the Executive Committee to fill vacancies, were elected by the members:

Montague Triest, District I.
 Jacques Loeb, District II.
 Isaac D. Adler, District VI.
 Louis Newberger, District VIII.
 Isaac W. Bernheim, District VIII.
 Benjamin Wolf, District IX.
 Isaac W. Frank, District IX.
 Louis Hood, District IX.
 Isaac M. Ullman, District XI.
 Lee M. Friedman, District XI.
 Isidor Straus, District XII.
 Louis W. Marcus, District XII.

FUND FOR SAN FRANCISCO INSTITUTIONS

At the meeting of the General Committee held on November 11, 1906, the needs of the Jewish religious and educational institutions of San Francisco, by reason of the earthquake and fire, were placed before the Committee by Rev. Dr. Jacob Voorsanger. A resolution was adopted to raise the sum of \$100,000, and the Executive Committee were directed to take the necessary steps to carry out the resolution. Early in December an appeal was issued to the members of the Committee. Up to May 30, 1907, it was reported that \$35,940.55 had been subscribed. (Up to June 1, 1908, the total subscriptions amounted to \$37,822.74.)

ADVISORY COUNCIL

A plan for the formation of an Advisory Council was prepared. (Adopted at the meeting held on May 30, as printed in this Report, pp. 241-2.)

RELATIONS WITH OTHER ORGANIZATIONS

The Committee established relations with the Alliance Israélite Universelle, the Jewish Colonization Association, the Russo-Jewish Committee, the London Board of Deputies of British Jews, the Jewish Territorial Organization, the Anglo-Jewish Association, the Hilfsverein der deutschen Juden and the Central Zionist Bureau in Europe, and with a number of national organizations of this country.

IMMIGRATION, LEGISLATION, ETC.

The Committee watched with concern the discussions in Congress respecting immigration legislation, and when, under the act of February, 1907, a commission was selected to investigate the subject of immigration, the President by request of the Executive Committee addressed the following letter to the Commission:

Hon. William P. Dillingham, Chairman of the Immigration Commission, Washington, D. C.

DEAR SIR: At a recent meeting of the Executive Committee of the American Jewish Committee, I was directed to address the Immigration Commission on a matter in which we have a serious interest, in addition to the concern which every citizen of the United States has in all things pertaining to the public welfare.

As the Commission are well aware, the Jews of Russia, who prior to the year 1881 contributed no sensible proportion to our immigration, have since that time been subjected to such harrowing persecutions and assassinations that many of the most active and enterprising have sought safety in flight, and have, in considerable numbers, emigrated to this country. The real impulsion to the movement is a dreadful mediæval persecution for conscience sake. On this ground alone all our sympathies would go out to any people so circumstanced, and we should be interested in seeing that no unnecessary obstacles should be put in the way of human beings fleeing from a place where the merest elementary rights of man are disregarded. Our interest is naturally increased by the fact that these are our brethren in race and faith,

and that the persecution is due to the very opinions which, under our happy institutions, are openly professed by two millions of citizens and considerably respected by government and people.

We are keenly alive to the right and duty of every government to protect its people against the incursion of criminals, paupers, lunatics, and other persons who would be public charges, but we deprecate most sincerely any nerveless or unmanly timidity about evils which may be coolly and sanely guarded against, without violating our national traditions and the dictates of common humanity, or depriving our country of a natural and healthy means of increasing its population and prosperity.

As in all public questions, many persons interested are carried away by passion and see things through a magnifying or distorting medium. Sad experience has taught us to observe facts calmly and to present them with moderation. We therefore respectfully urge the following requests: If the Commission shall conclude to hear testimony upon the subject of their investigation at various places here or abroad, we crave the privilege of having notice of such intended meetings from time to time, and the further privilege of presenting evidence wherever we may think that such presentation would tend to increase or to modify the knowledge imparted by others. It is a matter of common knowledge that in many European countries political parties are organized, whose platform contains a plank inculcating hatred of Jews as such. That prejudices so promulgated color the minds of many well-meaning persons in such environment is inevitable, and that these prejudices tend to be reflected in testimony that may be offered before you is highly probable. We deem it our duty to offer you our best services in avoiding this kind of error or indeed any kind of error which may impede the objects of your Commission. Our sole purpose is to enable the Commission to learn the facts most fully and most accurately. In presenting evidence we would exercise the most rigorous care to offer such testimony only as would give facts, without color or prejudice.

As it is possible, or even probable, that the testimony at various places will have reference to conditions more or less local, it would seem important that all sources of trustworthy information should be open to the Commission, and that it should not be in danger of receiving testimony without adequate means of checking its accuracy or truthfulness.

Hoping that our petition may be favorably considered, I have the honor to be

Very truly yours,
(Signed) *MAYER SULZBERGER,*
President.

To which the following reply was received :

April 27, 1907.

SIR: Senator Dillingham, Chairman of the Immigration Commission, directs me to acknowledge the receipt of your communication of the twenty-fourth instant relative to certain features of the question to be investigated, and to assure you that when the feature of the work mentioned by you is taken up he will be pleased to communicate with you as suggested.

Respectfully,

(Signed) W. W. HUSBAND,
Secretary, The Immigration Commission.

HILSNER CASE

The attention of the Committee having been directed to the case of Leopold Hilsner, said to have been convicted in Austria of a ritual murder, an investigation was made and it was found that this Committee was not in position to take any action.

RUSSIA

The Committee followed the situation of the Jews in Russia with great care and took whatever steps might be expected to bring forth good results to alleviate their unhappy condition.

CONSTANTINOPLE

Relief Fund

It having been brought to the attention of the Executive Committee on March 22 that the Jews of Constantinople had suffered greatly by reason of the disastrous fire, the Committee voted to endeavor to raise the sum of \$1000, to be transmitted to Constantinople for the relief of the sufferers. An appeal was accordingly issued, and in response thereto the sum of 5537.60 francs was remitted to the Alliance Israélite Universelle for distribution through their agency in Constantinople.

REV. DR. VOORSANGER

At their meeting, held on May 10, 1908, the Executive Committee adopted the following resolution, prepared by Dr. Magnes, which was transmitted to the family of Dr. Voorsanger:

The Executive Committee of the American Jewish Committee has learned, to its profound regret, of the death of one of the members of the Executive Committee, the Reverend Dr. Jacob Voorsanger, of San Francisco, California.

The Committee acknowledges, with gratitude, the aid given it by Dr. Voorsanger from its inception and mourns the loss to it of his sturdy manhood, his ripe judgment and his loyalty to Judaism.

The members of the Committee would record also their sense of personal loss in his death and they desire to extend to their colleague's bereaved family, the expression of their sincere sympathy.

CONFERENCE WITH THE INDEPENDENT ORDER OF B'NAI B'RITH
AND THE UNION OF AMERICAN HEBREW
CONGREGATIONS

At the invitation of Mr. Adolph Kraus a Committee of three were appointed to confer with similar Committees of the B'nai B'rith and the Union of American Hebrew Congregations for the purpose of coming to some amicable understanding with regard to the work which each should undertake. A conference was held in New York City on the evening of April 20, 1907, but had no practical result.

ROUMANIA

At the time of the outbreaks against the Jews in Roumania in March, 1907, the National Committee for the Relief of Sufferers by Russian Massacres, at the request of this Committee, voted to expend the sum of \$10,000 for the relief of the sufferers. Information as to the extent of the damage and

of the relief measures proposed was received from the Hilfsverein of Berlin, the Alliance Israélite Universelle of Paris, the Anglo-Jewish Association, and the Board of Deputies of London, and the Israelite Alliance of Vienna.

THE AMERICAN PASSPORT IN RUSSIA

In January last, it was discovered that the Department of State was issuing to applicants for passports, who formerly were Russian subjects, the following circulars:

CITIZENSHIP

DEPARTMENT OF STATE, WASHINGTON, ———, 190—.

SIR: The Department is in receipt of an application for a passport of ———, from which it appears that ——— born in ———. Your attention is invited to the enclosed notice to former subjects of Russia who contemplate returning to that country from which you will perceive that it is a punishable offense under Russian law for a Russian subject to obtain naturalization in any other country without the consent of the Russian Government. While this Government dissents from this requirement, it cannot encourage American citizens whom it is likely to affect to place themselves within the sphere of its operation. *Upon receiving satisfactory information that ——— not intend to go to Russian territory, or that ——— permission from the Russian Government to return, the application for a passport will be reconsidered immediately.*

Returning the application, the certificate of naturalization, and the sum of \$1 (———),

I am, sir,

Your obedient servant,

Chief, Bureau of Citizenship.

(Inclosure)

RUSSIA

NOTICE TO AMERICAN CITIZENS FORMERLY SUBJECTS OF RUSSIA WHO
CONTEMPLATE RETURNING TO THAT COUNTRY

A Russian subject who becomes a citizen of another country without the consent of the Russian Government commits an

offense against Russian law, for which he is liable to arrest and punishment, if he returns without previously obtaining the permission of the Russian Government.

This Government dissents from this provision of Russian law, but an American citizen formerly a subject of Russia who returns to that country places himself within the jurisdiction of Russian law and can not expect immunity from its operations.

Jews, whether they were formerly Russian subjects or not, are not admitted to Russia unless they obtain special permission in advance from the Russian Government, and this Department will not issue passports to former Russian subjects or to Jews who intend going to Russian territory, unless it has assurance that the Russian Government will consent to their admission.

No one is admitted to Russia without a passport, which must be viséed, or indorsed, by a Russian diplomatic or consular representative.

ELIHU ROOT.

Department of State, Washington, May 28, 1907.

The matter was taken up in Congress by Representatives Goldfogle and Harrison (see pp. 76, 77-8, of this volume), and the following correspondence took place between Messrs. Louis Marshall and Edward Lauterbach on behalf of this Committee and the Department of State:

NEW YORK, February 1, 1908.

To the Honorable Elihu Root, Secretary of State, Washington, D. C.

SIR: In a circular letter, dated May 28, 1907, issued by the Department of State over your signature, appears the following paragraph:

"Jews, whether they were formerly Russian subjects or not, are not admitted to Russia, unless they obtain special permission in advance from the Russian Government, and this Department will not issue passports to former Russian subjects, or to Jews who intend going into Russian Territory, unless it has assurance that the Russian Government will consent to their admission."

The meaning of this announcement cannot be misunderstood. It segregates from the mass of American citizens those of the Jewish faith, whether naturalized or native-born, and withholds from them one of the privileges of citizenship if they harbor the

intention of visiting Russia without having first secured the consent of the Russian Government. All other citizens, of whatever race or creed, are assured an unlimited passport, and are guaranteed the absolute protection of our flag. They encounter no discrimination at the hands of our Government. They are subjected to no humiliation. They are not compelled to submit to any inquisitorial intrusion into their private purposes; nor are they forced to conform to any religious test.

Under the plain implication of this regulation, however, an American citizen applying to the State Department, for a passport, who is suspected of being a Jew, is for the first time in our history obliged to disclose his faith, and must, if he be a Jew, satisfy the Department that he does not intend to avail himself of the privilege of going to Russia, secured to him, in common with all of his fellow-citizens, under the treaty solemnized between the United States and Russia in 1832.

Hitherto Russia alone has violated that treaty openly and notoriously. Hitherto our Government has consistently remonstrated against such breach, and against the practice of Russian officials, of making examinations into the religious faith of American citizens. Heretofore our State Department has declared to Russia again and again the principle formulated in the following terms by Mr. Adee, in his note to the Legation at St. Petersburg on July 5, 1895:

"The Russian Government cannot expect that its course in asserting inquisitorial authority in the United States over citizens of the United States, as to their religious or civil status, can ever be acceptable or even tolerable to such a government as ours, and continuance in such a course after our views have been clearly and considerably made known may trench upon the just limits of consideration."

Now, however, there seems to have occurred a reversal of a time-honored policy and it is our Government that seeks to indulge in these inquisitorial practices and to apply an unconstitutional religious test to upwards of a million of our own citizens, not only naturalized but native-born, thus practically justifying Russia in the violation of her treaty obligations and condoning her contemptuous disregard of the American passport.

Believing that the promulgation to which your attention has been directed is the result of inadvertence, you are respectfully requested to reconsider the subject and to cause the circular letter to be withdrawn.

Very truly yours,

LOUIS MARSHALL,
EDWARD LAUTERBACH.

DEPARTMENT OF STATE, WASHINGTON, February 11, 1908.

Messrs. Louis Marshall and Edward Lauterbach, New York, N. Y.

DEAR SIR: I have received your letter of February 1, 1908, in which you quote from a Department Circular of May 28, 1907, relating to the issue of passports to Jews intending to enter Russian territory, and in which you request that the subject of this circular be reconsidered and the circular be withdrawn.

The circular had its origin in the fact that there is no naturalization treaty between the United States and Russia, so that a naturalized citizen of the United States going to Russia is subjected to Russian laws which treat the naturalization and return of a native as a criminal offense; that under these circumstances the effect of United States passports has been, not to protect the persons returning to Russia, but rather to mislead them into ignorantly subjecting themselves to hardship and imprisonment in reliance upon a document which does not really protect them.

In the meantime the Department has been endeavoring and is endeavoring to secure from Russia a naturalization treaty which will practically dispose of the difficulty.

Before your letter was written, however, my attention was called to the fact that this reference to the discrimination made by Russia was deemed to be objectionable by those to whom it referred, and the circular was accordingly withdrawn and another substituted in its place, a copy of which I enclose.

Should you see anything objectionable in the circular, which is now in use, I should be very glad to be advised of it.

Very truly yours,

ELIHU ROOT.

(Inclosure)

NOTICE TO AMERICAN CITIZENS FORMERLY SUBJECTS OF RUSSIA WHO CONTEMPLATE RETURNING TO THAT COUNTRY

Under Russian law a Russian subject who becomes a citizen of another country without the consent of the Russian Government is deemed to have committed an offense for which he is liable to arrest and punishment if he returns without previously obtaining the permission of the Russian Government.

This Government dissents from this provision of Russian law, but an American citizen formerly a subject of Russia who returns to that country places himself within the jurisdiction of Russian law and cannot expect immunity from its operations.

No one is admitted to Russia unless his passport has been viséed, or endorsed, by a Russian diplomatic or consular representative.

ELIHU ROOT.

Department of State, Washington, January 25, 1908.

NEW YORK, February 13, 1908.

To the Honorable Elihu Root, Secretary of State, Washington, D. C.

DEAR SIR: We are in receipt of yours of the 11th inst., enclosing a circular, bearing date January 25, 1908, issued by the Department of State as a substitute for the objectionable circular of May 28, 1907, which you inform us, to our great satisfaction, has been withdrawn.

Availing ourselves of your courteous suggestion, that if we should see anything objectionable in the circular, which is now in use, you would be very glad to be advised of it, it occurs to us that the cautionary and humane objects of the circular would be fully subserved, without at the same time militating against the historic policy of our Government, if the words "and cannot expect immunity from its operations," were stricken from the second paragraph.

You are of course thoroughly familiar with the provisions of Chapter 249 of the Act of July 27, 1868, which are embodied in Sections 1999 to 2001 of the United States Revised Statutes, which we nevertheless deem it desirable to quote, in order to give point to our remarks in favor of the proposed amendment of the new circular.

"Section 1999. Whereas the right of expatriation is a natural and inherent right of all people, indispensable to the enjoyment of the rights of life, liberty, and the pursuit of happiness; and whereas in the recognition of this principle this Government has freely received emigrants from all nations, and invested them with the rights of citizenship; and whereas it is claimed that such American citizens, with their descendants, are subjects of foreign states, owing all allegiance to the governments thereof; and whereas it is necessary to the maintenance of public peace that this claim of foreign allegiance should be promptly and finally disavowed: Therefore any declaration, instruction, opinion, order, or decision of any officer of the United States which denies, restricts, impairs, or questions the right of expatriation, is declared inconsistent with the fundamental principles of the Republic."

"Section 2000. All naturalized citizens of the United States while in foreign countries, are entitled to and shall receive from this Government the same protection of persons and property which is accorded to native-born citizens."

"Section 2001. Whenever it is made known to the President that any citizen of the United States has been unjustly deprived of his liberty by or under the authority of any foreign government, it shall be the duty of the President forthwith to demand

of that government the reasons of such imprisonment; and if it appears to be wrongful and in violation of the rights of American citizenship, the President shall forthwith demand the release of such citizen, and if the release so demanded is unreasonably delayed or refused, the President shall use such means, not amounting to acts of war, as he may think necessary and proper to obtain or effectuate the release; and all the facts and proceedings relative thereto shall as soon as practicable be communicated by the President to Congress."

These sections proclaim to all the world, the American doctrine of the right of expatriation; the right of all naturalized citizens of the United States, while in foreign countries, to receive from our Government the same protection which is accorded to native-born citizens; the duty of the President, to demand the release of any American citizen unjustly deprived of his liberty by or under the authority of any foreign government, in violation of the rights of American citizenship as defined in these sections, and they denounce any declaration, instruction, or opinion by any officer of the United States, which questions the right of expatriation, as inconsistent with the fundamental principles of our Government.

Although the circular of January 25, 1908, announces that our Government dissents from the Russian claim, which denies the right of expatriation, it nevertheless adds, that an American citizen, formerly a subject of Russia, who returns to that country, cannot expect immunity from the operation of the Russian law. This, it seems to us, is a declaration which questions the right of expatriation, and which restricts the scope and meaning of Sections 2000 and 2001 of the United States Revised Statutes. These sections clearly declare, that any interference by a foreign government with the liberty of a naturalized citizen, based on his exercise of the right of expatriation, imposes upon our Government the obligation, of securing to such citizen immunity from the operations of the law of a foreign government, which is "inconsistent with the fundamental principles of the Republic."

To declare that immunity cannot be expected by an American citizen formerly a subject of Russia, under these circumstances, is a tacit recognition of the contention of the Russian Government, which is at war with our fundamental principles, and is an implied invitation to that government, not only to violate the rights of American citizenship, but also to disregard the obligations of the treaty of 1832 solemnized between the United States and Russia.

The least that our citizens can expect from our Government is, that it shall continue to assert the principles embodied in this statute, and that it shall not, directly or indirectly, give sanction to a contrary contention on the part of any foreign power, or relax

to the slightest degree, in the vigor of its assertion and protection of the rights of American citizenship, as thus defined.

Very truly yours,

LOUIS MARSHALL,
EDWARD LAUTERBACH.

DEPARTMENT OF STATE, WASHINGTON, February 18, 1908.

*Messrs. Louis Marshall and Edward Lauterbach, 37 Wall Street,
New York, N. Y.*

DEAR SIRs: I have your letter of February 13, in which you suggest that that part of the Department's notice to American citizens, formerly subjects of Russia, who contemplate returning, which states that they cannot expect immunity from the operation of Russian law, has a tendency to militate against the historic policy of this Government, and inform you that I have directed that the words which you think objectionable shall be withdrawn and a new edition of the circular issued.

Very truly yours,

ROBERT BACON,
Acting Secretary.

MISCELLANEOUS ACTIVITIES

Numerous other affairs were considered, and in many cases acted upon by the Executive Committee, but owing to their confidential nature or the fact that the matters involved have not yet been brought to a conclusion, the Committee deem it inadvisable to refer to them further at this time.

SPECIAL MEETING OF THE COMMITTEE

MAY 30, 1907

The resignations of Messrs. Max Senior, Adolf Kraus, Simon Wolf and Milton L. Anfenger were accepted with regret.

Mr. E. G. Foreman, of Chicago, was elected to fill the vacancy in District VII, and Mr. Samuel Grabfelder to fill that in District IX. Dr. Cyrus Adler was transferred from

District IX to District X. Dr. Emil G. Hirsch was elected to fill the vacancy on the Executive Committee occasioned by the resignation of Mr. Adolf Kraus.

It was resolved to send the sum of \$25,000 subscribed for relief of Jewish institutions of San Francisco to the Hon. M. C. Sloss as agent of the Committee, to be distributed by him and his associates of the Committee in District V, among the institutions in proportion to their needs.

It was resolved that the traveling expenses of every member of the Executive and General Committee in going to and from places of meeting should hereafter be defrayed out of the general fund of the Committee.

Resolutions were passed expressive of the sense of the Committee that the continuance of the American Jewish Year Book was necessary for the work of the Committee, and authorizing the Executive Committee to make arrangements to prepare the manuscript, the publication to be issued by the Jewish Publication Society of America as heretofore.

A minute on the death of Dr. Lewis N. Dembitz was adopted in which tribute was paid to his character as citizen and his services to American Judaism.

ANNUAL MEETING

NOVEMBER 10, 1907

The Executive Committee reported to the annual meeting upon the work carried on since the special meeting was held.

On August 8, 1907, the sum of \$20,000 was forwarded to Judge Sloss for distribution among the San Francisco institutions, and on November 9, the further sum of \$5000 was authorized to be sent. A sub-committee consisting of J. L.

Magnes, Chairman, Judge Sloss, and Joseph H. Cohen, were appointed on October 6, 1907, to further the raising of the sum determined on.

In the uprisings at Casablanca, Morocco, in August, a number of Jews lost their lives, many were wounded, and some 250 women and children were carried off by the Kabyles. On August 29, a resolution was adopted requesting the National Committee for the Relief of Sufferers by Russian Massacres to appropriate 5000 francs for the relief of the sufferers and to make a further appropriation of 20,000 francs in case similar amounts were appropriated by the Alliance Israélite Universelle and the Anglo-Jewish Association, and that sum was required. On September 6, the sum of 5000 francs was forwarded by the National Relief Committee to Paris. The Committee authorized the President in his discretion to seek the aid of the Department of State should an emergency arise requiring such action.

The Executive Committee expressed their thanks to Mr. Albert M. Friedenberg, of New York, for his courtesy in preparing, for the use of the Committee, a Digest of the Sunday Laws of the United States.

The Executive Committee recommended the adoption of a plan for organizing Advisory Councils, prepared by a subcommittee consisting of Isador Sobel, Chairman, Emil G. Hirsch, and the Secretary.

The following recommendations made by the Executive Committee were adopted by the Committee:

That \$2200 be apportioned for the expense of the statistical Bureau and that the additional sum of \$1800 be appropriated for keeping up the American Jewish Year Book, provided that the last mentioned sum be raised.

That for the ensuing year the sum of \$12,500 be raised for the expenses of the Committee, this sum to be apportioned as follows, among the respective districts:

District	No.	1	\$250	District	No.	7	\$1500
"	"	2	250	"	"	8	625
"	"	3	375	"	"	9	1250
"	"	4	375	"	"	10	500
"	"	5	250	"	"	11	625
"	"	6	250	"	"	12	6250

The Executive Committee were authorized to forward to Judge Sloss any contributions made toward the San Francisco fund.

It was resolved that during any hearings held by the United States Immigration Commission it shall be the duty of the Executive Committee to see that the interests of the Jews were safeguarded.

The report of the Committee on the Revision of the Constitution was adopted as printed above.

It was resolved that the Executive Committee have power to make the necessary rules governing the election of members by the Advisory Councils.

It was resolved that each member of the Executive Committee may in contemplation of absence, depute a member of the General Committee to act in his stead.

The following officers were elected:

Pres., Mayer Sulzberger, Phila., Pa.; Vice-Pres., Julian W. Mack, Chicago, Ill., Isaac H. Kempner, Galveston, Tex.; Treas., Isaac W. Bernheim, Louisville, Ky.

The following were re-elected members of the Executive Committee:

Cyrus Adler, Washington, D. C.; Harry Cutler, Providence, R. I.; Emil G. Hirsch, Chicago, Ill.; E. W. Lewin-Epstein,

Morris Loeb, J. L. Magnes, Louis Marshall, Cyrus L. Sulzberger, all of New York City; Jacob Voorsanger,* San Francisco, Cal.

The following were elected members of the Committee to fill vacancies:

District IV, Morris M. Cohn, Little Rock, 1909.

District IV, David S. Lehman, Denver, 1911.

District VIII, J. Walter Freiberg, Cincinnati, 1911; E. M. Baker, Cleveland, 1908.

District IX, Wm. B. Hackenburg, Philadelphia, 1909.

The following were re-elected members of the Committee for the term ending 1912:

District V, Jacob Voorsanger,* San Francisco, Cal.; Sigmund Sichel, Portland, Ore.

District VI, Max Landauer, Milwaukee, Wis., to succeed I. D. Adler.

District VII, B. Horwich, Chicago, Ill.

District VIII, I. W. Bernheim, Louisville, Ky.

District IX, I. W. Frank, Pittsburg, Pa.; Benj. Wolf, Philadelphia, Pa.

District XI, Lee M. Friedman, Boston, Mass.

District XII, Joseph H. Cohen, Edward Lauterbach, Adolph Lewisohn and Isidor Straus, New York City.

* Deceased.

REPORT
OF THE
TWENTIETH YEAR
OF THE
JEWISH PUBLICATION SOCIETY
OF AMERICA
1907-1908

THE JEWISH PUBLICATION SOCIETY OF AMERICA

OFFICERS

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EDWIN WOLF, Philadelphia

VICE-PRESIDENT

DR. HENRY M. LEIPZIGER, New York

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SIMON MILLER, Philadelphia

TREASURER

HENRY FERNBERGER, Philadelphia

SECRETARY

DR. LEWIS W. STEINBACH, Philadelphia

ASSISTANT SECRETARY

I. GEORGE DOBSEVAGE, New York

SECRETARY TO THE PUBLICATION COMMITTEE

HENRIETTA SZOLD, New York

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DR. CYRUS ADLER ¹	Washington, D. C.
HENRY FERNBERGER ¹	Philadelphia
EDWIN A. FLEISHER ²	Philadelphia
DANIEL GUGGENHEIM ²	New York
JOSEPH HAGEDORN ¹	Philadelphia
DANIEL P. HAYS ¹	New York
EPHRAIM LEDERER ²	Philadelphia
DR. HENRY M. LEIPZIGER ³	New York
SIMON MILLER ²	Philadelphia
MORRIS NEWBURGER ³	Philadelphia
JULIUS ROSENWALD ³	Chicago
SIGMUND SONNEBORN ²	Baltimore
HORACE STERN ¹	Philadelphia
SAMUEL STRAUS ¹	New York
SELIGMAN J. STRAUSS ¹	Wilkes-Barre, Pa.

¹Term expires in 1909. ²Term expires in 1910. ³Term expires in 1911.

CYRUS L. SULZBERGER ¹	New York
HON. MAYER SULZBERGER ³	Philadelphia
A. LEO WEIL ³	Pittsburg
HARRIS WEINSTOCK ²	Sacramento
EDWIN WOLF ³	Philadelphia
S. WOLFENSTEIN ²	Cleveland

HONORARY VICE-PRESIDENTS

ISAAC W. BERNHEIM ¹	Louisville
MARCUS BERNHEIMER ³	St. Louis
REV. HENRY COHEN ³	Galveston
LOUIS K. GUTMAN ³	Baltimore
JACOB HAAS ²	Atlanta
MRS. JACOB H. HECHT ¹	Boston
REV. DR. MAX HELLER ²	New Orleans
MISS ELLA JACOBS ²	Philadelphia
A. LIPPMAN ¹	Pittsburg
HON. JULIAN W. MACK ¹	Chicago
HON. SIMON W. ROSENDALE ²	Albany, N. Y.
ALFRED SEASONGOOD ³	Cincinnati
M. C. SLOSS ³	San Francisco
REV. DR. JOSEPH STOLZ ²	Chicago
HON. SIMON WOLF ¹	Washington, D. C.

PUBLICATION COMMITTEE

HON. MAYER SULZBERGER, <i>Chairman</i>	Philadelphia
DR. CYRUS ADLER.....	Washington, D. C.
REV. DR. HENRY BERKOWITZ.....	Philadelphia
DR. S. SOLIS COHEN.....	Philadelphia
DR. HERBERT FRIEDENWALD.....	New York
FELIX N. GERSON.....	Philadelphia
DR. CHARLES GROSS.....	Cambridge, Mass.
REV. DR. MAX HELLER.....	New Orleans
DR. JACOB H. HOLLANDER.....	Baltimore
DR. JOSEPH JACOBS.....	New York
REV. DR. J. L. MAGNES.....	New York
REV. DR. DAVID PHILIPSON.....	Cincinnati
DR. SOLOMON SCHECHTER.....	New York
REV. DR. SAMUEL SCHULMAN.....	New York
HON. OSCAR S. STRAUS.....	Washington, D. C.

The Publication Committee meets in the afternoon of the first Sunday of January, February, March, October, November, and December.

¹ Term expires in 1909. ² Term expires in 1910. ³ Term expires in 1911.

MEETING OF THE TWENTIETH YEAR

The annual meeting of the Jewish Publication Society of America was held Sunday afternoon, May 24, 1908, in the Assembly Hall of the Keneseth Israel Temple, Broad Street, above Columbia Avenue, Philadelphia, Pa.

The President of the Society, Mr. Edwin Wolf, called the meeting to order, and introduced Rev. Dr. F. de Sola Mendes, of New York, who delivered the opening prayer. The President then read his annual address.

PRESIDENT'S ADDRESS

Ladies and Gentlemen:

It gives me pleasure to welcome you to our Twentieth Annual Meeting. We are gathered here to-day to listen to the report of the work accomplished during the nineteenth year of our Society's existence, and to discuss the important work we have ahead of us.

Our pleasure, however, on this occasion is clouded by the death of three of our oldest and most active members. In the death of the Rev. Dr. Bernard Felsenthal, of Chicago, who gave his life to American Judaism, and whose saintly character was an inspiration, the American Jewish community lost a great leader, and the Jewish Publication Society, a member who gave his services to it, with unstinting devotion, from the very beginning of its organization. The Society has lost by the death of Mr. Solomon Blumenthal of Philadelphia, one who as a member, trustee, and Second Vice-President, gave faithful and efficient service, and who always responded generously when the Society needed his valuable advice and practical wisdom. Likewise, in the passing away from our midst of the extremely able and learned Rev. Dr. Jacob Voorsanger, of San Francisco, the community lost a most precious member. We take this opportunity to pay respect to the memories of these loyal sons of Israel.

In the nineteen years of the Society's activity it has issued over seventy works of Jewish history, literature, religion, philosophy,

ethics, poetry, biography, and fiction. The Society has distributed over three hundred and fifty thousand copies of its publications. During the fiscal year 1907-1908, the Society has distributed about twenty-five thousand volumes. The volumes published this year were:

The American Jewish Year Book, 5668, edited by Miss Henrietta Szold, has been the most successful Year Book of the entire series. Not only does it contain accurate and exhaustive lists of various character, but the merit and usefulness of the Directory of Organizations can scarcely be overestimated. More than any other medium it enables us to form a general idea of the distribution of Jewish population and activity in this country. The Jewish Encyclopedia several years ago took a census, as it were, of the Jewish population in the United States. It was left for the Year Book to revise and bring up to date the statistics of Jewish population, until we find that to-day we number about 1,800,000 strong. An enlightened Jewry of 1,800,000, presenting an united front, can certainly be powerful enough to accomplish any desirable results. It is such an united Jewry that the Society, through its publications, is striving to call into being.

The volume by Solomon Herman Mosenthal, "Stories of Jewish Home Life," translated especially for the Society, contains six stories of Jewish life. This volume has been very favorably received by our membership and by the press, and even those who might have felt that there is a surfeit of Jewish stories, could not but admit the attractiveness of the book, and the intense pleasure it affords the reader.

The volume of remarkable essays by Professor Solomon Schechter, entitled "Studies in Judaism," Second Series, has been acclaimed the literary event of the year in Jewish letters. The mine of valuable information the volume contains, the vivid and graceful style in which it is conveyed, and the eminence of the author, have attracted attention to the book. The publication of this book has called forth a number of very complimentary letters from our membership, than which there can be no better sign that they are pleased.

The fourth book, issued under the title of "David the Giant Killer and Other Tales of Grandma Lopez," was written by Miss Emily Solis-Cohen, of Philadelphia. It contains a number of stories dealing with Biblical episodes, and it is written primarily to appeal to young readers, though it may be perused with profit by the older members of the family. The volume is very attractively made up, and contains several illustrations.

In all these publications special attention has been paid to the mechanical make-up of the books, so that in this respect, too, they can compare favorably with standard publications.

For the current year the Publication Committee promises the following books, in addition to the aforementioned Biblical stories, which are now being distributed:

The American Jewish Year Book, for 5669, the manuscript for which book will be furnished by the American Jewish Committee, whose statistical bureau qualifies it to supply the required data for the Year Book.

The Book of Micah, with a Commentary, by Professor Max L. Margolis. This book will form the first of a proposed series of Bible commentaries.

The most important publication of the year, and one that promises to be an epoch-making work, will be a volume entitled "Legends of the Jews." It is the work of Dr. Louis Ginzberg, Professor of Talmud in the Jewish Theological Seminary of America, who is one of the most eminent Jewish scholars in the world. The whole work will be in three volumes of about five hundred pages each. Volume one will cover all the legends dealing with Bible times and characters from the Creation to Moses. Volume two will deal with Bible times and characters from Joshua to Esther. Volume three will contain a General Introduction treating of the history and value of Jewish Legends, notes to the text, an index to the two volumes, and other valuable data.

The "Legends of the Jews" will form the first complete and exhaustive treatment of Jewish legends, not only in the English language, but in any language. It will be a source book for preachers, and an excellent reading book for laymen.

An examination of the report of the Treasurer and of the Assistant Secretary shows that the total membership of the Society on April 30, 1908, was 5229, an accession of 1419 new members since May 1, 1907, offsetting the loss of 1320 members through resignations or delinquencies, the number of members in good standing on May 1, 1908, being 3852. In Canada alone our membership increase has been from 12 to 112. We have members in nearly all parts of the world, and recently our membership has extended to David Street in Jerusalem, Palestine.

To secure these 1419 new members entailed an expense of about \$1900, or about \$1.40 per capita, as against more than twice the same expenditure during the year preceding. The Board is, nevertheless, investigating the matter of new members, and it is very likely that the soliciting department will be so constituted as to insure more satisfactory results. Steps will have to be taken to increase the number of members paying more than three dollars a year, inasmuch as the increased cost of production and office maintenance make some efforts in that direction imperative.

By means of circular advertising, we have been enabled to sell almost twice as many books as we did up to about two years ago. The increase in the income from the sales of books amounts to almost \$800 over that of last year. Graetz's "History of the Jews" still continues to be the best seller.

Never before has the Society spent so much for its publications. The total amount is almost \$12,000.00, exceeding the expenditure of last year by \$2500.00. The Year Book and "Studies in Judaism" were particularly expensive publications, which, in a measure, accounts for the outlay.

The permanent fund still aggregates \$18,000.00 only, the Society not having been favored with any donations, bequests, or legacies, of any kind, in many years. It is regrettable that a Society with so lofty a mission, and so honorable a record, should not be sufficiently endowed, and placed on a footing to enable it to prosecute its important work with greater effectiveness.

I am sure that the membership and the Jewish public will welcome the announcement that the Board has at last been enabled to make arrangements with regard to the Bible Translation, which will insure the successful execution of that gigantic undertaking in a very short time. A detailed plan has been completed by which the Bible will be ready for distribution within a period of about three years. It is also very likely that the Central Conference of American Rabbis will co-operate with the Society, either in the preparation of the translation or by making the translation the official version of that body of American Rabbis. The version of the Bible in English, issued under Jewish auspices, will be free from all non-Jewish interpretations. When completed, the Bible will be made accessible to all English-speaking Jews, inasmuch as it is our intention to issue an edition at a nominal cost, so as to enable every Jewish household to possess a copy. The expenses connected with so big an enterprise are such as to require a special Bible Fund of at least \$50,000.00 to carry out this important project. The amount available at present is about \$6000.00, and it behooves "the people of the Book," to respond liberally to the appeal for the remaining amount.

Mr. A. Leo Weil, of Pittsburg, was called upon by the President to act as Chairman of the meeting, and in assuming the chair, delivered a short address.

Mr. I. George Dobsevage, of New York, acted as secretary of the meeting.

REPORT OF THE BOARD OF TRUSTEES FOR 1907-1908

The Report of the Board of Trustees was as follows:

The Jewish Publication Society of America has concluded its twentieth year.

The Board of Trustees elected the following officers: Treasurer, Henry Fernberger, of Philadelphia; Secretary, Lewis W. Steinbach, of Philadelphia; Assistant Secretary, I. George Dobsevege, of New York; Secretary to the Publication Committee, Henrietta Szold, of New York.

The following were chosen members of the Publication Committee: Mayer Sulzberger, of Philadelphia; Cyrus Adler, of Washington; Henry Berkowitz, of Philadelphia; Solomon Solis Cohen, of Philadelphia; Bernard Felsenthal, of Chicago; Herbert Friedenwald, of New York; Felix N. Gerson, of Philadelphia; Charles Gross, of Cambridge, Mass.; Max Heller, of New Orleans; Jacob H. Hollander, of Baltimore; Joseph Jacobs, of New York; J. L. Magnes, of New York; David Philipson, of Cincinnati; Solomon Schechter, of New York; Samuel Schulman, of New York; Oscar S. Straus, of Washington. Mayer Sulzberger was elected by the Committee as its Chairman.

PUBLICATIONS

The publications of the year were as follows:

American Jewish Year Book 5668, edited by Henrietta Szold.

Stories of Jewish Home Life, by S. H. Mosenthal.

Studies in Judaism, Second Series, by Solomon Schechter.

David the Giant Killer and Other Tales of Grandma Lopez, by Emily Solis-Cohen.

AMENDMENTS TO THE BY-LAWS

The Board presents the following amendments for the consideration of the members:

1. Amend Article III, Section I, by inserting the word "twenty-one" in place of "fifteen," the object being to increase the number of Directors to twenty-one.

Strike out the second paragraph and add to said section: "At the annual meeting to be held in May, 1908, there shall be elected eleven Directors, seven to serve for three years, two to serve for two years, and two to serve for one year; and at every subsequent annual meeting, seven Directors shall be elected for three years."

2. Amend Article III, Section II, by substituting the word "twenty-one" for the word "fifteen."

EDWIN WOLF,
President.

Philadelphia, May 1, 1908.

REPORT OF THE TREASURER

SHOWING RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1907 TO APRIL
30, 1908

Henry Fernberger, Treasurer,

In account with The Jewish Publication Society of America.

Dr.

To Balance, as audited, May 26, 1907..... \$6,782 11

To cash received to date:

Members' dues	\$14,504 00	
Sales of Books.....	3,398 76	
Interest	916 64	
Year Book advertising.....	67 50	
Year Book Fund.....	410 00	
Bible Fund	1,870 00	
Refund from Bible Fund to General Fund	276 56	
		21,443 46
		\$28,225 57

Cr.

By Disbursements to date:

Canvassers' and Collectors' commissions,	\$1,981 51	
Salaries of Secretaries.....	3,649 84	
Cost of publications, authors' fees, etc.	11,424 81	
Office expenses for office work, postage, stationery, and delivery of books.....	2,667 41	
Bible Fund	494 81	
Mortgage	1,500 00	
		21,718 38

Balance

\$6,507 19

Balance deposited with Fidelity Trust Co.:

General Fund	\$ 352 07	
Permanent Fund	200 03	
Bible Fund	5,955 09	
		\$6,507 19

Respectfully submitted,

Signed, HENRY FERNBERGER,

Treasurer.

May 1, 1908.

PERMANENT FUND

The Permanent Fund amounts to \$18,202.53, as follows:

Michael Heilprin Memorial Fund:

Donation of Jacob H. Schiff.....\$5,000 00

Donation of Meyer Guggenheim.... 5,000 00

	\$10,000 00
Morton M. Newburger Memorial Fund.....	500 00
Bequest of J. D. Bernd.....	500 00
Donations	105 81
Life Membership Fund.....	6,800 00
Bequest of Lucien Moss.....	100 00
Bequest of Simon A. Stern.....	100 00
Bequest of A. Heineman.....	96 72

Total \$18,202 53

THE PERMANENT FUND IS INVESTED AS FOLLOWS:

	Cost	Par Value
Electric and People's Traction Company's 4 per cent bonds.....	\$8,972 50	\$9,000 00
One bond, 4½ per cent Lehigh Valley con- solidated mortgage loan.....	1,000 00	1,000 00
One bond, 4½ per cent Lehigh Valley first mortgage	1,030 00	1,000 00
Mortgage, 2200 Woodstock Street, Philadel- phia	2,200 00	2,200 00
Mortgage, 2221 Carlisle Street, Philadelphia..	1,300 00	1,300 00
Mortgage, 420 Dudley Street, Philadelphia..	1,000 00	1,000 00
Mortgage, 445 Dudley Street, Philadelphia..	1,000 00	1,000 00
Mortgage, 1808 Reed Street, Philadelphia..	1,500 00	1,500 00
Cash on hand, uninvested.....	200 03	200 03
Total	\$18,202 53	\$18,200 03

The accounts of the Treasurer and of the Assistant Secretary have been examined and found correct. The cash and securities have been examined and found correct.

ADOLPH EICHHOLZ,
EDWARD LOEB.

Philadelphia, May 11, 1908.

MEMBERSHIP

The Membership by States and Territories is as follows:

Alabama	29	New Jersey	316
Arizona	3	New Mexico	9
Arkansas	5	New York	2052
California	153	North Carolina	13
Colorado	29	Ohio	184
Connecticut	105	Oklahoma	6
Delaware	16	Oregon	27
District of Columbia.....	34	Pennsylvania	1008
Florida	7	Rhode Island	32
Georgia	24	South Carolina	12
Idaho	2	South Dakota	1
Illinois	181	Tennessee	17
Indiana	33	Texas	36
Iowa	14	Utah	5
Kansas	8	Virginia	27
Kentucky	24	Washington	20
Louisiana	50	West Virginia	10
Maine	2	Wisconsin	33
Maryland	256	Australia	2
Massachusetts	162	Austria	1
Michigan	37	Canada	112
Minnesota	21	Central America	1
Mississippi	13	Dutch West Indies.....	1
Missouri	70	England	4
Montana	1	Germany	6
Nebraska	7	Mexico	1
Nevada	1	Portugal	1
New Hampshire	4	South Africa	1

5229

Of these there are:

Life Members	68
Patrons	22
Library Members paying \$10.....	48
Special Members paying \$5.....	260
Annual Members	4831

Total 5229

RECOMMENDATIONS OF THE COMMITTEE ON THE REPORT OF
THE BOARD OF TRUSTEES

The Committee appointed to consider the report of the Board of Trustees consisted of Mr. Louis Marshall, of New York; Mr. Isaac Hassler, of Philadelphia, and Mr. Samuel Fleisher, of Philadelphia.

To the Members of the Jewish Publication Society:

The Committee, to whom has been allotted the duty of passing on the report of the Board of Trustees for the year which has just expired, deems it important, in the first instance, to call attention to the fact, that, financially, the Society remains in practically the same condition as it was at the close of the last fiscal year. It has not been further endowed, nor has its surplus been measurably increased. It has now 5229 members, 99 in excess of a year ago. It is rather surprising, that during the year there were lost, by resignation or delinquency, 1320 members, more than 25 per cent of the entire membership, and that during the same time new members were secured to the number of 1419, presumably through the activity of the canvasser, and, necessarily, at considerable expense. This expense, however, was less than one-half that of last year. When one considers the importance of this Society, and the fact, that it confers substantial benefits on every member, it is astonishing that its membership should be of so shifting a character. It is further significant, and, possibly, affords some explanation for the condition just adverted to, that, of the present membership, subscriptions have been paid to date by 3852 only, and that subscriptions to the number of 1377 remain unpaid, 822 of these being subscriptions of old members, and 555 of new members. Without possessing adequate knowledge of the methods of collection which have been heretofore pursued, it would seem as though an improvement in the system could be devised, which would be productive of more satisfactory results. It would be no hardship to new members, to ask them to pay their annual dues with their subscriptions, and vigorous efforts, in the direction of reminders to old members, coupled with the fact that they are in receipt of books for which payment is required, should lead to a diminution in the list of arrears. An examination of the report would indicate, that, in the present unpaid subscriptions, is to be found the potentiality of a loss of membership for the coming year equal to the losses of last year. One might also infer, from the fact that more than 40 per cent of the new subscriptions remain unpaid, that due

discrimination in the taking of subscriptions may not have been exercised. Hence, the suggestion that no subscription should be accepted without accompanying payment. Under the circumstances, \$4131 of unpaid membership accounts can scarcely be treated as an asset. We understand, however, that the Board of Trustees are giving careful consideration to this matter, and no doubt the improvement made this year over last will be continued until the vexing problems involved are minimized or solved.

A large part of the trouble about losses of members lies in the fact that members joining erroneously consider that they are merely subscribers for one year; the membership idea is not strongly enough impressed upon them. Probably we shall always have this difficulty until our machinery for holding the members in a closer bond is improved. Persons not living in Philadelphia, or New York, or not having special facilities or inclination to keep in touch with matters Jewish, would only think of the Society on the occasional visit of a book and bill. The Magazine, if we ever undertake it, and we ought to as soon as it is reasonably possible, will furnish the necessary link to remind members that they are such; and that aside from the fact that they obtain value for their membership fees, we are a Society entitled to support, because we are doing what is probably at least as important a Jewish work as any of our Jewish agencies.

The Committee may be pardoned for calling attention at this time to the report, that the Jewish Quarterly Review is about to be discontinued. If that is the fact, why can it not be revived, either by this Society, or by some other organization which it may set in motion? It would be the occasion for lasting regret, if a publication which has proven to be so useful a medium for Jewish scholarship should cease to exist.

A gratifying circumstance is the increased sale of books, distinguishing these from books distributed to members. These sales aggregate \$3520.35 which represents \$800.00 more than last year and twice the amount of two years ago. As this was done by circular advertising, possibly this means might also help to attract members.

Passing from the financial, to the literary side of the work of the Society, a more pleasing view unfolds itself. The publications of the past year, have exceeded the high standard marked by the past achievements of the Society.

The American Jewish Year Book is a monument to the industry, the intelligence, and the self-sacrificing spirit of the accomplished editor, Miss Henrietta Szold. The "Directory of National and Local Organizations in the United States" which it contains, is a revelation of the vastness of Jewish activity in this country, in the synagogue, in the charitable and philanthropic institutions in

the lodge, and in literary and religious endeavor. For the first time in the history of American Jewry has there been afforded so complete a bird's-eye view of Jewish life, and so thorough a compilation of facts, indicative of the extent of the interest which the Jews of this country are taking in Jewish affairs. The utility of this work cannot be questioned. It creates a link which renders possible co-operation, intercommunication, and unification between the manifold organizations which it discloses. It affords the means of acquainting the Jews of the several sections of the country with one another. It creates broader vistas, and tends to disillusionize those whose theories have heretofore been bounded by parochial lines. The recognition of these facts has induced the American Jewish Committee to undertake the continuance of the American Jewish Year Book, and has led its Statistical Department to make provision for the continuation of the Directory, to the end that it may at all times be kept up to date. The task of maintaining the standard of thorough efficiency established by Miss Szold will put her successors on their mettle.

A word of appreciation of the article on the Year of 5667, by Mr. Louis H. Levin, contained in this volume, is deserved.

A triumph for the Society is the publication of Dr. Schechter's "Studies in Judaism, Second Series." It is a remarkably fine production from every standpoint. As a specimen of typography and of book-making, it has never been equaled by the Society. It is a fitting receptacle for the gems which it contains. Whether one considers the contents as the work of an historian, of an essayist, of a student of mankind, of a thinker, or of a litterateur, they stand forth in bold relief, and are, at the same time, impressive and fascinating. They are profound and scintillating. They have the picturesqueness of outdoor life, and the scholasticism of the student's closet. They have the polish of literary artisanship and the ruggedness of vigorous thought. The reader beholds, in their habit as they lived, the Jews of the age of Jesus ben Sira, two hundred years before the Christian era. He unites in the ecstasy of the mystics, who dwelt in Safed in the sixteenth century, and has a sympathetic interest with Caro and the Legists of that age. The personages who pass within his ken are men of flesh and blood. Names which have hitherto degenerated into a sneer now represent to him beings of a type most lovable, evoking admiration and gratitude. The veil is lifted from the East, and sunshine streams Westward. Again the magic wand permits us to behold the life of a German Jewess of the seventeenth century, with all its vicissitudes, joys, sorrows, and humanity, depicting phases which needs must give pause to those familiar with present conditions. There pass before us, in stately procession, the Jewish Saints, a class to most of us hitherto un-

known, the consideration of whose lives, of their simplicity, their honesty, their modesty, is elevating and ennobling. Then we delve into the Horde of Hebrew Manuscripts, dry, musty manuscripts, and yet how big with promise, how replete with fruitful suggestion and material, which will tend, more and more, to bridge the chasm between the present and the past.

This work again demonstrates, that Judaism is not a mere collection of whitened bones, but that it ever has been, and ever will be, a living thing. It requires but the master to give it direction.

The translation of Mosenthal's "Stories of Jewish Home Life" is deserving of high commendation. These stories have long been famous, and the English reader will find that the work of the translator has been well done, and that the wit, humor, and pathos of the original have been preserved. These stories are annals of the beautiful simplicity of Jewish home life, as it existed in Germany half a century ago. The elemental virtues are admirably depicted, an atmosphere of wholesome sentiment has been created, and the characters are convincing and genuine. Even the blasé reader will find his best emotions stimulated by a perusal of these stories.

The latest publication, "David the Giant Killer," reflects great credit on the authoress, Emily Solis-Cohen. No better book for juvenile readers is to be found in the Society's list. The subjects are well selected, the stories are charmingly told, and cannot fail to attract young and old. The framework which contains these stories of the Bible introduces us to an amiable family, to pleasant memories, and to the rare beauty of the ancient ceremonies prevailing in enlightened Jewish households.

This book likewise indicates a marked advance in the physical properties of the publications of the Society. The binding, including the colored cover, makes the very handling of the book pleasurable.

The work outlined for the coming year gives promise of new achievements in fields which it is well to cultivate, and gives renewed indication of the wisdom and intelligence which have characterized the management of this institution from its very beginning.

It is of exceeding importance to the Jewish people that the translation of the Bible shall be continued by the issuing, during the coming year, of the Book of Micah, with a Commentary by that learned scholar, Professor Max L. Margolis. The increase of the Bible Fund merits the attention of Jewish intelligence and means. The Legends of the Jews will be the subject of an important contribution from the pen of Dr. Louis Ginzberg. The shorter history of the Jewish people to be written by Pro-

fessor I. Friedlaender, of the Jewish Theological Seminary of America, will be a valuable asset in Jewish education for those for whom Lady Magnus is too juvenile and Graetz too extensive. Other works are in contemplation indicating that the Society has before it a rich future of usefulness and high accomplishment.

It was moved that the report be referred to the Board of Trustees for such action as it might deem desirable.

The motion was adopted.

The Committee was then discharged with thanks.

The Chairman appointed the following as a Committee on Nominations: Mr. William B. Hackenburg, Chairman; Mr. David Sulzberger, and Mr. Louis N. Fleisher, all of Philadelphia.

Mr. Ephraim Lederer, of Philadelphia, moved that the proposed amendment to increase the number of trustees from 15 to 21 be acted upon.

Mr. Henry Fernberger, of Philadelphia, moved that the amendment be adopted as read, and the motion was carried.

ELECTIONS

The Committee on Nominations presented the following nominations:

President (for one year): Edwin Wolf, Philadelphia.

Vice-President (for one year): Henry M. Leipziger, New York City.

Second Vice-President (for one year): Simon Miller, Philadelphia.

Trustees (for three years): Cyrus Adler, Washington, D. C.; Henry M. Leipziger, New York; Morris Newburger, Philadelphia; Julius Rosenwald, Chicago; Mayer Sulzberger,

Philadelphia; A. Leo Weil, Pittsburg; Edwin Wolf, Philadelphia.

Trustees (for two years): Sigmund Sonneborn, Baltimore; S. Wolfenstein, Cleveland.

Trustees (for one year): Horace Stern, Philadelphia; Samuel Straus, New York.

Honorary Vice-Presidents (for three years): Marcus Bernheimer, St. Louis; Henry Cohen, Galveston; Louis K. Gutman, Baltimore; M. C. Sloss, San Francisco; Alfred Seagood, Cincinnati.

The Secretary was instructed to cast the unanimous ballot of the meeting for the nominees, and the Chairman declared them duly elected.

On motion, the meeting adjourned.

I. GEORGE DOBSEVAGE,
Secretary.

MEMBERS

Alabama

Anniston
Saks, Joseph

Birmingham
Lesser, Emil, Metropolitan Hotel
Loveman, Mrs. A. B., 924 S. 19th

Columbiana
Erlick, Mrs. Ph.
Gordon, Miss Gertrude

Dacatur
Falk, L. M.

Demopolis
Ely, M.
Mayer, Lewis
Mayer, Morris

Mobile
Bloch, Alexander
Eichold, L.
Hammel, L.
Hess, C., 10 North Royal
Hess, Henry, 19 S. Water
Leinkauf, H. W.

Arizona

Phoenix
Goldman, Mrs. Leo

Arkansas

Helena
Stolz, Rev. Dr. J. H.

Little Rock
Mayer, Max
Witt, Rev. Louis

California

Alameda
LIFE MEMBER
Anspacher, A., 1409 Morton

ANNUAL MEMBER
Rosenthal, Henry, 7356 Park

ALABAMA

Levy, A. G.
Moses, Rabbi Alfred G., 407 Conti
Pollock, J.
Schwarz, R. M., 160 St. Emanuel
Shaarai Shomayim Sabbath School,
19 S. Water
Spira, A. H.
Weiss, J. W., 303 Church

Montgomery
Ehrenreich, Rev. B. C., 58 Saya
Kahn, M.
Lehmann, Adolphe, 41 Holcombe
Loeb, Jacques

Selma
Kaplan, Rev. Dr. Jacob H., Hotel
Albert
Meyer, M. J.
Schuster, Benjamin J.

Sheffield
Miller, A. J.

Tuskegee
Marx, S.

ARIZONA

Tucson
Goldschmidt, Leo, The Owls
Jacobs, Lionel M.

ARKANSAS

Pine Bluff
Dryfus, Isaac, 510 Main
Eisenkramer, M.
Frisch, Rabbi Ephraim

CALIFORNIA

Bakersfield
Jastro, Henry A.
Well, A.

Chico
Oser, M.

El Rio
Krywasky, M.

Fresno

Einstein, Louis, 948 K
Goodman, S. B., 1039 N

Kenwood

Davidow, B.

Larkspur

Armer, A.

Los Angeles

Black, George N., 905 Union Trust
Bldg.
Edelman, Dr. D. W., Bradbury Bk.
Finkenstein, M. J., 718 Sunset Blvd.
Hecht, Rev. S., 817 Beacon
Hoffman, H., 135 S. Spring
Kafka, Mrs. I., 227 N. Flower
Kingsbaker, Benjamin, 1617 S.
Figueroa
Korn, J., 322 W. 4th
Kornblum, M. S., 806 E. Washing-
ton
Los Angeles Lodge No. 487, I. O.
B. B., Henry E. Elkeles, Sec., 831
S. Broadway
Lowman, I. L., 131 S. Spring
Marshutz, S. G., 133 S. Spring
Newmark, Mrs. H., 837 Westlake
Av.
Newmark, Marco R.
Newmark, S. M., 909 Beacon
Norton, Isaac, 627 Bonnie Brae
Prenzlauer, A., 957 Beacon

Marysville

Cheim, H.

Menlo Park

SPECIAL MEMBER

Walter, Clarence P.

Merced

Helmer, Mrs. Arabella

Modesto

Plato, G. D.

Oakland

Abrahamson, Hugo, 576 Albion
Coffee, Mrs. M. H., 763 14th
Frank, Miss Esther, 81 Pearl
Friedlander, Rabbi M., 173 E. Moss
Av.
Jones, Mrs. M., 638 12th
Samuels, Hon. George, 1267 West
Samuels, S., 1269 West

Oxnard

Cohn, David
Lehmann, L.

Petaluma

Neuburger, Morris

Sacramento

LIFE MEMBER

Weinstock, Harris

ANNUAL MEMBERS

Bonheim, Albert
Coney, Miss J., 313 K
Elkus, Mrs. A., 1515 N
Fried, Rev. Michael, 700 L
Jaffe, M. S., 321 K
Mitau, Henry

San Anselmo

Rosenthal, Joseph

San Bernardino

Cohn, C.

San Diego

Blochman, L. A., 3260 First
Irwin, Isaac I., P. O. Box 80
Meyer, M. E., 5th and H
Naumann, J., 1250 9th
Rosenstadt, E., 3744 6th
Wolf, H. S., 650 5th

San Francisco

LIFE MEMBERS

Altschul, C.
Anspacher, A., 1409 Morton
Brown, L., Estate of, Van Ness Av.
and O'Farrell
Castle, Frederic L., Estate of
Davis, Ansley G.
Ehrman, M., 2618 Jackson
Gerstle, Louis, Estate of
Greenebaum, Sigmund
Hecht, A. E., Estate of, 2103 Pacific
Av.
Heller, Samuel, 2016 Pacific Av.
Hellman, I. M.
Heyman, Henry W., Estate of, 1770
Pacific Av.
Jacobs, Isidor, 2018 Webster
Levi, J., Jr.
Lilienthal, E. R., 1801 Gough
Lilienthal, P. N., Anglo-California
Bank
Meyer, Mrs. C.
Meyer, Daniel, 212 Pine
Neustadter, Mrs. J. H., 2504 Jack-
son
Rosenbaum, Moses, Estate of, 2108
Jackson
Rosenstock, Samuel
Rosenthal, I. L., 1107 Van Ness Av.
Samuel, M., 132 1st

California

California Scheeline, S., 4827 California
 Shainwald, Herman, 1366 Sutter
 Sloss, Mrs. Louis, 1807 Gough
 Stern, Jacob, 2016 Pacific Av.
 Strauss, Levi
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 Washington
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 Rosenthal, Samuel, Jr., 1905 Eutaw Pl.

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 Hecht, Emanuel, 1616 Eutaw Pl.
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 Sonneborn, Sigmund B., 2420 Eutaw Pl.
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 Strouse, Moses I., 1919 Eutaw Pl.
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 Billstein, Nathan, Rider P. O.
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 Port Av.
 Cohen, M. S., 14 S. Calvert
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 race, Walbrook
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 Av.
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 Av.
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 and Fayette
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 Ember, Dr. Aaron, 201 S. High
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 Eden
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 Erlanger, Max R., 1821 McCulloh
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 Fleischer, Silas, 2010 Madison Av.
 Frank, Alexander, 1506 Eutaw Pl.
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 Frank, Samuel, 1616 Madison Av.
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 Frank, Sydney S., 1325 Eutaw Pl.
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 ment
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 phan Asylum
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 Av.
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 ison Av.
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 Av.
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 way
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 Gutmacher, Rev. A., 2239 Bolton
 Av.
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 Eutaw Pl.
 Hamburger, Leon, 2205 Callow Av.
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 Hamburger, Sol., 1426 Madison Av.
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 ard
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 Hillman, Charles, 2126 McCulloh
 Hirsh, Dr. Joseph L., 1819 Linden
 Av.
 Hirshberg, Nathan H., 1807 Madl-
 son Av.
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 Hollander, Joseph, Liberty Rd. and
 Windsor Av., Walbrook
 Hollander, Dr. J. H., 335 Dolphin
 Hornstein, Jacob D., 2400 McCulloh
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 brook
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 Jewish Library Association, S.
 Benderly, 125 Aisquith
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 Pl.
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 Kemper, I. L., 11 E. Lombard
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 Kolker, Benj., 168 Market Pl.
 Landin, Jacob, 324 N. Front
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 Lauchheimer, J. M., 2122 Bolton
 Lauer, Mrs. Leon, 2024 Eutaw Pl.
 Lauer, Martin, 2001 Eutaw Pl.
 Laupheimer, Henry, 2004 Bolton
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 Leopold, Isaac, 2218 Eutaw Pl.
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 Levin, Louis H., 2104 Chelsea Ter.
 Levison, 905 E. Fayette
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 Lipsitz, D., 616 Hanover
 Lobe, H. I., 307 W. Baltimore
 Lobe, Napoleon B., 3021 St. Paul
 Lutzky, Louis, 2011 McCulloh
 Mandelbaum, Mrs. S., 607 Fidelity Bldg.
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 Metzger, Louis A., 2104 Callow Av.
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 Miller, Mrs. William, 1907 Eutaw Pl.
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 Moses, Mrs. Abram, 1803 Eutaw Pl.
 Moses, Jacob M., 2321 Linden Av.
 Nassauer, F., care of Joel Gutman & Co.
 Newman, Milton S., 2000 Linden Av.
 Oettinger, Mrs. H., 1608 Park Av.
 Oheb Shalom Cong. S. S., Eutaw Pl. and Lanvale
 Oppenheimer, Henry, 1411 Eutaw Pl.
 Ottenheimer, Eli, 2072 Linden Av.
 Ottenheimer, R. M., 1634 Linden Av.
 Perel, Max, 123 Aisquith
 Phoenix Club, Eutaw Pl.
 Pollock, Mrs. Uriah, 112 W. Mt. Royal Av.
 Preiss, Miss Fannie, 18 W. Saratoga
 Proses, S., 1220 Jefferson
 Raffel, J. M., 2002 Bolton Av.
 Rome, Morris A., 435 Equitable Bldg.
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 Rosenberg, Simon, 807 N. Charles
 Rosenfeld, Mrs. G., 1718 Eutaw Pl.
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 Rosenthal, Isaac, 2025 Frederick Av.
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 Strouse, Leopold, 1821 Eutaw Pl.
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 Weinberg, Abraham I., 2310 Eutaw Pl.
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Howard
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stone
Levenson, Julius, 177 Blackstone
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Bldg.
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Morse, Godfrey, Exchange Bldg.
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line
Nelson, Stella, 1647 Beacon
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Podolsky, Jacob, 252 Chambers
Public Library
Reinherz, I. B., 5 Stillman
Romono, Morris T., 58 Chambers
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Rosenberg, Dr. Isaac, 170 Hanover
Rosenbush, A. A., 146 Lincoln
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Strauss, Alexander, 78 Middlesex
 Tepper, Fred., 40 Hampshire

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Frankel, S., 35 Congress
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 Liebman, William, 180 Summer
 Markell, M. E., 24 Shepard
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Angenstein, J., 103 Water
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Bayard, H., 6 Common

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 Katz, Julius, 86 Vernon
 Levinthan, M., 221 Front
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 Reed, S., 102 Providence
 Rothstein, 116 Front
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Heller, Nachman

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 Av.
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 Hersman, Rabbi A. M., 47 Selden
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 Jacobson, Benjamin, 26 Newberry
 Krolck, Mrs. Henry A., 115 High,
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 Lipsitz, M. A., 47 Selden Av.
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 Rosenzweig, S. D., 105 Beech
 Scheinmann, I. L., 31 Rowena
 Schloss, Seligman, 184 Jefferson Av.
 Sillman, Joseph, 134 Jones
 Simon, A., 33 Alfred
 Simons, David W., 64 High, E.
 Sloman, Adolph, 451 4th Av.
 Van Baalen, I., 51 Sproat

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 Third
 Silberstein, B.

Fairfax

Welsberg, Ben.

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 So.
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 Woolpy, J. H., 1915 11th Av., S.

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Mississippi

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 Loeb, Simon

Greenville

Goldstein, Nathan

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 Raisin, Rabbi Max

Threefoot, H. M.
 Threefoot, K.

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 Geisenberger, A. H., 834 Main

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Vicksburg

Hirsh, J.
 Rose, Mrs. A., 110 South

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Kansas City

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 and Oak
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 Davidson, Julius, 302 Kemper Bldg.
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 Mayer, Rabbi Harry H., 1720 Jeffer-
 son
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 8th and Walnut
 Wolf, Dr. I. J., 202-203 Argyle
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 Westheimer, Ferdinand

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Davidov, Mrs. R., 37 S. 13th Av.
Isaacs, Mrs. M., St. Heliers, Northumberland
Levy, Louis, 740 Wallace Av.
Mann, Leon, 14 Cottage Av.
Robison, Mrs. G., Jr., 348 N. Fulton
Temple Sinai Library, Cary Av. and Sidney

Newburgh

Hirschberg, M. H.
Stern, F.

New Brighton, S. I.

Mord, M., 396 Richmond Terrace

New Rochelle

Bolnick, Heyman, 305 Main
Concors, Arthur, 302 North Av.
Levison, S., 192 Main

New York City

LIFE MEMBERS

Bruehl, Moses, 21 W. 38th
Buttenwieser, I. L., 233 Lenox Av.
Einstein, Edwin, Estate of, 49 Cliff
Elkus, Abram J., 26 E. 61st
Goodhart, P. J., 21 W. 81st
Heller, Emanuel L., 12 E. 77th
Lewisohn, L., Estate of
Loth, Joseph, 65 Greene
Marshall, Louis, 47 E. 72d
Naumburg, E., 48 W. 58th
Samuel, M., 686 Greenwich
Schafer, Samuel M., 35 Wall
Schiff, Mrs. Jacob H., 52 William
Schiff, Mortimer L., 52 William
Straus, Hon. Oscar S., 42 Warren
Sulzberger, Cyrus L., 516 West End Av.
Warburg, Mrs. Felix M., 18 E. 72d

PATRONS

Cohen, Joseph H., 81 E. Broadway
Goldman, Julius, 132 E. 70th
Guggenheim, Daniel, St. Regis Hotel
Hays, Daniel P., 141 Broadway
Lauterbach, E., 22 William
Loeb, Dr. Morris, 273 Madison Av.
Ochs, Adolph S., N. Y. Times
Salomon, William, 1020 5th Av.
Schiff, Jacob H., 52 William

LIBRARY MEMBERS

Ballin, Julius, 398 Broadway
Benjamin, Eugene S., 436 Lafayette
Dettelbach, M., 411 West End Av.
Goldsmith, August, 36 W. 69th
Gruber, Abraham, 170 Broadway
Guggenheim, Simon, 71 Broadway
Hamburger, Samuel B., 1 Rector
Kohns, Lazarus, 23 W. 56th
Kohns, Lee, 127 W. 79th
Levi, Emil S., 29 W. 71st
Levi, Henlein, 313 W. 81st
Levy, Abram, 209 W. 136th
Mayer, Otto L., 164 Water
Nathan, Edgar J., 127 W. 74th
Ottinger, Moses, 23 W. 75th
Perlman, L. H., 1988 Madison Av.

Platzek, M. Warley, 15 E. 48th
Rosenwald, Sigmund, 145 Water
Sellman, Isaac N., 36 W. 54th
Silberman, Sam. J., 133 E. 79th
Sondheimer, J., 514 Broadway
Stern, Leopold, 27 W. 87th
Stern, Sigmund, 68 Nassau
Thalman, Ernst, 25 Broad
Unger, Hyman W., 241 E. 39th
Unterberg, I., 86-94 Franklin
Young Men's Hebrew Association,
92d and Lexington Av.

New York

SPECIAL MEMBERS

Altmayer, Sanders B., 15 E. 83d
Arkush, Reuben, 159 W. 77th
Ascheim, M. J., 60 Broadway
Auerbach, Joseph S., 257 W. 92d
Aurbach, A. L., 4 W. 91st
Baerman, T. B., 17 E. 97th
Bamberger, Levi, Hotel Netherland,
5th Av. and 59th
Bendheim, A. D., 134 Grand
Bendheim, Henry, 42 W. 89th
Bendit, Louis A., 186 Franklin
Benjamin, Joseph J., 235 W. 75th
Bernstein, Saul, 1845 7th Av.
Berolzheimer, Emil, 377 Broadway
Bijur, Nathan, 161 W. 75th
Bloomingdale, E. W., 42 W. 69th
Bloomingdale, J. B., 11 E. 67th
Boehm, Abram, 31 Nassau
Borg, Sidney, 20 Nassau
Bressler, David M., 174 2d Av.
Brill, Samuel, 314 E. 5th
Cahn, Arthur L., 27 Pine
Cantor, Jacob A., 9 W. 70th
Cardozo, Benjamin N., 52 Broadway
Cardozo, Ernest, 128 Broadway
Cohen, S., 707 Broadway
Cohen and Hirsch, 120 W. 18th
De Leon, Edwin W., 52-54 William
Dittenhoefer, Hon. A. J., 17 E. 83d
Dittenhoefer, I. M., 96 Broadway
Dryfoos, M., 307 W. 100th
Dukas, Julius J., 335 Broadway
Dushkind, Chas., 5 Beekman
Eckstein, M. L., 1194 Lexington Av.
Einstein, I. D., 443 Broadway
Eiseman, Samuel, 41 W. 89th
Eisemann, Emil, 68 W. Houston
Erlanger, A. L., 214 W. 42d
Erlanger, Hon. M., 2030 Broadway
Erlanger, Sydney B., 241 W. 122d
Ernst, J. L., 170 Broadway
Ernst, M. L., 152 W. 122d
Erstein, L., 134 Spring
Erstein, M., 43 E. 63d
Fischlowitz, Dr. G. G., 1298 Madison Av.
Fleck, Sadie N., 95 W. 119th

New York Fleischman, Gustav J., 170 Broadway

Fleischman, Samuel, 245 E. 48th
Fleisher, Benjamin, The Pierpont,
Broadway and W. 32d

Frank, Alfred, 201 Wooster

Frank, Julius J., 52 William

Frank, Mrs. Rose, Hotel Bucking-
ham, 5th Av. and 50th

Frankenberg, Solomon, 1239 Madi-
son Av.

Freeman, William, 2 W. 88th

Fried, Herman, 304 E. Broadway

Fried, Samson, 47 W. 87th

Friedlander, Isidor, 107 W. 120th

Fuhs, Louis, 237 W. 139th

Gans, Howard S., 27 William

Gartner, Louis W., 301 W. 108th

Glass, Henry, 142 W. 121st

Goldenberg, S. L., 109 5th Av.

Goldfarb, H., 585 Broadway

Goldfogle, Hon. Henry, 271 Broad-
way

Goldsmith, Abram, 35 Nassau

Goldstone, Julius, 36 W. 24th

Goldstone, Wm. H., St. Urban,
89th St. and Central Park, W.

Goodfriend, Jacob, 305 W. 100th

Goodfriend, Meyer, 274 W. 113th

Godtschall, Simon, 245 W. 113th

Greenbaum, Hon. Samuel, Supreme
Court, County Court House

Grossman, Mrs. Moses H., 115
Broadway

Grossman, William, 115 Broadway

Guggenheim, Murry, 71 Broadway

Guggenheim, Solomon R., 165
Broadway

Harzbarger, Julius, 57 St. Marks Pl.

Hecht, Myer, 6 Jacob

Heilner, Emanuel, 35 W. 90th

Heiman, Julius, 600 Broadway

Heller, Samuel, 600 W. 136th

Hendricks, Mrs. Charles, 340 W.
72d

Hernsheim, Isidore, Hotel Nether-
land

Herrman, Henry S., 54 E. 80th

Herrman, Nathan, Corn Exchange
Bank Bldg.

Hershfield, Isidore, 28 W. 116th

Herzog, Paul M., 41 W. 68th

Hochstadter, D., 19 E. 79th

Hochstadter, Harry S., 137 W. 71st

Hoffman, Charles, 1239 Madison
Av.

Hornthal, L. M., 25 W. 96th

Hyman, Samuel J., 52 E. 10th

Ickelheimer, Henry R., 49 Wall

Isaacs, Bendit, 358 West End Av.

Jacoby, Morris, 1215 Madison Av.

Jellinek, Felix, 11 William

Kahn, Louis, 170 Broadway

Kahn, O. H., 54 William

Kastor, Adolph, 109 Duane

Klein, Jos. S., 225 E. 79th

Korn, S. W., 45 E. 74th

Lachman, Samson, 313 W. 106th

Laderer, Samuel L., 340 Greenwich

Lehman, Arthur, 22 William

Lehman, S. M., 16 William

Leventritt, Hon. David, 34 W. 77th

Levi, Joseph C., 50 W. 91st

Levy, Aaron J., 260 Henry

Levy, Eugene N., 112 Bleeker

Levy, Herman, 72 Greene

Levy, Isaac, 165 E. Broadway

Levy, Israel N., 216 W. 141st

Levy, Louis W., 580 Broadway

Levy, Napoleon L., 18 W. 72d

Levy, Samuel H., 170 Broadway

Levy, William L., care of William

Levy & Bros., 684 Broadway

Lichten, M. C., 23 E. 76th

Liebman, Walter, 55 E. 82d

Lindheim, M., 149 Broadway

Lipper, Arthur, 137 W. 75th

Loeb, Louis, 58 W. 57th

Loewenthal, R. A., 261 Central Pk.

Lorsch, Arthur, 2 W. 89th

Lorsch, H., 250 W. 82d

Ludwig, B. J., 51 E. 80th

Lyons, Raphael, 622 W. 114th

Manheim, Jacob, 302 Broadway

Marcus, Joseph S., 315 Riverside
Drive

Marcus, Nathan, 121 Canal

Markel, Max, 7 E. 87th

Marks, Marcus M., 687 Broadway

Meyer, D. F., Hotel Majestic

Meyer, Isaac, 19 W. 127th

Mordecai, B., 319 W. 105th

Morganthau, Henry, 20 Nassau

Morganthau, Maximilian, 135
Broadway

Morningstar, J., 48 Park Place

Morris, Abram, 1887 7th Av.

Morris, Jacob H., 573 Broadway

Moss, Isaac, 35 Nassau

Nathan, Clarence S., 251 W. 87th

Nelson, Abram, 30 Pine

Neustadt, S., 11 Pine

Newburger, Hon. Joseph E., 'Su-
preme Court Bldg.

Ottinger, Marx, 20 E. 70th

Phillips and Phillips, 116 Nassau

Phillips, Hon. Taylor N., Dept. of
Finance

Popper, William C., Pearl and Elm

Rafalsky, Mark, 611 W. 110th

Rice, Ignatius, 122 E. 79th

Robinson, Louis, 163 Mercer

Richter, Daniel, 627 Broadway

Robinson, Mrs. S., 515 W. 122d
 Roeder, S. M., 174 E. 95th
 Rosalsky, Hon. Otto A., 32 Franklin

Rose, William R., 309 W. 81st
 Rosenbaum, William, 207 W. 24th
 Rosenfeld, B., 60 Murray
 Rosenthal, H. B., 707 Broadway
 Rosenzweig, Joseph, 99 Nassau
 Rotholz, A. N., 123 Liberty
 Rothschild, Harry S., Hotel Savoy,
 59th and 5th Av.

Rothschild, Meyer D., 14 Church
 Sachs, Edward, 60 E. 80th
 Sachs, Louis, 1044 Madison Av.
 Saks, Isadore, 1305 Broadway
 Samstag, H. F., 557 Broadway
 Schloss, I. M., care of I. Pfeiffer,
 92 William

Serphos, Solomon N., 5 W. 91st
 Seutner, Richard, 138 E. 94th
 Silberman, Morris, 125 E. 95th
 Silberstein, Abraham, 22 Mt. Morris
 Park, West

Silverstein, Elias, 320 Convent Av.
 Solomon, Mortimer W., 299 Broadway

Sondheim, Phineas, care of Heidelberg,
 Ickelheimer & Co., 37 William

Steinam, A., 162 Greene
 Steinhardt, Jacob, 59 W. 73d
 Stern, A., 52 E. 61st
 Steuer, Max D., 55 W. 88th
 Stiefel, Herman, 1980 7th Av.
 Stiefel, Mrs. J. K., 23 E. 94th
 Strasburger, Samuel, 74 Broadway
 Straus, Nathan, 27 W. 72d
 Stroock, Solomon M., 320 Broadway
 Tannenbaum, L., 640 Broadway
 Teschner, Dr. Jacob, 134 E. 61st
 Toch, M., 261 W. 71st
 Uhry, M., 1190 Madison Av.
 Ullman, Albert, 101 W. 80th
 Untermeyer, Mrs. E., 62 E. 91st
 Vorhaus, Louis J., World Bldg., 61
 Park Row

Wachsman, Siegfried, 535 W. 148th
 Wallenstein, Jacob J., 149 W. 118th
 Warburg, Paul M., 52 William
 Wasserman, H., 161 E. 65th
 Well, David L., 74 Broadway
 Well, L., 303 W. 100th
 Well, L. V., 36 E. 75th
 Well, Samuel, 196 Franklin
 Weinman, Moses, 987 Madison Av.
 Werner, Samuel, 117 W. 111th
 Wimpfheimer, Chas. A., 18 W. 76th
 Wise, E. E., Commercial Exchange
 Bldg., 19 William
 Wolfenstein, Samuel C., 39 Spruce
 Wolff, Emil, 443 Broadway

Wurzberger, B., 43 Leonard
 Zinke, Louis, 290 Broadway
 Zucker, Peter, 45 Broadway

New York

ANNUAL MEMBERS

Abel, Dr. Samuel, 1525 Madison Av.
 Abelman, Max, 1325 Clay Av.,
 Bronx

Abelson, Isidor I., 260 Henry
 Abelson, Paul, 160 E. 91st
 Abrahams, Joseph, 131 E. 110th
 Abrahams, Dr. R., 43 St. Marks Pl.
 Abramowitz, Harry, 177 Brook Av.
 Abrams, Gustave, 1 E. 100th
 Abrams, Maurice D., 7 Pine
 Abramson, Moses, 24 Allen
 Ackerman, Dr. L., 58 2d Av.
 Adelson, Philip, 140 E. 92d
 Adelson, Thomas, 625 Broadway
 Adleman, J. L., 124 E. 118th
 Adler, Charles, 313 Broome
 Affenkraut, Charles, 67 W. 115th
 Aguz, A. D., 376 E. 8th
 Albert, A. B., 79 E. 4th
 Alexander, A., 46 W. 115th
 Alexander, Bernard, 49 St. Marks
 Pl.

Allmayer, Emanuel, 83 Crosby
 Altman, Dr. Emil, 746 E. 5th
 Altman, M., 1944 Madison Av.
 Amdur, Louis, 1132 Vyse
 Amdur, M., 871 Macy Pl., Bronx
 American, Miss Sadie, 448 Central
 Park, W.

Andron, Jacob L., 57 E. 104th
 Anson, M. P., 102 W. 132d
 Anspach, Mrs. Isabella, 260 W. 70th
 Arbib, Alexander, 53 E. 9th
 Arnstein, A., 1125 Madison Av.
 Arnstein, Simon, 924 Madison Av.
 Aronson, B., 58 Canal
 Aronson, Samuel, 51 E. 75th
 Ash, Louis, 229 E. 56th
 Ash, Mark, 316 W. 103d
 Asher, Mrs. Joseph M., 61 E. 93d
 Auerbach, Samuel, 40 W. 77th
 Aventis, Aaron, 1059 Morris Av.
 Axelrad, Dr. Morris, 110 E. 1st
 Bachrach, Irving, 74 E. 92d
 Badanes, Saul, Simpson St.
 Baer, A., 220 Riverside Drive
 Baer, Morris B., 542 5th
 Baker, William S., 204 W. 118th
 Balaban, Joseph, 2065 Ryer Av.
 Balkind, J. L., 8 W. 119th
 Baltuch, Simon, 181 Allen
 Bamberger, William, 100 Broadway
 Barashik, Harry A., 2007 3d Av.
 Barinsky, E. N., 157 E. 95th
 Barnard, H., 231 Pearl
 Barnett, H. I., 132 Nassau
 Barnett, Samuel, 960 Grant Av.

- New York Baron, Sam., 104-06 2d
 Barondess, Joseph, 165 E. Broad-
 way
 Barth, J., 310 E. 101st
 Basil, Rabbi Alexander, 1012 E.
 156th
 Baum, Dr. Joseph, 1275 Madison
 Av.
 Baylinson, Harry, 30 Montgomery
 Beck, Gustave, 245 Henry
 Becker, D., 42 W. 116th
 Becker, Max, 24 1st
 Beckhardt, Moses, 450 E. 141st
 Beekman, Isaac, 163 Greene
 Beekman, Marx, 224 W. 140th
 Beer, George Louis, 329 W. 71st
 Behren, A. H., 110 5th Av., care of
 I. Storch Co.
 Behrman, Dr. I. P., 130 Madison
 Belais, H., 102 W. 75th
 Bell, Victor C., 699 Madison Av.
 Benedict, Abraham, 2508 Broadway
 Benegirt, I. A., 1157 Vyse Av.
 Benjamin Deane School for Girls,
 144 Riverside Drive
 Benjamin, George, 55 Central Park,
 W.
 Benjamin, M. W., 43 W. 88th
 Berkowitz, H., 31 Green
 Berkowitz, Harry, 312 E. 5th
 Berlin, Dr. S., 22 E. 108th
 Berlin, S. N., 25 E. Houston
 Berman, Joseph G., 2 E. 97th
 Berman, Leo, 376-78 Grand
 Bernbaum, Bernard, 320 Broadway
 Bernfeld, Dr. Samuel J., 273 Riv-
 ington
 Bernheim, Chas. L., 409 Lafayette
 Bernheim, I. J., 138 Maiden Lane
 Bernheim, Julius, 143 W. 79th
 Bernheimer, Dr. Charles S., 184
 Eldridge
 Bernheimer, Leopold A., 7 E. 57th
 Bernheimer, Max E., 128th and
 Amsterdam Av.
 Bernstein, A. J., 61 Park Row
 Bernstein, B., 626 Broadway
 Bernstein, Chas., 107 E. 96th
 Bernstein, Jacob, 113 W. 117th
 Bernstein, Dr. James, 51 E. 7th
 Bernstein, Jos., 57 Suffolk
 Bernstein, Louis, 204 Henry
 Bernstein, Max, 129 W. 126th
 Bernstein, Miss Rachel, 58 E. 128th
 Bers, Jos. D., 10½ Desbrosses
 Bershod, F., 2 E. 107th
 Beth El Sabbath School, 5th Av.
 and 76th
 Bieber, Dr. J., 383 E. 8th
 Bierman, Mrs. I., 42 E. 69th
 Bijur, Moses, 944 Park Av.
 Bildorse, B., 213 W. 105th
 Bimberg, Charles, 10 E. 23d
 Bimerick, Morris, 60 E. 8th
 Binhak, Carl, 931 Park Av.
 Birkenfeld, B., 318 W. 105th
 Birkhahn, C. D., 70 E. 93d
 Blanck, Max, 23 Washington Pl.
 Blaustein, Dr. Abraham J., 302
 Broome
 Blaustein, Dr. David, 184 Eldridge
 Blickstein, Nathan, 147 Orchard
 Blitz, Max, 47 Maiden Lane
 Bloch Publishing Co., 738 Broad-
 way
 Block, Abraham, 5 W. 117th
 Block, Dr. John, 242 Henry
 Block, J. W., 42 Canal
 Bloomingdale, E. W., 42 W. 69th
 Bluen, M. J., 69 E. 92d
 Blum, David B., 69 E. 3d
 Blum, Sydney, 200 E. Broadway
 Blumenthal, Maurice B., 35 Nassau
 Blumenthal, Sidney, 329 W. 87th
 Blumenthal, Theresa, 334 W. 84th
 Blumgart, Louis, 116 Riverside
 Drive
 Blyer, Jos., 20 E. 21st
 Blyn, J. M., 461 W. 153d
 Bodenheimer, Henry, 1239 Madison
 Av.
 Boehm, Dr. William, 113 E. 116th
 Bogart, John, 61 Park Row
 Bogen, Lazarus, 248 Broome
 Bogin, Rosa, 122 Bowery
 Bonhem, Julius, Spruce and Union
 Bonime, Dr. Ellis, 1519 Madison
 Av.
 Bookman, Dr. S., 9 E. 62d
 Borgenicht, Louis, 74 E. 91st
 Bosch, Rev. Fred. H., 142 W. 123d
 Bowsky, M., 309 E. 59th
 Brand, Herman, 404 E. 48th
 Brandt, I. W., 60 W. 129th
 Brandt, M., 394 Broadway
 Breckstone, Mrs. J., 227 W. 131st
 Breckstone, Miss Minnie, 119 E.
 123d
 Bregman, Isaac, 25 E. 110th
 Brenner, Victor D., 114 E. 28th
 Brentano, Simon, Union Square
 Breslan, A., 300 E. 86th
 Bresler, M. M., 152 Henry
 Brick, Mrs. Louis, 501 W. 121st
 Brick, M., 60 E. 11th
 Brickman, S., care of Schrecken-
 dorf, 54 1st
 Brickner, Dr. Samuel M., 136 W.
 85th
 Brill, Miss Anna, 314 E. 5th
 Brill, Herman, 314 E. 5th
 Brill, Louis, 314 E. 5th
 Brill, Wm., 102 W. 49th
 Brindze, Henrietta, 15 E. 128th

- Brinn, Solomon, 62 Park Row
 Brodman, Dr. H., 186 Suffolk
 Brody, M., 500 W. 172d
 Broude, B. C., 595 Lexington
 Brower, Julius L., 104-106 2d
 Brown, Jacob, Lebanon Hospital
 Brown, Dr. Maxwell, 108 Pitt
 Brownhold, Mrs. C., 361 W. 122d
 Brucar, Dr. D., 251 E. 10th
 Bruckman, Arthur, 112 Bleecker
 Buch, Dr. S. M., 224 Henry
 Buegeleisen, S., 925 Home
 Bulkowstein, Dr. M., 147 Clinton
 Bullowa, Arthur M., 46 E. 66th
 Burger, Alexander, 1446 Park Av.
 Burger, Pincus, 443 Greenwich
 Burghelm, Dr. L., 176 E. 79th
 Butler, I. L., care of J. Unterberg,
 90 Franklin
 Cahen, Dr. H. B., 3 Rutgers
 Cahen, Isaac J., 689 West End Av.
 Cahn, Arthur L., 27 Pine
 Cahn, Emanuel S., 161 E. 79th
 Cantor, H. I., 902 E. 158th
 Caplin, Stephen, 45 Beekman
 Carlebach, Moses, 106 E. 96th
 Caspe, Dr. A., 210 E. Broadway
 Caspe, Dr. M., 29 W. 113th
 Chapera, J., 47-53 Delancey
 Cheifetz, Edward, 161 Clinton
 Cherurg, Dr. L., 52 Eldridge
 Chess, Benjamin, 302 Broadway
 Chopak, Paul, 250 W. 137th
 Chrenberg, Sidney P., 1184 Lexington Av.
 Cinberg, Dr. M., 146 Stanton
 Cisin, Dr. M., 145 Av. B
 Citron, Dr. M. B., 66 E. 111th
 Clemons, Miss Julia, 124 E. 81st
 Clug, Dr. Simon, 79 W. 115th
 Cohen, A., 175 Henry
 Cohen, A. H., 17 Battery Pl.
 Cohen, Aaron, 118 E. 97th
 Cohen, Adolph, 1232 Madison Av.
 Cohen, B., care of E. I. Lubovitz,
 119 Pearl
 Cohen, Barnet, 400 E. Houston
 Cohen, Benno, 308 W. 94th
 Cohen, E., 1334 5th Av.
 Cohen, E. A., 171 Broadway
 Cohen, Mrs. Harris, 21 W. 69th
 Cohen, Isaac, 19 E. 94th
 Cohen, M., 4 W. 118th
 Cohen, Maurice S., Woodycrest,
 Highbridge
 Cohen, Max, 239 E. 13th
 Cohen, Dr. Saml., 206-12 Chrystie
 Cohn, Dr. Alfred E., 64 E. 66th
 Cohn, Charles L., 271 Broadway
 Cohn, Eugene, 99 Nassau
 Cohn, Isadore, 104 E. 116th
 Cohn, Isidore, 334 Grand
 Cohn, Louis, 1 Madison Av.
 Cohn, Louis, 116 E. 61st
 Cohn, Morris, 107 W. 114th
 Cohn, Morris S., 22 W. 115th
 Cohn, Samuel, 2126 3d Av.
 Cohn, Solomon, 782 Prospect Av.
 Cohn, Mrs. Theo., 76 E. 92d
 Coleman, Aaron, 50 W. 68th
 Conheim, Herman, 70½ Pine
 Content, H., 55th and 5th Av.
 Coon, Lewis, 31 Nassau
 Cooperman, Miss B., 53 E. 95th
 Corn, Joseph J., 2041 5th Av.
 Corn, Mrs. Rosalie, The Ashton,
 93d and Madison Av.
 Cosel, Julius, 109 W. 90th
 Cowen, Charles A., 2 Wall
 Cowen, Newman, 35 E. 60th
 Cries, N. A., 230 E. 14th
 Curiel, H., 18 Desbrosses
 Cushner, Meyer B., 22 William
 Damm, Albert, 2398 Morris Av.
 Danziger, Isaac J., 242 E. 58th
 Daub, William, Lebanon Hospital
 Dauson, Dr. S., 187 Henry
 David, Dr. Solomon, 55 Delancey
 Davidoff, Dr. M., 249 E. Broadway
 Davidoff, R., 15 Eldridge
 Davidowitz, D., 18 E. 120th
 Davidson, Rev. David, 59 E. 86th
 Davidson, Gabriel, 22 W. 115th
 Davis, Edward, 27 E. 95th
 Davis, G. Richard, 135 Broadway
 Davis, Moses, 670 Broadway
 Davis, Robert, 265 Division
 Dazian, Henry, 144 W. 44th
 De Boer, D. H., 481 Washington
 Deiches, E., 461 6th Av.
 Deiches, S., 1845 7th Av.
 Deitz, S., 170 E. Houston
 Dellavie, Julius, 116 E. 81st
 Diamant, S., 75 2d Av.
 Diamondstein, Dr. J., 100 W. 114th
 Diamont, Louis, 132 Nassau
 Dinkelspiel, Dr. Leo, 64 W. 91st
 Dittenheim, W., 1131 Forrest Av.
 Dittman, Charles, 108 E. 60th
 Dobzoezinsky, I., 302 Broadway
 Doniger, H., 21 W. 4th
 Dorfman, Reuben, 10 1st Av.
 Douglas, A., 198 E. Broadway
 Dreyfus, I., 245 W. 113th
 Drockin, J., 1223 Union
 Drosin, Dr. L., 1650 Lexington Av.
 Druckman, Simon, 50 Canal
 Druskin, Dr. L., 214 E. Broadway
 Dryfus, Otto E., 4 E. 80th
 Dunkirk, Miss W., 14 E. 87th
 Dworsky, Abraham J., 53 E. 93d
 Edelman, Selig, 132 Nassau
 Edman, S., 61 Morningside Av.
 Eichberg, Mrs. S., Hote' Hargrave

- New York Eichhorn, Dr. Herman, 67 E. 7th
 Einstein, B. F., 71 E. 80th
 Einstein, D. L., 39 W. 57th
 Einstein, S. E., 25 Broad
 Eiseman, Julius, 1574 Madison Av.
 Einstein, Mrs. William, 121 E. 57th
 Eisemann, Rev. Aaron, 184 E. 72d
 Eisenberg, I., 1281 Madison Av.
 Eisenberg, Isidor, 194 E. 3d
 Eisenberg, Isidor, 23 E. Broadway
 Eisenberg, J., 4 Vernon Av., Averno
 Eisenberg, Louis, 224 Centre
 Eiser, H., 62 Hester
 Eisler, I., 500 Broadway
 Eisner, Jacob, 465 Central Park, W.
 Elentuch, Irving H., 49 Rutgers
 Elias, Hon. Albert, J., 18 W. 71st
 Eliasoff, H. N., 1864 7th Av.
 Elkeles, Mrs. S., 1878 7th Av.
 Ellenbogen, Meyer, 136 2d
 Ellner, Joseph, 1054 3d Av.
 Elsberg, Herman A., 73 E. 66th
 Emanu-El Temple School Com-
 mittee, 43d and 5th Av.
 Endel, Charles W., 28 W. 127th
 Endel, J. W., 37 Hamilton Pl.
 Engel, Dr. Irving H., 54 E. 108th
 Engel, Jacob B., 132 Nassau
 Englander, Oscar, 302 Broadway
 Epstein, A., 53 W. 112th
 Epstein, Mrs. B., 1110 Jackson Av.
 Epstein, Harry J., 250 Henry
 Epstein, M. W., 639 E. 169th
 Epstein, Morris, 1105 Forest Av.
 Epter, Jacob, 1735 Madison Av.
 Erb, Newman, 25 E. 74th
 Erlanger, A. L., 214 W. 42d
 Erlanger, Abraham, 65 Worth
 Erlanger, Leo, 124 W. 112th
 Erlich, Jacob, 28 W. 20th
 Eron, Joseph Eli, 175 E. Broadway
 Esman, H., 304 W. 99th
 Essman, Karl, 505 E. 140th
 Eting, S., 27 W. 21st
 Falk, B. J., 14 W. 33d
 Feder, Harry, 640 Broadway
 Feder, Morris H., 32 W. 97th
 Feigensohn, Dr., 1675 Madison Av.
 Feignow, J. R., 881 6th
 Feinberg, Dr. Israel, 104 W. 119th
 Feist, Max, 245 W. 139th
 Feldman, Max, 991 E. 163d
 Feldman, Samuel, 8 Attorney
 Feust, Dr. P., 214 Rivington
 Fidler, Dr. Benj., 18 E. 107th
 Flehandler, Dr. George, 20 E. 100th
 Fine, Dr. A., 1427 Madison Av.
 Fine, Simon, 54 E. 122d
 Fineman, S., 1973 2d Av.
 Fink, Isaac, 1995 7th Av.
 Finkelstein, A. O., 271 Madison
 Finkelstein, Dr. H., 1861 Madison
 Av.
 Finkelstein, Isidor, 21-23 First Av.
 Finkelstein, M. R., 136 W. 132d
 Finkelstein, Morris J., 136 W. 132d
 Firetag, S. A., 240 W. 102d
 Fischel, Harry, 61 Park Row
 Fischer, Joseph, 1171 Park Av.
 Fischer, Dr. Louis, 65 E. 90th
 Fischman, Miss B., 182 E. 72d
 Fisher, Henry, 74 Stanton
 Fisher, Miss Miriam, 9 W. 58th
 Fisherman, Dr. Harry, 130 Second
 Fishman, Mrs. Arthur, 239 E. 18th
 Fishman, Dr. Mary, 544 E. 5th
 Flegenheimer, A., 8th Av. and 23d
 Fleischer, N., 115 Broadway
 Fleischman, Leon, 170 Broadway
 Flower, Benjamin, 241 Henry
 Folkopt, Samuel H., 4 W. 16th
 Fox, David J., 127 E. 79th
 Fox, Emanuel E., 628 9th Av.
 Frank, Isidore, 174 2d Av.
 Frank, Ivan, 783 Broadway
 Frank, J., 16 E. 105th
 Frank, James, 135 Broadway
 Frank, L. J., Beth Israel Hospital
 Frank, Sadie, Clinton Hall
 Frankel, A. J., 48 E. 197th
 Frankel, Jacob, 1060 Clay Av.
 Frankel, Mrs. Joseph, 89th and
 Central Park, W.
 Frankel, Dr. Julius, 191 2d Av.
 Frankel, Dr. Lee K., 356 2d Av.
 Frankel, M., 60 W. 119th
 Freedman, Mrs. B. L., 57 W. 55th
 Freedman, Mrs. Charles, 55 W. 76th
 Freedman, M., 64-66 E. 112th
 Freedman, M., 135 W. 86th
 Freiman and Geneson, 38 E. 10th
 Freudenthal, Dr. W., 1003 Madison
 Av.
 Freundlich, A., 101 W. 118th
 Freundlich, I., 25 Waverly
 Freundlich, Mrs. M., 28 W. 127th
 Freundschaft Society, 72d and Park
 Av.
 Fried, Isadore, 220 Broadway
 Friedenwald, Dr. Herbert, 356 2d
 Av.
 Friedenwald, J., 185 Henry
 Friedlaender, Dr. Israel, 531 W.
 123d
 Friedman, B. M., care of Dr. Ken-
 sal, 329 Grand
 Friedman, Emanuel, 363 Lenox Av.
 Friedman, H. C., 16 E. 92d
 Friedman, Louis, 107 Attorney
 Friedman, Dr. N., 188 St. Nicholas
 Av.
 Friedman, Dr. S., 107 Attorney
 Gabriel, S., 122 5th Av.

Galewski, A., 50 W. 119th
 Galewski, Chas., 280 Broadway
 Gam, Dr. J. A., 119 Attorney
 Gans, William, 2 Rector
 Garfunkel, Aaron 102 W. 119th
 Gerber, Dr. Samuel, 104 Rivington
 Gershenson, Dr. Edward, 46 Henry
 Gbelerter, Morris, 305 E. 8th
 Gherlier, Dr. M., 50 St. Marks Pl.
 Glchner, Miss F., Clara de Hirsch
 Home, 225 E. 63d
 Ginsburg, L., 69 E. 92d
 Ginzberg, Dr. I., 251 E. Broadway
 Ginzberg, Dr. Louis, 60 W. 115th
 Glrzdansky, Dr. Max, 239 E. Broad-
 way
 Glsnit, Morris, 66 2d Av.
 Glass, Rev. Dr. M. H., 56 Rivington
 Glassheib, S. H., 30 Pine
 Glatstone, S., 793 Home
 Gleichenhaus, J. E., 148 Henry
 Glick, Bernard, 325 W. 93d
 Gluckman, Max, 113½ Bowery
 Glucksman, J., 23 Washington Pl.
 Goldberg, Dr. Henry, 255 2d
 Goldberg, I., 171 E. Broadway
 Goldberg, M., 222 W. 122d
 Goldberg, Samuel W., 310 W. 95th
 Goldenkrantz, S., 68 St. Mark's Pl.
 Goldenkranz, Joel, 111 W. 132d
 Goldenthal, Dr. Carl, 5 St. Marks
 Pl.
 Goldin, M., 249 Broome
 Goldin, Simon, 618 Broadway
 Goldman, Dr. Charles, 128 Henry
 Goldman, William, 58 E. 83d
 Goldmark, Emil, 27 Williams
 Goldschmidt, A., 1 W. 69th
 Goldschmidt, W., 814 Lexington Av.
 Goldsmith, Mrs. David, 2 W. 89th
 Goldsmith, Milton, 783 Madison Av.
 Goldsmith, S. J., 652 West End Av.
 Goldstein, Dr., 156 Clinton
 Goldstein, Dr. I., 17 W. 113th
 Goldstein, Rev. Jacob, 785 St. Nich-
 olas Av.
 Goldstein, Maxwell, 32 Pike
 Goldstein, Nathan, 234 Eldridge
 Goldstein, Robert, 73 First
 Goldstein, Dr. S., 156 Clinton
 Goldstone, Mrs. Dora, Ashton Apts.
 Goldstone, Henry, 76 W. 86th
 Goldwasser, J. E., 143 W. 111th
 Goldwater, Dr. A. L., 84 W. 119th
 Goldwater, John L., 484 Willis Av.
 Goldwater, Dr. S. S., Mt. Sinai
 Hospital
 Gomez, Dr. Horatio, 230 W. 97th
 Goodell, Rev. Charles L., 136 W.
 130th
 Goodman, Dr. A. H., 425 Grand
 Goodman, Dr. A. S., 263 W. 113th

Goodman, Dr. W. L., 1143 Lexing- New York
 ton Av.
 Gordon, David, 132 Nassau
 Gordon, Mrs. H., 143 W. 82d
 Gordon, Dr. M., 1720 Madison Av.
 Gordon, Milton J., 41 Park Row
 Gordon, Phineas, 9 Bond
 Goslar, I. P., 148 W. 88th
 Gotterman, D. S., 154 Nassau
 Gottesman, Dr. M., 150 Stanton
 Gotthell, Dr. Richard, 63 W. 85th
 Gotthelf, P., 225 West End Av.
 Gotthoffer, Jacob, 1032 E. 164th
 Gottschall, Louis, 925 Home
 Gottschall, Meyer, 61 E. 117th
 Grabenheimer, N., 2643 Broadway
 Granet, Adolph, 65 2d
 Grant, Adolph, 471 Central Pk., W.
 Graubard, M., 86 Orchard
 Green Samuel, 27 E. 83d
 Greenbaum, M. J., 649 Broadway
 Greenbaum, Nathan, 132 Nassau
 Greenbaum, S., 143 W. 140th
 Greenberg, Jacob, 1135 Vyse Av.
 Greenberg, Dr. L., 310 E. 4th
 Greenberg, Meyer, 99 Nassau
 Greenfield, Rabbi S., 26 W. 119th
 Greenfield, Dr. S., 356 E. 4th
 Greenstein, Dr. Harry, 341 E. 52d
 Greenwald, Henry, 24 E. 93d
 Gropper, Charles, 55 Delancey
 Gross, Max, 309 Broadway
 Grossbaum, Mrs. I. M., 350 Man-
 hattan Av.
 Grossman, Rev. Dr. Adolph, 1347
 Lexington Av.
 Grossman, Edw., 266 3d Av.
 Grosvald, A., 145 W. 27th
 Gruber, Max, 69-71 E. 103d
 Gruenberg, Dr. A., 240½ E.
 Houston
 Gruenberg, John, 502 Broadway
 Grunauer, Reuben, 216 W. 141st
 Guggenheim, Benjamin M., 52
 William
 Guggenheim, William, 500 5th Av.
 Guggenheimer, Mrs. J. C., 308 W.
 94th
 Guggenheimer, Mrs. R., 923 5th
 Av.
 Guinzberg, Victor, 21 W. 89th
 Guinzburg, Rev. Theo., 21 W. 69th
 Gumbinner, Paul, 455 Broadway
 Gusman, Maurice, 195 Av. A
 Gutman, A. L., 142 W. 87th
 Gutman, Melvin, 1070 Madison Av.
 Haas, Dr. Jacob, 73 2d Av.
 Haber, Louis I., 508 W. Broadway
 Haimavitz, Morris, 87 Hester
 Haldenstein, I., 206 W. 132d
 Hamburger, S., 222 E. 58th
 Hammer, Marx, 23 E. 21st

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 Harkavy, Alexander, 309 E. 120th
 Harkavy, Dr. Samuel, 193 Broome
 Harris, D., 122 5th Av.
 Harris, I. A., 180 St. Nicholas Av.
 Harris, Isaac, 23 Washington Pl.
 Harris, Isidore, 51 E. 106th
 Harris, Dr. J. W., 10 W. 127th
 Harris, Jacob C., 67 W. 125th
 Harris, Rev. Dr. M. H., 254 W. 103d
 Hart, Mrs. Julius, 322 W. 58th
 Hartman, Charles, 24 New Chambers
 Hartogensis, Dr. A. E., 314 W. 53d
 Hast, Rev. Bernard, 237 W. 113th
 Hauswirth, Dr. Louis, 236 W. 113th
 Hays, David S., 11 Broadway
 Hazay, Dr. M. H., 274 E. 10th
 Hebrew Orphan Asylum, 137th and Amsterdam Av.
 Hebrew Sheltering Guardian Society, Broadway and 150th
 Hebrew Tabernacle, 218 W. 130th
 Hecht, Jacob, 46 Walker
 Heidelberg, Louis, 2 E. 45th
 Heilprin, Louis, 210 W. 139th
 Hein, Mrs. H., 60 White
 Held, Isidore W., 75 1st
 Helfman, Simon, 253 E. Broadway
 Heller, Philip, 620 E. Broadway
 Hendelman, K., 113 University Pl.
 Herbst, Dr. Louis, 228 E. 7th
 Herman, J., 192 Henry
 Herman, Simon, 40 W. 52d
 HERNESHEIN, Joseph, 307 W. 106th
 Herrmann, Maurice, 149 W. 122d
 Herrmann, U., Produce Exch. 16 A
 Herrnsstadt, H., 27 W. 115th
 Herschfield, R. N., 622 Broadway
 Herscovitz, Sam., 428 E. Houston
 Herschfield, Aaron, 231 W. 141st
 Hershfield, L. N., 115 Broadway
 Hershfield, Levi, 624 Broadway
 Herskovitz, Albert, 60 E. 11th
 Herskowitz, David, 7 E. 3d
 Herzberg, Joseph M., 375 Central Park, W.
 Herzig, H. P., 58 W. 15th
 Herzog, I., 772 St. Nicholas Av.
 Hess, Ferdinand, 65 Duane
 Hess, Jacob, 236 W. 112th
 Heyman, Charles E., 53 E. 10th
 Heyman, S. E., 772 Park Av.
 Heymann, B., 256 W. 97th
 Hill, F. W., 320 Broadway
 Himovich, Dr. A. A., 130 Henry
 Himowich, Nathan, 113 Canal
 Hirsch, Herman, 431 Riverside Drive
 Hirsch, Jacob, 624 10th Av.

Hirsch, M. J., 9 E. 92d
 Hirschberg, Adolph, 28 W. 125th
 Hirschberg, Gustave, 15 Waverly Pl.
 Hirsh, Adolph, 161 W. 76th
 Hochdorf, Harold, 76 W. 113th
 Hochschild, B., 565 West End Av.
 Hochstadter, Mrs. Albert F., 313 W. 71st
 Hochstadter, S., 227 Front
 Hoexter, Joseph W., 860 Broadway
 Hoffman, Hon. B., 271 E. 7th
 Hoffman, L., 18 Spruce
 Hollander, B. S., 157 Suffolk
 Holzman, Benjamin M., 13 W. 90th
 Honig, Sigmund, 280 Broadway
 Horowitz, Joseph, 693 Union Av.
 Horowitz, L., 1636 Madison Av.
 Horwitz, August, 59 2d Av.
 Hühner, Leon, 64 E. 58th
 Hurwitz, Abraham E., 140 E. Broadway
 Hurwitz, Jos., 140 W. 20th
 Hutkoff, Isaac, 34 Hubert
 Hyman, Dr. Charles, 11 W. 111th
 Hyman, Isaac, 119 Nassau
 Hyman, Mrs. M., 1270 Madison Av.
 Hyman, Morris, 170 Forsyth
 Hyman, Dr. S. J., 326 E. 4th
 Illoway, Dr. H., 1113 Madison Av.
 Ingberman, M., 1735 Washington Av.
 Isaacs, Dr. A. E., 240 E. Broadway
 Isaacs, Benjamin, 132 Nassau
 Isaacs, R., 829 West End Av.
 Israels, Charles, 31 W. 31st
 Israelson, J., 28 W. 88th
 Jaches, Rev. Philip, 52 E. 118th
 Jackson, Charles, 20 W. 71st
 Jacobs, Jonas, 145 W. 82d
 Jacobs, S. R., 89 Riverside Drive
 Jacobson, B. W., 2162 3d Av.
 Jacobson, Hyman, 320 W. 26th
 Jacobson, Rev. S., 501 W. 121st
 Jacobus, Dr. Theodore, 336 E. 50th
 Jacoby, R., 134 Spring
 Jaffe, Moses, 51 Chambers
 Jais, J. D., 217 W. 105th
 Jarecky, Dr. H., 115 W. 121st
 Jarmulowsky, L., 50-56 E. 96th
 Jarmulowsky, M., 1242 Madison Av.
 Jarmulowsky, S., 54 Canal
 Jeshurun, Dr. George, 207 Clinton
 Jewish Agricultural and Industrial Aid Society, 174 Second Av.
 Jewish Theological Seminary, 531 W. 123d
 Jonas, William, 51 E. 97th
 Joseph, Samuel, Clinton Hall, 151 Clinton
 Josephi, E. A., 853 West End Av.
 Josephi, Isalah A., 321 Riverside Drive

Josephson, Dr. J., 214 Forsyth
 Judis, Irving, 215 W. 125th
 Kahan, M. J., 2 Av. A
 Kahn, H., 77 Av. C
 Kahn, Joseph M., 60 St. Nicholas
 Av.
 Kaiser, Mrs. David, Beresford, 1
 W. 81st
 Kalmus, Benjamin, 246 W. 128th
 Kambe, Jacob, 90 White
 Kandel, Dr. Samuel M., 8 Rivington
 Kann, Edward, 227 W. 113th
 Kanner, Samuel, 537 E. 139th
 Kantor, George, 1334 Prospect
 Kantrowitz, S., 58 Canal
 Kapell, Max, 51 Greene
 Kaplan, B. D., 71 E. 91st
 Kaplan, Martin, 195 Av. C
 Kaplan, Rev. Mordecai M., 320 E.
 86th
 Karlinsky, Joseph, 3231 5th Av.
 Karnofsky, Otto, 241 Clinton
 Kartschmaroff, Rev. E., 1143 Lex-
 ington Av.
 Kassel, Mrs. A., 120 E. 73d
 Kassel, M., care of N. Sacewitz, 44
 E. Broadway
 Kassel, S., 87-89 E. Houston
 Kaster, Sigmund, 109 Duane
 Katz, Jacob, 124 E. 85th
 Katzenelenbogen, J., 66 Canal
 Katzenelenbogen, M., 50 Canal
 Katzenstein, L., 72 W. 91st
 Katzman, E., 194 E. Broadway
 Katzman, K., care of Dr. M. Plitt,
 140 Stanton
 Kauffman, Rev. S., 50 W. Morning-
 side
 Kaufman, Edwin 1248 Madison Av.
 Kaufman, Frederic W., 200 W.
 113th
 Kaufman, Julius, 56 W. 112th
 Kaufman, Samuel, 56 W. 115th
 Kehlman, Chas., 178 Center
 Kehlman, Leopold, 330 E. 43d
 Keller, Dr. Henry, 181 Stanton
 Kempner, E., 633 9th Av.
 Kempner, Isidore, 20 W. 95th
 Kempner, N., 626 8th Av.
 Keller, Dr. Morris, 24 Rutgers
 King, Dr. M., 175 Henry
 Klrk, Frederic, Clinton Hall, 151
 Clinton
 Kirschberg, Elias, 30 W. 128th
 Kirschenbaum, Dr. Henry, 444
 Grand
 Kirschenbaum, Jacob, 48 Clinton
 Kittenplaz, M., 220 W. 136th
 Klatzke, Isidore, World Bldg.
 Klaw, M., 214 W. 42d
 Klein, D. E., 16 E. 96th
 Klein, Emanuel, 277 Stanton

Klein, Eugene, 1326 Madison Av. New York
 Kleinert, I. B., 31 W. 87th
 Kleinman, Dr. M., 239 7th
 Klepper, Wm., 1314 Brook Av.
 Klinger, Benjamin, 35 Nassau
 Klugman, Julius, 84 University Pl.
 Klugman, Nathan, 42 Pike
 Knopf, Samuel, 32 Union Square
 Kohler, Max J., 42 Broadway
 Kohn, Solomon, 203 Broadway
 Kohut, George Alexander, 781 West
 End Av.
 Konovitz, Wm., 42 Maiden Lane
 Kopoloy, Charles, 50 E. 115th
 Kopolsky, Harry, 54-56 E. 3d
 Korn, Isidore S., 31 Nassau
 Korn, Jacob, 43 E. 76th
 Koso, David, 163 E. 4th
 Kottler, H., 36 E. Broadway
 Kowalsky, Col. Henry I., 49 Wall
 Kowarsky, S., 1107 Forest Av.
 Krainin, Julius, 552 Lenox Av.
 Krakaur, A. P., 590 Columbus Av.
 Kraus, M., 219 Greene
 Krimke, Dr. Max, 1704 Lexington
 Av.
 Krimska, Dr. N., 329 Grand
 Kroll, E. L., 38 John
 Krownenberg, Miss Minnie, 106 E.
 116th
 Krower, Alfred, 37 Maiden Lane
 Kruger, Albert, 302 S. Broadway
 Krulewitch, Bernard, 39 W. 4th
 Krulewitch, Harry, 523 W. 122d
 Kugel, Simon H., 61-65 Park Row,
 World Bldg.
 Kuhn, August, 141 Broadway
 Kuhn, Ferdinand, 312 W. 99th
 Kurzman, Charles, 38 Pearl
 Kurzman, Joseph, 169 Broome
 Kurzman, Seymour P., 13 E. 49th
 Ladinski, Dr. L. I., 1289 Madison
 Av.
 Lamport, A., Courtright Apts.
 Lande, Louis, 290 Broadway
 Landesman, Harry, 58 E. 118th
 Landman, Dr. Samuel M., 220 E.
 19th
 Lang, Mrs. M., 1239 Madison Av.
 Langstadter, Aaron, 265 W. 127th
 Lasker, Mrs. Celia, 987 Madison Av.
 Laskow, Joseph, 584 10th Av.
 Lasky, S. D., 320 Broadway
 Lasner, Isidor, 119 Bleecker
 Lax, Dr. Albert, 343 E. 5th
 Lazare, Morris, 114 2d
 Lazarus, Anna, 82 Lenox Av.
 Leader, Joseph, 73 Ridge
 Leaf, Dr. William, 383 Grand
 Lebhaar, W. J., 62 E. 108th
 Lefkowitz, H. B., 59 E. 95th
 Lehman, Mrs. A., 26 W. 88th

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 Lehman, Irving, 30 Broad
 Leibowitz, Dr. I., 117 Second Av.
 Leipziger, Dr. H. M., 1350 Madison Av.
 Leon, A. J., 180 Broadway
 Lesser, M. A., 302 Broadway
 Leszynsky, J., 51 E. 58th
 Levene, Dr. Samuel A., 1564 Madison Av.
 Levenkrohn, Samuel, 151 Clinton
 Levens, Samuel, 17 W. 112th
 Levensohn, Miss L., 250 Willis Av.
 Levenson, Joseph, 241 Canal
 Leventhal, Philip, 58 Orchard
 Levi, Mrs. Leo N., 114 W. 111th
 Levi, M., 224 E. 68th
 Levin, Abraham, 1 E. 101st
 Levin, William, 1976 Lexington Av.
 Levine, Edmund K., 7 Waverly Pl.
 Levinsohn, Dr. H., 227 E. 10th
 Levinson, Benj., 320 Broadway
 Levinson, Charles, 316 W. 84th
 Levinson and Shapiro, 98 Canal
 Leviseur, Dr. Frederic J., 74 Madison Av.
 Levy, A. J. G., 10 E. 130th
 Levy, Barnet, 120 Division
 Levy, David W., 158 W. 80th
 Levy, George S., 5 Union Square
 Levy, Herman, 139 W. 123d
 Levy, Herman, 56 E. 75th
 Levy, I. H., 52 E. 87th
 Levy, Jacob, 1885 Lexington Av.
 Levy, Julia, 80 Edgecombe
 Levy, Julius, 132 Nassau
 Levy, M. G., 119 W. 95th
 Levy, Mandel, 15 W. 116th
 Levy, Murray L., 2274 3d Av.
 Levy, Mrs. R. J., 102 E. 73d
 Levy, Samuel D., 290 Broadway
 Levy, Samuel M., 115 Broadway
 Levy, Mrs. Wm., 61 E. 74th
 Lewin, Mrs. Isaiah, 130 Rivington
 Lewin, Israel, 132 Nassau
 Lewin-Epstein, E. W., 1036 Trinity Av.
 Levy, Wm., 90 W. Broadway
 Lewi, Isidor, 515 Tribune Bldg.
 Lewine, F., 813 Lexington Av.
 Lewine, Lester, 1125 Lexington Av.
 Lewinson, B., 119 Nassau
 Lewisohn, Adolph, 9 W. 57th
 Lewkowitz, H., 106 Eldridge
 Lewkowitz, L., 73 Nassau
 Lewy, Arthur, 5 Union Square
 Liberal Immigration League, 150 Nassau
 Lichtenauer, I. M., 20 Broad
 Lidz, Israel, 27 E. 95th
 Lieberman, David H., 547 Broadway
 Lieberman, Leo, 400 Manhattan Av.
 Liebeskind, A., 104 W. 72d
 Liebling, Mrs. Joseph, 307 W. 79th
 Liebman, Dr. S. J., 1 W. 112th
 Liebovitz, Abraham, 1391 Madison Av.
 Liedaber, A., 58 E. 96th
 Lightstone, Dr. A., 268 Willis Av.
 Lind, Alfred D., 69 E. 93d
 Lindenberg, I., 500 E. 11th
 Lindenstein, Miss Fannie, 161 E. 60th
 Lindner, Walter, 176 Broadway
 Lindo, August A., 1 Broadway
 Lipkind, Rev. G., 311 W. 137th
 Lipkovitz, Simon, 92 Clinton
 Lippe, Charles, 3 W. 128th
 Lippman, Mrs. Leo, 113 E. 81st
 Lippeman, Heyman, 177 E. Broadway
 Lipshitz, Charles W., 1418 Prospect Av.
 Lipshitz, Isaac, 3 E. 106th
 Littman, S., 243 W. 46th
 Loeb, Harry, 1212 Fulton Av.
 Loeb, Herman, 83 Crosby
 Loeb, Herman A., 12 W. 84th
 Loeb, James, care of Kuhn, Loeb & Co., William and Pine
 Loeb, Mrs. Louis, 139 Riverside Drive
 Loeb, William, 860 Broadway
 Loewenthal, Rev. D., 125 E. 114th
 Loewy, Benno, 206 Broadway
 London, A., 302 Broadway
 London, S., 599 Broadway
 Lorsch, Miss Fannie, 266 Lenox Av.
 Louchheim, Harry, 168 E. 7th
 Louis, Leopold, 46 White
 Louis, Mrs. M. D., 9 Livingston Pl.
 Lowe, Ignatius, 366 W. 127th
 Lowenstein, Max, 106 W. 118th
 Lowenstein, Wm., 277 Broadway
 Lowenstein, Solomon, care of Hebrew Orphan Asylum, Amsterdam Av. and 138th
 Lubarsky, Abraham E., 155 E. Broadway
 Lubetkin, Louis, 143 E. 111th
 Lunenfeld, Dr. J., 119-21 Suffolk
 Lunevsky, S., 4 W. 118th
 Lurie, Dr. M., 309 E. Broadway
 Lusgarten, M., 277 Broadway
 Lynch, Frederick, Hotel Winthrop, 7th Av. and 125th
 Lyon, Mrs. A. H., 693 Union Av.
 Lyons, J. J., 76 William
 McMillan, Dr. Duncan J., 226 W. 129th
 McMullen, Rev. Wallace, 46 E. 60th
 Mack, Harry, 54 William
 Mack, Hugo S., 309 W. 82d
 Mack, J. W., P. O. Box 168
 Magid, Mrs. M. O., 309 E. 10th

Magnes, Dr. J. L., 67 Riverside Drive

Mainster, L. M., 1211 Madison Av.

Mainthow, Samuel M., 61 E. 11th

Mandel, Edward, 524 Grand

Mandelbaum, Dr. F. S., 1308 Madison Av.

Mandelkern, Israel, 1670 Madison Av.

Mandell, K., 24 Howard

Manfried, Max, 41 Park Row

Manheimer, John, 150 Nassau

Manheimer, Seligman, 212 E. 60th

Manisof, Dr. Joseph, 32 E. 119th

Mankiewicz, Louis, 72 W. 88th

Mann, Mr. Abe, 7 E. 105th

Margolies, Samuel, 635 E. 5th

Margulies, David G., 301 E. 7th

Mark, S., care of N. Sacewitz, 44 E. Broadway

Markowitz, H., 228 W. 112th

Marks, Henry, 208 W. 137th

Marks, I. D., 153 W. 86th

Marks, M. M., 622 W. 137th

Marks, Oscar, 964 Forest Av.

Martin, F. L., 65 Nassau

Marx, Dr. Alexander, 512 W. 122d

Marx, Mrs. E., 131 E. 74th

Marx, J. L., 325 Central Park, W.

Massel, Jacob, 234 Henry

May, H. G., Kemple Bldg., 15 Whitehall

Mayer, Dr. A., 40 E. 60th

Mayer, Benjamin, 534 Broome

Mayer, Bernard, 41 E. 72d

Mayer, Hon. Julius M., 43 Exchange Pl.

Mayer, M., 52 William

Mayers, Joseph, 1 E. 106th

Medoff, Aaron, care of Moskowitz, 429 E. 5th

Mehrlust, J., 69 E. 87th

Melamed, Raphael A., 531 W. 123d

Meltzer, Dr. J. S., 13 W. 121st

Mendel, Dr. A., 130 E. 2d

Mendelsohn, M., 43 Leonard

Mendes, Rev. Dr. F. De Sola, 154 W. 82d

Mendes, Rev. Dr. H. P., 99 Central Park, W.

Menhausen, Simon A., 359 Madison

Menline, E., 200 W. 112th

Mesibavsky, J., 433 Broome

Messing, Herman J., 457 Broadway

Metzger, Mrs. Jacob, 57 E. 72d

Meyer, Mrs. Alfred, 785 Madison Av.

Meyer, Eugene, 135 Central Park, W.

Meyer, H. D., care of Spielberg and Son, 151 Greene

Michael, I. L., 146 W. 121st

Millard, Morris, 88-90 E. 1st

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Mindheim, Max, 19 E. 93d

Mindlin, H., 122 Bowery

Mintz, Jacob J., 128 Rivington

Mirkin, Samuel, 24 Rutgers

Mirsky, I., 40 E. Broadway

Mirsky, M. D., 123 Bleecker

Misch, Moses, 168 W. 130th

Mislig, Dr. M., 330 E. 72d

Mitchell, William, 92d and Lexington Av.

Mittelman, Dr. J. H., 116 Columbia

Moisseiff, Leon S., 3 E. 106th

Mondschein, Morris, 29 W. 118th

Morals, Rev. Henry S., 120 W. 116th

Mordecai, A. L., 1 W. 92d

Morgenbesser, Dr. H., 120 Rivington

Morgenstein, Joseph, 104 Rivington
Morgenthau, Miss Rebecca, 20 W. 107th

Moritz, Commander Albert, 153 E. 73d

Moritz, Isaac F., 61 E. 73d

Morningstar, J., 48 Park Pl.

Morrison, I. D., 320 Broadway

Mortinson, Dr. J., 295 E. 10th

Moses, Rev. Dr. I. S., 222 E. 61st

Moses, Sigmund, 121 E. 82d

Mosesson, Dr. S., 254 Madison

Mosher, Samuel, 159 Crosby

Moshkovitz, Dr. Z., 314 E. 3d

Moskiewitz, Dr. Max, 159 Clinton

Moskowitz, Dr. Henry, 300 Madison

Moss, Aaron, 211 E. Broadway

Myers, Nathaniel, 135 Central Park, West

Myers, Simon, 51 E. 96th

Myres, M. M., 58 E. 93d

Nachtigal, Simon, 130 Greene

Nagel, Moritz, 340 Lenox Av.

Nathan, Mrs. Frederick, 162 W. 86th

Nathan, Harold, 27 William

Nathan, Dr. William P., 110 E. 78th

Nathanson, A., 140 Allen

Naum, Nathan, 174 2d Av.

Naumoff, Philip S., 20 Rutgers

Necarsulmer, N., 109 E. 70th

Neuberger, Max, 115 E. 95th

Neufeld, Emil, 195 Stanton

Neuman, Moritz, 114 W. 120th

Neumann, Dr. S., 317 6th

Newburger, Alfred H., 100 Broadway

Newburger, Harry, 66 Broadway

Newburger, Lester M., 100 Broadway

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Newman, Dr. J. L., 263 Henry
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Nusbaum, Myer, 261 Broadway
Ogus, Samuel, 45 Henry
Ohlbaum, Dr. J., 216 E. 104th
Ollendorf, I., 135 W. 119th
Oppenheimer, Dr. Harry S., 741
Madison Av.
Oppenheimer, Herman H., 100 W.
141st
Oppenheimer, Seymour, 45 E. 60th
Orently, A., 160 5th Av.
Orlans, Nathan, 7 Essex
Orlansky, Rabbi Hirsch, 13 W.
112th
Ortman, Dr. M. J., 130 Norfolk
Oshinsky, Joseph, 233 E. 68th
Oshlag, Dr. I., 1622 Av. A
Oshlag, Dr. I., 58 2d Av.
Panken, Jacob, 382 Grand
Paris, M., 5 E. 98th
Passman, Charles, 60 E. 8th
Passman, Joseph, 60 E. 8th
Paves, L., 158 3d
Pearlstein, Israel S., 34 E. 10th
Peiser, Albert, 31 Liberty
Pellman, D., 135 Grand
Perlman, Dr. Max, 295 Henry
Perlmutter, Dave, care of M.
Drimer, 30 Rivington
Perlmutter, M., 11-13 Rivington
Perlstein, Meyer S., 2 W. 120th
Peyser, George B., 313 E. 42d
Pfeiffer, I., 92 William
Phillips, Albert L., 114 E. 82d
Phillips, Miss Ellen C., 104 W. 79th
Phillips, H., 635 Broadway
Phillips, Louis S., 49 Broadway
Phillips & Phillips, 271 Broadway
Pincus, Paul, 62 E. 120th
Pinkus, Wm., 56 New
Pitzel, Elias, 81 Chambers
Piza, Miss Rebecca, 311 W. 136th
Pizer, Solomon, 182 Centre
Platz, Max L., 312 W. 99th
Pleckner, Marcus, 42 Broadway
Plonsky, Ezekiel, 374 Broadway
Plonsky, Gustave, 1391 Madison Av.
Plotz, Dr. I. I., 1722 Madison Av.
Polacsek, Maurice, 113 Bowery
Pollak, Charles N., 125 E. 47th
Polow, Dr. Max L., 228 E. 10th
Pomerantz, Dr. B., 177 Madison
Ponch, A., 23 W. 32d
Popper, Dr. William, 260 W. 93d
Porges, C., 254 W. 105th
Posner, S. C., 12 E. 87th
Post, J. L., 36 E. 14th
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Av., W. H.

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 Snellenburg, Samuel, 12th and
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 jestic
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 man & Rubin, 715 Arch
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 16th
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The business of said corporation is to be transacted in the city and county of Philadelphia.

The corporation is to exist perpetually.

There is no capital stock, and there are no shares of stock.

The corporation is to be managed by a Board of Trustees, consisting of fifteen members, and by the following officers: President, Vice-President, Secretary, and Treasurer, and such other officers as may from time to time be necessary.

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Membership

SECTION I.—The Society shall be composed of Annual Members, Special Members, Library Members, Patrons, Friends, and Life Members. Any person of the Jewish faith may become a Member by paying annually the sum of three dollars (\$3), or a Special Member by the annual payment of five dollars (\$5), or a Library Member by the annual payment of ten dollars (\$10), or a Patron by the annual payment of twenty dollars (\$20), or a Friend by the annual payment of fifty dollars (\$50), or a Life Member by one payment of one hundred dollars (\$100).

SEC. II.—Any Jewish Society may become a Member by the annual payment of ten dollars (\$10).

SEC. III.—Any person may become a Subscriber by the annual payment of three dollars (\$3), which entitles him or her to all the publications of the Society to which members are entitled.

ARTICLE II

Meetings

SECTION I.—The annual meeting of this Society shall be held in the month of May, the day of such meeting to be fixed by the Directors at their meeting in the previous March.

SEC. II.—Special meetings may be held at any time at the call of the President, or by a vote of a majority of the Board of Directors, or at the written request of fifty members of the Society.

ARTICLE III

Officers and their Duties

SECTION I.—There shall be fifteen Directors, to be elected by the Society by ballot.

At the first meeting all of the said fifteen shall be elected, five of them to serve for one year, five for two years, and five for three years, and at every subsequent annual meeting five shall be elected for three years.

SEC. II.—Out of the said fifteen, the Society shall annually elect a President, Vice-President, and Second Vice-President, who shall hold their offices for one year.

SEC. III.—The Society shall also elect fifteen Honorary Vice-Presidents, in the same manner and for the same terms of office as the Directors are chosen.

SEC. IV.—The Board of Directors shall elect a Treasurer, a Secretary, and such other officers as they may from time to time find necessary or expedient for the transaction of the Society's business.

SEC. V.—The Board of Directors shall appoint its own committees, including a Publication Committee, which committee may consist in whole or in part of members of the Board.

The Publication Committee shall serve for one year.

ARTICLE IV

Quorum

SECTION I.—Forty members of the Society shall constitute a quorum for the transaction of business.

ARTICLE V

Vacancies

SECTION I.—The Board of Directors shall have power to fill all vacancies for unexpired terms.

ARTICLE VI

Benefits

SECTION I.—Every member of the Society shall receive a copy of each of its publications. Contributing societies shall receive a number of copies of said publications proportionate to the amount of their annual subscriptions.

ARTICLE VII

Free Distribution

SECTION I.—The Board of Directors is authorized to distribute copies of the Society's publications among such institutions as may be deemed proper, and wherever such distribution may be deemed productive of good for the cause of Israel.

ARTICLE VIII

Auxiliaries

SECTION I.—Other associations for a similar object may be made auxiliary to this Society, by such names and in such manner as may be directed by the Board of Directors, and shall have the privilege of representation at meetings. Agencies for the sale and distribution of the Society's publications shall be established by the Board of Directors in different sections of the country. The Society shall have the right to establish branches.

ARTICLE IX

Finances

SECTION I.—Moneys received for life memberships, and donations and bequests for such purpose, together with such other moneys as the Board of Directors may deem proper, shall constitute a permanent fund, but the interest of such fund may be used for the purposes of the Society.

ARTICLE X

Amendments

These By-Laws may be altered or amended by a vote of two-thirds of those entitled to vote at any meeting of the Society; *provided* that thirty days' notice be given by the Board of Directors, by publication, to the members of the Society.

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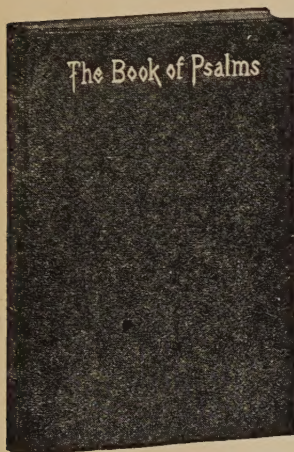
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